



United States Department of  
Federal Bureau of Investigation

Newark, New Jersey  
December 1, 1947

CC-236  
(8-1-46)

IN REPLY, PLEASE REFER TO

FILE NO. MRK:HLH

67-0-A

To: The Director, Federal Bureau of Investigation, United States  
Department of Justice, Washington, D. C.

Bureau file 67-428100

Interviewing Official: MILTON R. KAACK

Interview Date: 11-28-47

Name of Applicant: CHARLES DIEHL BRENNAN

Position: SA

Exam. Re-Exam.

Age: 25

Education and Degrees:

Oral: 10/50 Marital Status:

Written: TEST DETACHED Single

B.A. degree

Composite: X DATE 12-22-47

BY S

1. GENERAL IMPRESSIONS OF APPLICANT:

Applicant makes a good impression, is serious minded and well poised.  
I believe he will develop rapidly.

Recommendation: Favorable

Removed from interview list

5 DEC 22 1947  
RECORDED

|                                 |
|---------------------------------|
| 67-428100-2                     |
| Searched <u>78</u>              |
| Numbered <u>48-2</u>            |
| Filed <u>72</u>                 |
| 5 DEC 3 1947                    |
| FEDERAL BUREAU OF INVESTIGATION |

2. Do you consider the Applicant qualified for the appointment he seeks and, if appointed, do you believe he would develop into better than an average employee? Yes

3. MILITARY RECORD AND VETERAN'S STATUS:

9-11-42 to 2-11-46

A. Dates and branches of military service, if any. U. S. Army

1. Type of discharge and basis for it. Honorable

2. Serial number. ASN 13129682

3. Does applicant now have any service disability? No  
If so, give percentage.

B. Does applicant claim Veteran's preference? Yes

If so, give basis. Military service

NAME: Charles Diehl Brennan

DATE OF BIRTH: June 12, 1922

MARITAL STATUS: Single

DATE AND PLACE OF INTERVIEW: Newark, N. J. November 28, 1947.

QUESTIONNAIRE - To be filled in by applicants

1. Have you ever applied for a position with the Federal Bureau of Investigation?  
If so, where? No

2. Were you ever dismissed from a school and if so why, when and where?  
No

3. Was any disciplinary action ever taken against you during the course of  
your scholastic career and if so why? Give details.  
No

4. Have you ever been dismissed or asked to resign any position you may have  
held? If so, give details, including when, where, and why.  
No

5 DEC 22 1947  
RECORDED

|                                 |      |
|---------------------------------|------|
| 67-428100-3                     |      |
| Searched                        | 28   |
| Numbered                        | 4800 |
| Filed                           | 72   |
| 5 DEC 3 1947                    |      |
| FEDERAL BUREAU OF INVESTIGATION |      |

THREE

QUESTIONNAIRE (Continued)

10. Do you now or have you ever held membership in or been affiliated with any organization advocating the overthrow of the United States Government or which can be construed as being a subversive group? If so, give details.

No

11. To the best of your knowledge do any members of your immediate family belong to any such organization? If so, give details.

No

12. Do you use intoxicants and if so to what extent?

Yes - in a social gathering with a limited extent.

13. List typing or stenographic ability:

Approx 25 words a min. no steno. ability.

QUESTIONNAIRE (Continued)

17. I understand that any appointment tendered me will be contingent upon the results of a complete character and fitness investigation.

Yes

18. Do you claim any Veteran's preference? If so, give basis.

Yes - Military Service in U.S. Army A.C.

19. Give dates and branch of military service, if any. Type of discharge and basis for it. Give serial number.

U.S. Army A.C.

11 September 1942 (E.R.C.)

23 February 1943 induction

11 February 1946 discharge

honorably discharged in accordance with demobilization

S.N. 13129682

20. Do you now have any service disability? If so, give percentage.

No.

21. I have been advised that wilfully withholding information or making false statements in this interview will be a basis for dismissal from the service.

Yes.

Charles W. Brennan

Signature of Applicant



UNITED STATES CIVIL SERVICE COMMISSION  
CERTIFICATE OF MEDICAL EXAMINATION

Applicant must fill in dotted line below to heavy line

Charles Diehl Brennan 223 N. California Ave. Atlantic City, N.J.  
(Name) (Post-office address)

Male June 12, 1922 Special Agent  
(Sex) (Date of birth) (Title of examination taken)

Federal Bureau of Investigation Washington, D.C.  
(Department and bureau in which you are to be employed) (City or town in which you are to be employed)

1. Have you any physical defect or disease or disability whatsoever? Yes2. If answer is "yes" give details Defective vision correctable with glasses

Doctor: ALL QUESTIONS MUST BE ANSWERED

71 1/2 inches. 173 pounds. 173 pounds. Males, with and without clothing; females, clothed, but without wrap or hat.  
(Height, without shoes) (Weight, in clothing) (Weight, without clothing)

Items checked (V) were examined and found normal. Deviations from normal are noted under "Remarks." (See instructions on reverse side, numbered to correspond with items below.)

1. Eyes: Distant vision (Snellen): Without glasses: Right: 20 Left: 20 With glasses if worn: Right: 20 Left: 20  
Near vision: What is the longest and the shortest distance at which the following specimen of Jaeger No. 2 type can be read by the applicant? Test each eye separately.

and employees in the Federal classified service as may be requested by the Civil Service Commission or its authorized representative.

This order will supplement the Executive orders of May 29 and June 18, 1923 (Executive order, September 4, 1924). (Jaeger No. 2)

Without glasses:

R. 36 in. to 4 in.L. 36 in. to 4 in.

With glasses, if used:

R. 4 in. to 4 in.L. 36 in. to 4 in.Evidence of disease or injury: Right None Left NoneColor vision: Is color vision normal when Ishihara or other color plate test is used? YesIf not, can applicant pass lantern, yarn, or other comparable test? Yes

2. Ears: (Consider denominators indicated here as normal. Record as numerators the greatest distance heard.) Ordinary conversation: Right ear 20 Left ear 20 Evidence of disease or injury: Right ear No Left ear No  
20 ft. 20 ft.

5a. History of peptic ulcer: If history is present, is ulcer:

3. Nose, sinus disease, etc. None Active? None Quiescent? None Healed? None4. Mouth and throat Normal, 5 teeth missing How long? None Has an X-ray study been5. Gastro-intestinal Normal made? None6. Metabolic disorders Normal 6b. Diabetes Mellitus No7. Heart and blood vessels NormalBlood pressure: Mm. Hg. systolic 110 Mm. Hg. diastolic 70Is organic heart disease present? No If organic heart disease is present, is it fully compensated? None8. Lungs: Right Normal Left NormalHistory of tuberculosis? No If so, has the disease been arrested for at least 1 year? NoneIf there is a history of tuberculosis, is any type of collapse therapy being received at present? (If so, give full details under remarks.) None9. Hernia None

(If present, name variety: Inguinal, ventral, femoral, post-operative, etc.; read definition on reverse before answering)

If present, is it supported by a well-fitting truss? None10. Varicose veins None (If present, state location and degree)Varicocele (see note 10 on reverse side) No11. Feet: Is flat foot present? No Degree of impairment of function None

(See note 11 on reverse side)

12. Deformities, atrophies, and other abnormalities, diseases, or defects not included above None13. Scars of serious injury or disease None14. Nervous system: (a) (see note 14 on reverse side) Normal(b) Is there any history of a "nervous break-down"? No(c) If hospitalized, give name of hospital, location, and date None15. (a) Urinalysis (see reverse side) Normal (b) Evidence or history of venereal disease? No16. Obtain from applicant statement of disabilities, past and present, give diagnosis and your comments under "Remarks" None17. Does Veterans Administration recognize service-connected disability in this case? No If "yes," cover in your comments.18. Has examinee ever received disability retirement from U. S. Civil Service Commission? No9/12/47  
12/9/47

FEDERAL BUREAU OF INVESTIGATION  
Division Three

Date 12/9 1947

|                          |                           |
|--------------------------|---------------------------|
| <u>Director</u>          | <u>Mr. H. L. Edwards</u>  |
| <u>Mr. Tolson</u>        | <u>Mr. W. E. Clark</u>    |
| <u>Mr. E. A. Tamm</u>    | <u>Mr. C. R. Davidson</u> |
| <u>Mr. Glavin</u>        | <u>Mr. J. E. Edwards</u>  |
| <u>Mr. H. H. Clegg</u>   | <u>Mr. D. Norman</u>      |
| <u>Mr. Harbo</u>         | <u>Mr. C. L. Trotter</u>  |
| <u>Mr. Ladd</u>          | <u>Mr.</u>                |
| <u>Mr. Nichols</u>       | <u>Room</u>               |
| <u>Mr. Rosen</u>         | <u>Miss</u>               |
| <u>Mr. Tracy</u>         | <u>Room</u>               |
| <u>Mr. Mohr</u>          | <u>Miss Eitel</u>         |
| <u>Mr. Hince</u>         | <u>Miss Guigon</u>        |
| <u>Mr. M. A. Jones</u>   | <u>Miss Hayes</u>         |
| <u>Miss Gandy</u>        | <u>Mrs. Jacobs</u>        |
| <u>Mr. Nease</u>         | <u>Mrs. Keefe</u>         |
| <u>Mr. O'Connor</u>      | <u>Miss Kubalak</u>       |
| <u>Mr. Pennington</u>    | <u>Mrs. Skilling</u>      |
| <u>Mr. Q. Tamm</u>       | <u>Mrs. Taisey</u>        |
| <u>Mr. Callahan</u>      | <u>Mrs. Wackerman</u>     |
| <u>Mr. Gauthier</u>      | <u>Mrs. Wood</u>          |
| <u>Mr. Gresham</u>       |                           |
| <u>Mr. Gunsser</u>       | <u>Please Handle</u>      |
| <u>Mr. W. C. Jackson</u> | <u>Note and Return</u>    |
| <u>Mr. Newman</u>        | <u>Phone Me</u>           |
| <u>Mr. Renneberger</u>   | <u>See Me</u>             |
| <u>Mr. Travers</u>       |                           |
| <u>Miss Day</u>          | <u>Mrs. Fern Edwards</u>  |
| <u>Mrs. Brown</u>        | <u>Miss Morse</u>         |
| <u>Mrs. Skillman</u>     | <u>Mrs. Shoemaker</u>     |
| <u>Miss Weber</u>        |                           |

Washington Field  
Personnel Records Send File  
Mechanical Section  
Supply Section

*Vision 20/40 both eyes  
corrected to 20/20 both  
eyes.*

*Urinalysis and blood  
serology not Health Service  
done.*

Personnel Unit  
(Room 7204)

# FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT **BUREAU**

FILE NO. **67-6353**

|  |                                   |  |  |
|--|-----------------------------------|--|--|
| REPORT MADE AT<br><b>ST. LOUIS, MISSOURI</b> | DATE WHEN MADE<br><b>12-18-47</b> | PERIOD FOR WHICH MADE<br><b>12-16-47</b> | REPORT MADE BY<br><b>G. B. NORRIS, SAC</b> <b>FEA:nch</b>    |
| TITLE<br><b>CHARLES DIEHL BRENNAN</b>        |                                   |  | CHARACTER OF CASE<br><b>BUREAU APPLICANT - SPECIAL AGENT</b> |

**SYNOPSIS OF FACTS:** AGO records on CHARLES D. BRENNAN, ASN 13-120-682, reveal Army enlistment on September 11, 1942 and honorable discharge on February 11, 1946 as Sgt. Character and efficiency, unknown to excellent. No records of Courts-Martial, AWOL's or derogatory information. Born June 12, 1922 at Atlantic City, New Jersey. RUC.

**REFERENCE:** Bureau file #67-428100.  
Bureau letter to Newark, dated 12-9-47

**DETAILS:** AT ST. LOUIS, MISSOURI:

The following investigation was conducted by Special Employee FRANK E. ALLISON:

A review of the Army service record on file at the Adjutant General's Office, Demobilized Personnel Records Branch, World War II Unit, War Department, on CHARLES D. BRENNAN, ASN 13 129 682, reveals that he enlisted in the U. S. Army on September 11, 1942 and entered on active duty on February 23, 1943 at Philadelphia, Pennsylvania. He was honorably discharged on February 11, 1946 through the Separation Center at Greensboro, North Carolina as a Sgt. from the 1060th Army Air Forces Base Unit by reason of demobilization. His military occupation was listed as weather observer and civilian occupation as student.

He was awarded the following medals, decorations and citations: Good Conduct Medal, World War II Victory Medal, American Theater Service Ribbon. His character and efficiency ratings ranged from unknown to excellent. The service record indicated that he was born on June 12, 1922 at Atlantic City, New Jersey. His enlistment address was listed as 223 W. California Avenue, Atlantic City, New Jersey and his permanent address for mailing purposes at the time of discharge was listed as 223 N. California Avenue, Atlantic City, New Jersey.

|  |  |  |
|--|--|--|
| APPROVED AND FORWARDED<br><i>G. B. Norris</i><br>SPECIAL AGENT IN CHARGE   | DO NOT WRITE IN THESE SPACES<br><b>67-428100-5</b> |  |
| COPIES OF THIS REPORT<br>ROUTED <input checked="" type="checkbox"/> INDEXED <input checked="" type="checkbox"/><br>SEARCHED <input checked="" type="checkbox"/> SERIALIZED <input checked="" type="checkbox"/><br>NUMBERED <input checked="" type="checkbox"/> FILED <input checked="" type="checkbox"/> | <b>DEC 19 1947</b>                                 |  |
|  |  |  |

SL #67-6353

The following relatives were listed in his Army file.

Mother - ELIZABETH JOSEPHINE BRENNAN, 223 N. California Ave.,  
Atlantic City, New Jersey.

Father - ANDREW JAMES, 223 N. California Ave., Atlantic City,  
New Jersey.

- REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN -

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

DEC 18 1947

ew

TELETYPE

*Mrs. Jacob*  
*17110*

|                      |
|----------------------|
| Mr. Tolson .....     |
| Mr. E. A. Tamm ..... |
| Mr. Clegg .....      |
| Mr. Glavin .....     |
| Mr. Ladd .....       |
| Mr. Nichols .....    |
| Mr. Rosen .....      |
| Mr. Tracy .....      |
| Mr. Egan .....       |
| Mr. Gurnea .....     |
| Mr. Harbo .....      |
| Mr. Mohr .....       |
| Mr. Pennington ..... |
| Mr. Quinn Tamm ..... |
| Mr. Nease .....      |
| Miss Gandy .....     |

WASHINGTON FROM PHILADELPHIA 1 11-32 A 12-18

DIRECTOR

0  
CHARLES DIEHL BRENNAN, BUREAU APPLICANT - SPECIAL AGENT. REBULET  
TO NEWARK DECEMBER NINE FORTY-SEVEN. EDUCATION VERIFIED. REFERENCE  
INTERVIEWS FAVORABLE. COMMENT OF FRANCIS MC ARDLE, RADIO COMMUNICA-  
TIONS OFFICER, PHILADELPHIA, FAVORABLE. NEIGHBORHOOD INVESTIGATION  
FAVORABLE. CREDIT AND CRIMINAL RECORD NEGATIVE.

BOARDMAN

HOLD

5 DEC 20 1947  
NOT RECORDED  
55  
7

07-422100  
SAC, Newark

November 11, 1947

BUREAU APPLICANT

ASSIGN IMMEDIATELY

DEADLINE 12/15/47

Dear Sir:

Please institute an immediate investigation to determine the following named applicant's character, reputation, ability and qualifications for the position sought:

Applicant: Charles Elmer Brown      Position: As applicant  
Address: 225 E. California Ave., Atlantic City, N.J.  
References and Personal History:

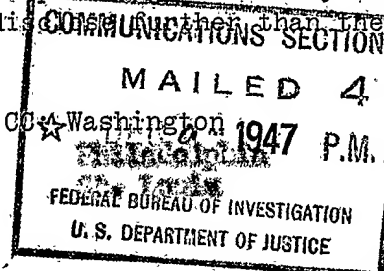
1947 FBI BUREAU LETTER INFORMATION  
Re: LARRY A. LUNDY, LINDSEY LANE Bldg., Atlantic City or 17 E. Courtmore Ave.,  
Ventnor, N.J.  
Attended Holy Spirit High School, Atlantic City, N.J., 1935 to 1940.  
Formerly employed by Atlantic City Trench Patrol, Clay Hall, Atlantic City, N.J., Life-  
guard, 7/41 to 9/41; Mr. Richard Hughes, Jr., Capt. of Trench, Atlantic City, N.J., Life-  
guard, 9/42 to 1/43, 6/43 to 8/43, 9/47 to 1/48.  
Ascertains reputation of applicant's parents, Andrew J. and Elizabeth J. Brown, residing  
with applicant.  
1947 FBI BUREAU LETTER INFORMATION  
Re: Nathaniel Carter, 1247 Spruce St., N.Y.C. or 104 Island Terrace, Palm Springs, Pa.  
William C. McEnamott, College Hall, Univ. of Pa. or 610 Yale Ave., Southmore, Pa.  
Attended Univ. of Pennsylvania, Philadelphia, Pa., 1940 to 1943, 1945 to 1947. Has degree.  
Applicant acquainted with Francis Holzman, Radio Communication Officer in your office.  
Secure contacts.  
1947 FBI BUREAU LETTER INFORMATION  
Joseph Isley, Congress Library, Washington, D.C.  
1947 FBI BUREAU LETTER INFORMATION  
Applicant served in U. S. Army from 9/11/42 to 2/11/46. SS: 15123522.

This applicant is 25 years of age, single, legal resident of Atlantic City, N.J. He was  
born June 12, 1922, at Atlantic City, N.J.

Records of ONI, G-2, Civil Service Commission and House Committee on Un-  
American Activities are to be checked for any pertinent information on applicant.

I desire that you cause a very complete and thorough investigation to be made  
of this applicant. The inquiries made should not be confined to the references given  
above, as experience shows they are usually favorable. Anything that your investiga-  
tion may disclose other than the above references should be reported.

Tolson  
E. A. Tamm  
Clegg  
Glavin  
Ladd  
Nichols  
Rosen  
Tracy  
Egan  
Gurnea  
Harbo  
Mohr  
Pennington  
Quinn Tamm  
Nease  
Belmont  
Coffey



Very truly yours,

John Edgar Hoover  
Director

vc MI card to CSC

J. E. Hoover  
DEC 10 1947  
RECORDED

# FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT **BUREAU**

FILE NO. **#67-9469** msf

|  |                                   |  |   |
|--|-----------------------------------|--|---|
| REPORT MADE AT<br><b>PHILADELPHIA, PA.</b> | DATE WHEN MADE<br><b>12/18/47</b> | PERIOD FOR WHICH MADE<br><b>12/15, 16, 18/47</b> | REPORT MADE BY<br><b>JOHN M. PAGE</b>                       |
| TITLE<br><b>CHARLES DIEHL BRENNAN</b>      |                                   |  | CHARACTER OF CASE<br><b>BUREAU APPLICANT--SPECIAL AGENT</b> |

~~EXCESSIVE DELETIONS~~

REFERENCE:- Bureau File #67-428100.  
Bureau letter to Newark dated December 9, 1947.

DETAILS:- AT PHILADELPHIA, PENNSYLVANIA

Education verified; nothing derogatory developed. Applicant attended University of Pennsylvania September 1940 to January 1943 and March 1946 to June 1947, receiving Bachelor of Arts degree on June 18, 1947.

Interviews with former instructors and advisor favorable.

References interviewed; both favorable.

Neighborhood investigation in the vicinity of 1119 S. 48th Street conducted; nothing derogatory developed, regarding applicant or family.

Comment of Special Employee FRANCIS MC ARDLE, Radio Communications Officer, Philadelphia, favorable.

Credit and criminal record of applicant negative.

DEC 26 1947

- REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN -

|  |  |  |
|--|--|--|
| APPROVED AND FORWARDED: <i>L.V. Boardman</i><br>SPECIAL AGENT IN CHARGE  | DO NOT WRITE IN THESE SPACES           |  |
| COPIES OF THIS REPORT<br>ROUTED <u>4</u> INDEXED<br>2 SEABUREAU 78 RECORDED<br>NUMBERED <u>1</u> CHECKED<br>2 SER PHILADELPHIA FILED | 67-428100-16<br><br><b>DEC 20 1947</b> |  |
|  | THREE                                  |  |
|  |  |  |

## FEDERAL BUREAU OF INVESTIGATION

THIS CASE ORIGINATED AT

BUREAU

NYK FILE NO. 67-5134 glp

|  |                            |                                      |   |
|--|----------------------------|--------------------------------------|---|
| REPORT MADE AT<br>NEWARK, NEW JERSEY             | DATE WHEN MADE<br>12/19/47 | PERIOD FOR WHICH MADE<br>12/12-19/47 | REPORT MADE BY<br>LEO T. CLARK                        |
| TITLE<br>0<br>CHARLES DIEHL BRENNAN, aka "Chick" |                            |                                      | CHARACTER OF CASE<br>BUREAU APPLICANT - SPECIAL AGENT |

SYNOPSIS OF FACTS: Applicant born 6/12/22 at Atlantic City, N.J., where he has resided all his life. Was honor student at high school. Was employed as life guard for four summers while attending college and served as weather observer in U.S. Army from 1942 to 1946. Applicant has excellent reputation, character, and moral habits. Is intelligent and highly regarded in the community. Applicant's mother has excellent reputation, but father drinks to excess and was indicted in 1931 for unlawful conversion, which involved the embezzlement of approximately \$2,000. Father, ANDREW J. BRENNAN, was also removed from position in the Atlantic County Republican organization in 1930 because of shortage approximating \$6,000 in his accounts. Identification and credit records at Atlantic City otherwise negative.

- R. U. C. -

REFERENCE: Bureau File No. 67-428100.  
Bureau Letter to Newark, 12/9/47.

DETAILS: At Atlantic City, New Jersey

Reference DR. HARRY A. SWEENEY, Medical Arts  
Building Atlantic City, and residence address

|                               |              |                            |
|-------------------------------|--------------|----------------------------|
| APPROVED AND<br>FORWARDED:    | S. K. Mc Kee | SPECIAL AGENT<br>IN CHARGE |
| COPIES OF THIS REPORT         |              |                            |
| 2 - Bureau (SPECIAL DELIVERY) |              |                            |
| ROUTED.....                   |              |                            |
| SEARCHED.....                 |              |                            |
| INDEXED.....                  |              |                            |
| SERIALIZED.....               |              |                            |
| FILED.....                    |              |                            |

DO NOT WRITE IN THESE SPACES

67-42810-17

DEC 28 1947

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NWK 67-5134

of 17 South Swarthmore Avenue, Ventnor, New Jersey, was interviewed and advised that he has known CHARLES DIEHL BRENNAN, who has the nickname of "CHICK", since 1936. The Applicant and his parents have been patients of his, and DR. SWEENEY knew the Applicant as a football and baseball player at Holy Spirit High School, Atlantic City, New Jersey. DR. SWEENEY is a highly respected physician and advised that the Applicant is a young man of outstanding good character, who is well respected by everyone for his honesty, intelligence, cheerful personality, and good moral character. Everyone considers him a gentleman. He was an outstanding student at Holy Spirit High School and played on the football and baseball teams there. He attended the University of Pennsylvania for two years and served almost four years as a weather observer in the U. S. Army Air Forces. After his discharge he returned to college and last June he received his Degree in Journalism. During summer vacations between his college years he was employed as a life guard for the Atlantic City Beach Patrol.

DR. SWEENEY advised that the Applicant is a person of sober and temperate habits who drinks beer socially on infrequent occasions. He has been keeping steady company with a former high school classmate, and this girl is a native of Atlantic City, of Italian descent, who enjoys a high personal reputation and whose family is very respectable. DR. SWEENEY believed the Applicant is deserving of an opportunity to make good and that he has the personal characteristics which would make a good investigator for the FBI. He did not believe the Applicant has any physical defects and that he has enjoyed very good health.

DR. SWEENEY said that Applicant's mother, ELIZABETH J. BRENNAN, was employed as a seamstress and embroiderer in a factory in Philadelphia in order to send the Applicant through college because of her husband's limited earning power. She is a woman of exceptionally good character.

The Applicant's father, ANDREW J. BRENNAN, according to DR. SWEENEY, is employed as an investigator in the Mercantile Tax Office for the City of Atlantic City. He is a member of the Fourth Ward Republican Club, as is the Applicant. Some years ago the Applicant's father was Secretary of the Fourth Ward Republic Club and was accused of misusing the funds entrusted to him, and charges were placed against him but were later withdrawn. The father drinks to excess on occasions and is a loud-mouthed fellow on these occasions who talks too much. DR. SWEENEY stated the Applicant had risen above his father's background and was possessed of such sterling character that he did not believe the Applicant's background should be held against him in connection with his application for employment with the FBI. He advised that although the Applicant wore glasses, he was neat and clean-cut in his appearance, was well spoken and resourceful. DR. SWEENEY recommended the Applicant without reservation.

Sister Mary Jane, Principal of Holy Spirit High School, advised that the Applicant was an honor student at Holy Spirit High School, and graduated on June 9, 1940 after completion of a college preparatory course. He ranked 21st in a class of 119 students. The records reflected he was very studious, punctual, steady, pleasing, and generous. He won highest honors in English for four years. He played football and baseball in 1938, 1939, and 1940, and earned his letters in those sports. He had an Intelligence Quotient of 120. The records reflected his birthdate as June 12, 1922 at Atlantic City, New Jersey.

Sister Mary Jane, Sister Mary Leo, and Sister Mary Stella, all of whom had personal recollections of the Applicant as a former student, advised he was possessed of unusually good manners, character and ability. He was a real gentleman and his associates were boys of good character, three of whom are now in seminaries studying for priesthood.

MISS CLARA SAUNDERS, Secretary to the Commissioner of Public Safety, verified the Applicant's employment as a life guard for the City of Atlantic City for the summer seasons, from June to September, of the years 1941, 1942, 1946 and 1947. He earned \$44.80 per week and his record reflected that no disciplinary action was ever placed against him. His services were highly satisfactory as a life guard and his record makes him eligible for reemployment at any time.

MRS. JESSIE MCNAR, 229 North California Avenue, and MR. EARL J. GASKILL, 222 North California Avenue, who have been neighbors of the BRENNAN family for ten and fifteen years respectively, advised that the BRENNAN family is well regarded and enjoys a good reputation. CHARLES BRENNAN is an only child and was considered to be a model young man of good habits and character. He was a regular church attendant, had no bad habits, and he and his parents are well regarded in the neighborhood. They knew of nothing derogatory concerning the Applicant or his parents.

PATRICK J. McGAHN, 18 South Stenton Place, a tavern proprietor who was a neighbor of the BRENNAN family for fourteen years at 218 North California Avenue, and who is a highly respected citizen, was also interviewed, as were the following individuals:

RICHARD HUGHES, 19 North Hartford Avenue, Superintendent of the Atlantic City Beach Patrol, who supervised the Applicant's employment, and has been acquainted with the Applicant and his parents for twenty-five years;

MR. JOHN L. KELLY, drug store owner, 2701 Atlantic Avenue, who has been acquainted with the BRENNAN family for twenty-five years, and whose son, JOHN L. KELLY, is an associate of the Applicant;

FRANCIS D. KELLY, 226 North Montpelier Avenue, Director of the Mercantile Tax Office at Atlantic City, and who has been acquainted with the BRENNAN family for twenty years;

MR. EDWARD KELLEY, 2642 Fairmount Avenue, who has been acquainted with the Applicant and his parents for twenty-five years, and who is a former Navy Lieutenant in charge of Shore Patrol at Atlantic City, and who was secretary to former U. S. Senator WILLIAM H. SMATHERS;

JOHN O'DONNELL, 14 South Pennsylvania Avenue, Secretary to City Commissioner DANIEL BADER, who has been acquainted with Applicant's father for fifteen years; and

DANIEL J. McCARTHY, 306 French Street, a detective of the Atlantic City Police Department, who has known ANDREW J. BRENNAN for twenty-five years.

ALL of the above-named persons furnished information substantially the same as that furnished by DR. SWEENEY. Detective McCARTHY advised that he was instrumental in causing the investigation of ANDREW J. BRENNAN when he served as Secretary to the Atlantic County Republican organization in 1930. ANDREW J. BRENNAN was responsible for collecting contributions from City and County employees for the Republican organization, and Detective McCARTHY discovered that he, himself, had not been credited with contributions made by him for nearly a year between 1929 and 1930. He produced receipts for payments of \$5.60 per month, which had been issued to him by ANDREW J. BRENNAN. A subsequent investigation disclosed that BRENNAN was short several thousand dollars in his accounts and he was removed as Secretary. No criminal action was taken against him for unlawful conversion of the funds because the organization did not want to air their troubles in public.

FRANCIS KELLY verified this information orally and by producing the original copy of an audit which he made for the Atlantic County organization in 1930. The audit reflected a shortage of approximately \$6,000.00 on June 30, 1930, but this figure was not final because the available records were incomplete. KELLY and McCARTHY advised that BRENNAN was also short in his accounts as Secretary to the John Murtland Fourth Ward Republican Club, of which he was an officer. BRENNAN served as a Magistrate of the Fourth Ward at that time.

MISS CHARLOTTE BROWN, Clerk in the Atlantic County Prosecutor's Office, advised that the records of that office reflected that ANDREW J. BRENNAN was charged with unlawful conversion of approximately \$2,000.00 in a complaint

NWK 67-5134

signed by JOHN MURLAND, and that BRENNAN was held for the Grand Jury under \$2,500.00 bail after an arraignment before Judge CORIO. The matter was heard by the Grand Jury on September 8, 1931 and a no bill was returned. It was re-presented to a Grand Jury on October 8, 1931, at which time no action was taken. On November 6, 1931 a true bill was returned under Indictment No. 13863. The indictment was not moved for trial and on November 27, 1945 the indictment was nolle prossed. It is to be noted that JOHN MURLANT is now deceased.

All of the persons who knew of the Applicant's father's reputation were unanimous in recommending the Applicant for Bureau employment. They felt the Applicant's character and reputation far offset the derogatory conduct of his father in the past. All persons interviewed knew of nothing derogatory whatever regarding the Applicant, and stated that his loyalty and patriotism were beyond question. All persons interviewed are personally known to the writer as individuals of good standing and reputations in Atlantic City, New Jersey.

The arrest records of the Atlantic City Police Department were checked with negative results against the names of the Applicant and his parents.

The records of the Credit Rating Service, Inc., contained a newspaper clipping with reference to ANDREW J. BRENNAN'S arrest and arraignment on November 9, 1931 before Judge CORIO for unlawful conversion. The credit records of this organization, however, were otherwise negative.

- REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN -

# Office Memorandum • UNITED STATES GOVERNMENT

TO : W. R. GLAVIN

DATE: 12/19/47

FROM : H. L. EDWARDS

 SUBJECT: CHARLES DIEHL BRENNAN  
 Special Agent Applicant

|                |       |
|----------------|-------|
| Mr. Tolson     | _____ |
| Mr. E. A. Tamm | _____ |
| Mr. Clegg      | _____ |
| Mr. Glavin     | _____ |
| Mr. Ladd       | _____ |
| Mr. Nichols    | _____ |
| Mr. Rosen      | _____ |
| Mr. Tracy      | _____ |
| Mr. Carson     | _____ |
| Mr. Egan       | _____ |
| Mr. Gurnea     | _____ |
| Mr. Harbo      | _____ |
| Mr. Hendon     | _____ |
| Mr. Pennington | _____ |
| Mr. Quinn Tamm | _____ |
| Tele. Room     | _____ |
| Mr. Nease      | _____ |
| Miss Beahm     | _____ |
| Miss Gandy     | _____ |

Applicant's father is possibly identical with the Andrew Brennan mentioned in Bureau File #31-44269, Serials 628 and 753 entitled HARRY ROTH with aliases - WHITE SLAVE TRAFFIC ACT, HARBORING.

67-428100-8

This file reflects that one Andrew Brennan was contacted for information regarding the location of one Enoch L. Johnson who was believed to be connected with the above White Slave Traffic ring. Brennan was unable to furnish any information of an evidentiary value concerning Johnson. The file reflected Brennan, a precinct captain, as residing on North California Avenue, near the Bay, Atlantic, New Jersey.

RECORDED

Not for  
 96.6.1

93  
 31 MB

December 8, 1947

Charles Diehl Brennan, 25  
N.J., Pa.

67-428100

SA applicant

Father, Andrew J. Brennan, 54, Pa., N.J., Tax investigator.  
Mother, Elizabeth J. Brennan, 53, Pa., N.J., Housewife.

Brennan, Charles Diehl

67-428100

Brennan Charles

~~126-4694 NR RAB~~  
~~31-6340 NR NR NR NR~~

~~9-3218-28, 48, 59, 88~~

~~100-42427-35 NR-38860-38 NI~~

~~31-52322-1 NR~~

~~100-15323-2 NI~~

~~100-113132-5 NR~~

Brennan, Andrew J.

~~47-32640 NR~~

~~26-4136-157, 143 RAB~~

Brennan, Andrew

~~26-4136-128~~

31-44269-6 I, 28, 753, memo 12/19/47

~~91-450-12, 13~~

Brennan, A. J.

~~46-10607-15 NI~~

~~52-11851-1 NR~~

Brennan, Elizabeth

~~100-21036-19 NR~~

~~100-334230-4 NR~~

~~96-5679-2 NI~~ near by loc.

Brennan, E. J.

~~66-227-185~~ alphabetical no memo  
? 36-1435- serial # Review of several sections unable to find subject.  
~~61-755-9-244 NR~~

9 JAN 22 1948

67-107 3 RECORDED 3

93



IN REPLY, PLEASE REFER TO  
FILE NO. \_\_\_\_\_

United States Department of Justice  
Federal Bureau of Investigation  
Washington, D. C.

December 19, 1947

MEMORANDUM

A search of the files of this Division  
fails to disclose any record of CHARLES DIEHL BRENNAN,  
applicant, whose fingerprint card has been  
retained here. The fingerprint classification  
in this case is: 10 0 12 U OII Reference 12 12 12  
L 22 U OIO 24 30 32.

This confirms information telephonically  
furnished Mrs. Jacobs in the Chief Clerk's Office.

Very truly yours,

*Q. Tamm*  
Q. Tamm

67-1111 RECORD  
3/10/48  
C-3

DEC 23 1947



United States Department of Justice  
Federal Bureau of Investigation  
Washington, D. C.

IN REPLY, PLEASE REFER TO  
FILE NO. 67-428100

January 13, 1948

BRIEF OF INVESTIGATION

RE: CHARLES DIEHL BRENNAN  
Special Agent Applicant

SA EXAM: 11/28/47  
Written: 50%  
Oral: 60%  
Composite: 55%  
Vet. Pref. 05%  
Final rating 60%  
Unemployed

Age: 25 A.B., Univ. of Pa.  
Single  
Veteran

EDUCATION

Holy Spirit High School, Atlantic City, N.J.,  
1936-1940, graduated.

Ranked 21 in class of 119. Won highest  
honors in English for 4 years. Won  
letters in football and baseball. Had

and I.Q. of 120.

University of Pa., Philadelphia, Pa., 1940-  
1943 and 1946-1947, A.B. degree.

Favorable.

EXPERIENCE

Atlantic City Beach Patrol, Atlantic City,  
N.J., lifeguard, summers, 1941, 42, 46, 47.

Services highly satisfactory. Eligible  
for reemployment at any time.

REFERENCES

Dr. Harry A. Sweeny, Atlantic City, N. J.  
Joseph Keeley, Washington, D. C.  
Dr. Nathaniel Barris  
Francis McArdle  
William C. McDermott, all Philadelphia, Pa.

Speak highly of applicant. Dr. Sweeny  
advised applicant's father, Andrew J.  
Brennan, is employed as an investigator  
in the Mercantile Tax Office for the  
City of Atlantic City. He is a member  
of the 4th Ward Republican Club, as is

applicant. Some years ago the applicant's father was Secretary of the 4th Ward Repub-  
lican Club and was accused of misusing the funds entrusted to him, and charges were  
placed against him but were later withdrawn. The father drinks to excess, on occasions,  
and is a loud-mouthed fellow on these occasions who talks too much. Dr. Sweeney stated  
applicant had risen above his father's background and was possessed of such sterling  
character that he did not believe applicant's background should be held against him in  
connection with his application for employment with the FBI.

MEMBER OF ORGANIZATIONS

Atlantic City Beach Patrol Benevolent

.....Miss Guigon  
.....Mrs. Jacobs  
.....Leave Clerk  
.....Movement Sec.  
.....Mrs. Wackerman  
.....  
.....  
.....

(action desired)

Routed...3...  
Searched...13...  
Serialized...7-28...  
Checked...  
Filed...  
Lnted - 1-17-48. Tam

(file number)

(date stamp)

(routing stamp)



MEMBER OF ORGANIZATIONS (continued)

Organization; American Legion; Fourth Ward Republican Club.

MISCELLANEOUS

Neighborhood investigation of applicant and relatives.

Favorable, except for the following. Prominent people advised substantially the same information as that furnished

by Dr. Sweeney. Detective McCarthy advised that he was instrumental in causing the investigation of Andrew J. Brennan when he served as Secretary to the Atlantic County Republican organization in 1930. Brennan was responsible for collecting contributions from City and County employees for the Republican organization, and Detective McCarthy discovered that he, himself, had not been credited with contributions made by him for nearly a year between 1929 and 1930. He produced receipts for payments of \$5.60 per month, which had been issued to him by Brennan. A subsequent investigation disclosed that Brennan was short several thousand dollars in his accounts and he was removed as Secretary. No criminal action was taken against him for unlawful conversion of the funds because the organization did not want to air their troubles in public. Mr. Kelly, Director of the Mercantile Tax Office verified this information orally and by producing the original copy of an audit which he made for the Atlantic County organization in 1930. The audit reflected a shortage of approximately \$6000 on June 30, 1930, but this figure was not final because the available records were incomplete. Kelly and McCarthy advised that Brennan was also short in his accounts as Secretary to the John Murtland Fourth Ward Republican Club, of which he was an officer. Brennan served as a Magistrate of the Fourth Ward at that time. Miss Brown, Clerk in the Atlantic County Prosecutor's Office, advised that the records of that office reflected that Andrew J. Brennan was charged with unlawful conversion of approximately \$2000 in a complaint signed by John Murtland and that Brennan was held for the Grand Jury under \$2500 bail after an arraignment before Judge Corio. The matter was heard by the Grand Jury September 8, 1931 and a no bill was returned. It was re-presented to a Grand Jury October 8, 1931 at which time no action was taken. On November 6, 1931 a true bill was returned under Indictment No. 13863. The indictment was not moved for trial and on November 27, 1945 the indictment was nolle prossed. All the persons who knew applicant's father's reputation were unanimous in recommending applicant for Bureau employment. They felt the applicant's character and reputation far offset the derogatory conduct of his father in the past. All persons interviewed of nothing derogatory whatever regarding applicant, and stated that his loyalty and patriotism were beyond question. Applicant's father is a tax investigator.

Born 6/12/22, Atlantic City, N.J.

Verified. No un-American sympathies disclosed.

Languages

Latin, French and Spanish--small degree of proficiency in reading; idiomatic

knowledge of speaking, and very small degree of proficiency in writing.

Criminal record of applicant and relatives.

No records in Identification Division of the Bureau on Andrew J. Brennan

Acquainted with Special Employee Francis McArdle.

Comments favorably.

Credit rating

Records of Credit Rating Service, Inc., Atlantic City, N.J., negative except for newspaper clipping with reference to Andrew J. Brennan's arrest and arraignment on November 9, 1931 for unlawful conversion.

Military record

Enlisted in U. S. Army September 11, 1942 and entered on active duty February 23, 1943. Honorably discharged February 11, 1946 as Sgt. from the 1060th Army Air Forces Base Unit by reason of demobilization. Military occupation listed as Weather Observer and civilian occupation as student. Awarded Good Conduct Medal, World War II Victory Medal, American Theater Service Ribbon. Character and efficiency ratings ranged from unknown to excellent.

Personal interview with Interviewing Official Milton R. Kaack.

States applicant presents a good personal appearance and approach, dresses neatly, refined features, good personality, is

well-poised and self-confident, average in speech, tactful, answers general questions quickly, has not studied Federal Procedure and has had no investigative experience, has possible executive ability, appears to be resourceful and is likely to develop. Applicant makes a good impression, is serious minded, and it is believed he will develop rapidly. Recommendation--Favorable.

OUTSTANDING ENDORSERS AND OTHER INTERESTED PERSONS None.

Applicant's physical report dated December 1, 1947, reflects vision 20/40 in both eyes, corrected to normal in both eyes with glasses; color vision normal; 5 teeth missing; height 5'11 $\frac{1}{2}$ "; weight 173 pounds without clothing; recommended for arduous physical exertion. Health Service states urinalysis and blood serology not done.

W. R. Glavin

Atlantic City, N.J.  
February 26, 1948.

*W. J. Brennan*

Department of Justice,  
Federal Bureau of Investigation,  
Washington, D.C.

Dear Sirs,

In November 1947 I made application for the position of Special Agent and received notice to appear at the Raymond-Commerce Building, Newark, New Jersey, on Friday, November 28, for an examination and interview. I complied with these instructions and was informed that I could expect an interval of two or three months before hearing anything concerning my appointment.

At this time I would like to know if it is possible for you to reveal whether that appointment is still pending. I am fully aware of the time and effort required in the selection of new personnel however, any information which you might be at liberty to divulge concerning my status would help me to determine my future course of action.

Thanking you in advance for your kind consideration, I am,

Respectfully yours,

*Charles D. Brennan*  
Charles D. Brennan.

*Sanford*  
*3-8-48*  
*Mag. 16m*  
MAR 11 1948

Charles D. Brennan,  
223 N. California Ave.,  
Atlantic City, N.J.

*10-4-1948*  
*3-8-48*  
*copy*

|                            |
|----------------------------|
| LOCAL NOTIFICATION         |
| INDEXED 3-4-48             |
| 2. FOLLOW UP PREPARED      |
| NO YELLOW PREPARED         |
| INITIALS <i>[initials]</i> |

*RECORDED*

|                                 |
|---------------------------------|
| 67-428100-10                    |
| Searched <i>57</i>              |
| Numbered <i>55-58</i>           |
| Filed <i>9</i>                  |
| 1 FEB 28 1948                   |
| FEDERAL BUREAU OF INVESTIGATION |

*FREE*

March 8, 1948

Mr. Charles D. Brennan  
223 North California Avenue  
Atlantic City, New Jersey

Dear Mr. Brennan:

You are hereby offered a probationary appointment as a Special Agent in the Federal Bureau of Investigation, United States Department of Justice, in Grade CAF10, with salary at the rate of \$4,525.80 per annum less five per cent deduction for retirement purposes. Since this appointment is probationary for a period of one year after which time it will become permanent, it is to be understood that it will be necessary for you to demonstrate during your probationary period your fitness for continued employment in the Federal Bureau of Investigation. All salaries are subject to the Federal Withholding Tax of approximately 15 per cent. You will also be allowed your expenses of travel in accordance with existing regulations and \$6.00 a day in lieu of subsistence when absent from official headquarters, which will be fixed at Washington, D. C., effective upon your entry on duty and thereafter changed in accordance with your field assignments. You should proceed to Washington, D. C., at your own expense in order to assume your official duties.

It is also understood that you are to proceed on orders to any part of the country that the exigencies of the service may require. You should therefore arrange your personal matters before taking oath of office that you will be able to accept assignment to any part of the country where your services may be needed.

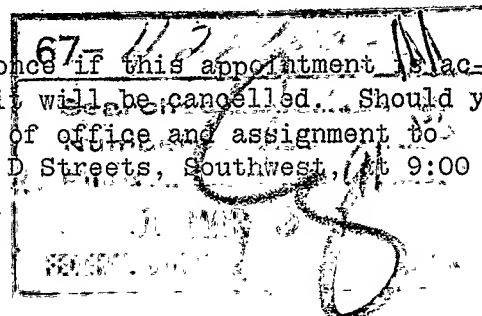
It will be necessary for you to undergo a rigid physical examination immediately upon your reporting to Washington for duty. In the event the physical examination reflects that you are not capable of performing strenuous duties, or that your color vision or vision is not normal or that you have any defect which might interfere with your use of firearms, this appointment will be cancelled. For your information, this Bureau's standards require uncorrected vision of no less than 20/40 in one eye and 20/50 in the other eye, corrected with glasses to normal vision of 20/20.

Mr. Tolson  
Mr. E. A. Tamm  
Mr. Clegg  
Mr. Glavin  
Mr. Ladd  
Mr. Nichols  
Mr. Rosen  
Mr. Tracy  
Mr. Egan  
Mr. Gurnea  
Mr. Harbo  
Mr. Mohr  
Mr. Pennington  
Mr. Quinn Tamm  
Tele. Room  
Mr. Nease  
Miss Gandy

You should notify this office at once if this appointment is accepted. If it is not accepted immediately it will be cancelled. Should you accept, you are directed to report for oath of office and assignment to Room 6109, Identification Building, 2nd and D Streets, Southwest, at 9:00 A. M.

MAILED 11  
APR 12 1948  
MAR 8 1948 P.M.

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE



Mr. Charles D. Brennan  
Atlantic City, New Jersey

Your assignment during training will be at Washington, D. C., and Quantico, Virginia. No per diem is paid while in Washington, however, the period of training will include approximately five to seven weeks at the FBI Academy at Quantico, Virginia, where a per diem of \$4.20 will be allowed. It will not be possible for the wives and families of appointees to be domiciled at Quantico during the period of training.

You should provide yourself with suitable clothing for use on the firearms range. Navy gray shirts and trousers are preferred, but if these cannot be procured, it will be permissible to use khaki shirts and trousers. You are requested to have the following gymnasium equipment: 2 pair wool socks (white); 2 pair athletic trunks (gray), elastic waist preferred; 2 athletic supporters; 1 sweat shirt (gray); 1 pair gym shoes (white), either high or low; 1 pair of slippers for shower room use (wooden klaks or clogs are not desired unless they have soft soles). Should you have the aforementioned equipment in your possession at the present time, it is suggested that it be brought with you to Washington, otherwise, it will be necessary to secure it subsequent to your entry on duty.

Due to limited parking space, Agents are not permitted to take automobiles to Quantico. Storage space charges for automobiles in Washington are approximately \$1.25 per day.

Storage space for luggage at Quantico is likewise limited, and it is therefore desired that only a limited amount of clothing be brought by the Agent.

Before reporting for duty, you should provide yourself with sufficient funds to enable you to live for at least one month before receiving your first salary check.

In the event you accept this appointment, it will be necessary that you sever all business connections prior to your entry on duty.

All employees of the Federal Bureau of Investigation are presently working six days weekly which will continue for an indefinite period. Payment for the sixth day is on an overtime basis which will amount to an additional \$29.82, less withholding tax deductions, each bi-weekly pay period.

You should also read carefully and closely the enclosed letter setting forth certain conditions under which the appointment is accepted and, if the conditions are thoroughly understood, it is requested you sign and return the letter to this office immediately.

Mr. Charles D. Brennan  
Atlantic City, New Jersey

This appointment, which should be considered strictly confidential and given no publicity, should be presented when you report for oath of office. However, if the date on which you report to this Bureau immediately follows your employment in another Government Agency, you should advise the Personnel Office of that Agency prior to entry on duty in this Bureau.

Sincerely yours,

John Edgar Hoover  
Director

Enclosure 

RECORD OF PHYSICAL EXAMINATION OF OFFICERS AND SPECIAL AGENTS  
FEDERAL BUREAU OF INVESTIGATION, U. S. DEPARTMENT OF JUSTICE

NA # 7

NAME Brennan, Charles Diehl AGE 25 YEARS, 10 MONTHS  
NATIVITY (state of birth) N.J. MARRIED, SINGLE, WIDOWED: Single NUMBER OF CHILDREN  
FAMILY HISTORY Parents living and well.

HISTORY OF ILLNESS OR INJURY n

HEAD AND FACE n

EYES: PUPILS (size, shape, reaction to light and distance, etc.) 6 mm react to L & A.

DISTANT VISION RT. 20/25, corrected to 20/20

LT. 20/30, corrected to 20/20

COLOR PERCEPTION n

(state edition of Stilling's plates or Lamps used)

DISEASE OR ANATOMICAL DEFECTS n

EARS: HEARING RT. WHISPERED VOICE 15 /15' CONVERSATIONAL SPEECH 15 /15'

LT. WHISPERED VOICE 15 /15' CONVERSATIONAL SPEECH 15 /15'

DISEASE OR DEFECTS n

NOSE septum deviates to left

(Disease or anatomical defect, obstruction, etc. State degree)

SINUSES clear

TONGUE, PALATE, PHARYNX, LARYNX, TONSILS tonsils absent

TEETH AND GUMS (disease or anatomical defect):

MISSING TEETH 4, 5, 19, 28

NONVITAL TEETH n

PERIAPICAL DISEASE n

MARKED MALOCCLUSION n

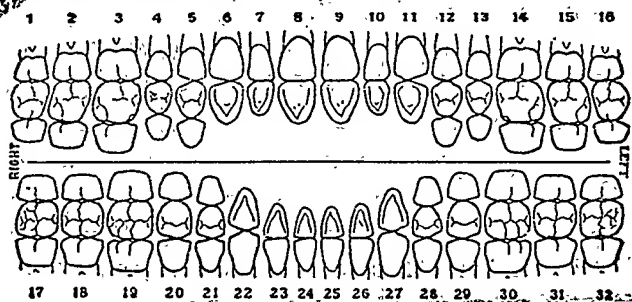
PYORRHEA ALVEOLARIS n

TEETH REPLACED BY BRIDGES n

DENTURES n

REMARKS # 2 exposed

*12 MAY 13 1948*  
Dental chart as charted



W. M. Erickson

(Signature of Dental Officer)

GENERAL BUILD AND APPEARANCE

medium build posture ok

TEMPERATURE

HEIGHT 6' 0"

CHEST AT EXPIRATION 36

Filed

40

WEIGHT 180

CHEST AT INSPIRATION 39

5 MAY 13 1948

CIRCUMFERENCE OF ABDOMEN AT UMBILICUS 33

RECENT GAIN OR LOSS, AMOUNT AND CAUSE n

SKIN, HAIR, AND GLANDS n

NECK (abnormalities, thyroid gland, trachea, larynx) n

SPINE AND EXTREMITIES (bones, joints, muscles, feet) n

*12 MAY 13 1948*  
*W. M. Erickson*

*W. M. Erickson*

May 7, 1948

~~PERSONAL AND CONFIDENTIAL~~

Mr. Charles D. Brennan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Brennan:

The Bureau is in receipt of the report of the physical examination afforded you at the United States Naval Hospital, Quantico, Virginia, on April 21, 1948.

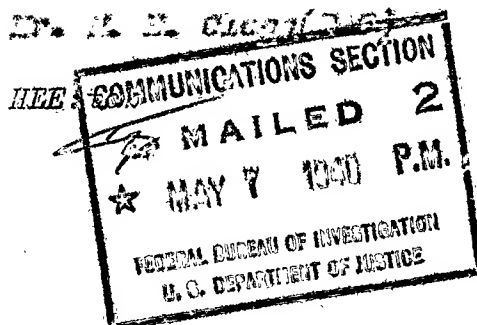
This report reflects that you have defective vision of 20/25 in your right eye and 20/30 in your left eye, corrected to 20/20 in both eyes.

The Board of Examining Physicians of the United States Naval Hospital reports that you are capable of performing strenuous physical exertion and have no physical defects that would interfere with your participation in raids or other work involving the practical use of firearms.

Sincerely yours,

John Edgar Hoover  
Director

Mr. Tolson \_\_\_\_\_  
Mr. E. A. Tamm \_\_\_\_\_  
Mr. Clegg \_\_\_\_\_  
Mr. Glavin \_\_\_\_\_  
Mr. Ladd \_\_\_\_\_  
Mr. Nichols \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Tracy \_\_\_\_\_  
Mr. Egan \_\_\_\_\_  
Mr. Gurnea \_\_\_\_\_  
Mr. Harbo \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Pennington \_\_\_\_\_  
Mr. Quinn Tamm \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Nease \_\_\_\_\_  
Miss Gandy \_\_\_\_\_



12 MAY 13 1948



I, Charles D. Brennan do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office of Special Agent in the Federal Bureau of Investigation

United States Department of Justice

on which I am about to enter: So help me God.

(Sign here) Charles D. Brennan

Subscribed and sworn to before me this

12th day of April 1948

Viola E. Brown  
Notary Public

UNDER AUTHORITY OF THE  
ACT OF JUNE 26, 1943.

DATE OF ENTRY ON DUTY April 19, 1948

DATE OF BIRTH June 12, 1922

PLACE OF BIRTH\* Atlantic City, New Jersey

\* If foreign born, date of naturalization

LEGAL VOTING RESIDENCE Atlantic City, New Jersey

DO YOU RECEIVE AN ANNUITY UNDER THE CIVIL SERVICE RETIREMENT ACT

No 53  
(yes or no)

MAY 5 1948  
File  
Spur

# PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment Dept of Justice, F. B. I. Date April 19, 1948

1. Name in full (Mr., Miss, or Mrs.) Brennan Charles Diehl  
(Surname) (Given name) (Middle name)  
2. Present address 223 N. California Ave Atlantic City, New Jersey  
(Number) (Street) (City) (State)  
3. Legal (voting) residence New Jersey Atlantic Atlantic  
(State and Congressional District) (County) (City or town)  
4. Where born New Jersey Atlantic When born June 12, 1922  
(State or foreign country) (City or town) (Month Day Year)  
5. If foreign-born, state whether naturalized or alien No

6. Indicate sex, marital condition, and race by check, thus: ☒ If Mrs., state other names under which previously employed.

| SEX                                      |        | MARITAL CONDITION                          |         |          |         | RACE. (If other, state which)             |         |
|--|--------|--|---------|----------|---------|---|---------|
| Male <input checked="" type="checkbox"/> | Female | Single <input checked="" type="checkbox"/> | Married | Divorced | Widowed | White <input checked="" type="checkbox"/> | Colored |

7. Number and ages of dependents domiciled with you None

8. A complete record of your past service for the United States Government other than military or naval:

| BRANCH OF SERVICE  | PLACE OF EMPLOYMENT | POSITION             | SALARY           | DATE APPOINTED |           |            | DATE SEPARATED |           |            |
|--------------------|---------------------|----------------------|------------------|----------------|-----------|------------|----------------|-----------|------------|
|                    |                     |                      |                  | Month          | Day       | Year       | Month          | Day       | Year       |
| <u>P. O. Dept.</u> | <u>Phila. Pa.</u>   | <u>Clerk (temp.)</u> | <u>\$1.14 hr</u> | <u>Dec</u>     | <u>13</u> | <u>'46</u> | <u>Dec</u>     | <u>29</u> | <u>'46</u> |
|                    |                     |                      |                  |                |           |            |                |           |            |
|                    |                     |                      |                  |                |           |            |                |           |            |
|                    |                     |                      |                  |                |           |            |                |           |            |
|                    |                     |                      |                  |                |           |            |                |           |            |
|                    |                     |                      |                  |                |           |            |                |           |            |

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below: No

| NAME | POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED | RELATIONSHIP |
|------|---|--------------|
|      | Position<br>Department or office                    |              |
|      | Position<br>Department or office                    |              |
|      | Position<br>Department or office                    |              |

10. Do you now hold any State or municipal office? If so, state below: No

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service? No

12. Military and naval record. If any, check (✓) to indicate branch and other information, and give dates of enlistment and discharge

| None   | Army <input checked="" type="checkbox"/> | Navy                                | Marine Corps | Coast Guard                     | War veteran | Pensioner          | Veterans Bureau beneficiary |
|--|--|-------------------------------------|--------------|---------------------------------|-------------|--------------------|-----------------------------|
| Reserve (Sept 11, 1942) Enlisted <u>Feb 23, 1943</u> Active Discharged <u>Feb 11, 1946</u> |  |                                     |              |                                 |             |                    |                             |
| Rank <u>Pvt.</u>   |  | Rank <u>Sgt.</u>                    |              | Enlisted _____ Discharged _____ |             | Rank <u>Sgt.</u>   |                             |
| Organization <u>New Cumberland Pa.</u>   |  | Organization <u>Greensboro N.C.</u> |              | Organization _____              |             | Organization _____ |                             |

[OVER]

07-102 10-1930

# PERSONNEL AFFIDAVIT

Dept. of Justice F. B. I. Washington D.C.  
(Department or agency) (Bureau or division) (Place of employment)  
Name Charles D. Brennan  
(Given name, initial or initials, if any, and last name. Print or type)

Section 9A of Public 252—76th Congress, approved August 2, 1939, otherwise known as the "Hatch Act," provides:

"(1) It shall be unlawful for any person employed in any capacity by any agency of the Federal Government, whose compensation, or any part thereof, is paid from funds authorized or appropriated by any Act of Congress, to have membership in any political party or organization which advocates the overthrow of our constitutional form of government in the United States.

"(2) Any person violating the provisions of this section shall be immediately removed from the position or office held by him, and thereafter no part of the funds appropriated by any Act of Congress for such position or office shall be used to pay the compensation of such person;"

It is provided in various appropriation acts that no part of the funds so appropriated shall be used to pay the salary or wages of any person who advocates, or who is a member of an organization that advocates, the overthrow of the Government of the United States by force or violence, and that an affidavit shall be considered *prima facie* evidence that the person making the affidavit does not advocate, and is not a member of an organization that advocates, the overthrow of the Government of the United States by force or violence. Such acts provide further that any person who advocates, or who is a member of an organization that advocates, the overthrow of the Government of the United States by force or violence and accepts employment, the salary or wages for which are paid from any such appropriation, shall be guilty of a felony and, upon conviction, shall be fined not more than \$1,000 or imprisoned for not more than 1 year, or both, and that the above penalty shall be in addition to, and not in substitution for, any other provisions of existing law.

\* \* \* \* \*

I, Charles D. Brennan, do solemnly swear (or affirm) that I have read and understand the foregoing; that I do not advocate the overthrow of the Government of the United States by force or violence; that I am not a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence; and that during such time as I am an employee of the Federal Government, I will not advocate nor become a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence.

Charles D. Brennan  
(Signature of employee)

Subscribed and sworn to before me this 14th day of April, A. D., 1948  
at Wash. D.C. (City or place) (State)

[SEAL]

Viola C. Brennan  
UNDER AUTHORITY OF THE  
ACT OF JUNE 26, 1943.

53 MAY 5 1948  
CY-SEC RECORDS

OFFICIAL ENTRANCE EFFICIENCY RATING

Date: April 19, 1948

0  
Name: Charles D. Brennan

Eod: April 19, 1948

The U. S. Civil Service Commission Uniform Efficiency Rating System requires that every employee be afforded an entrance efficiency rating which will constitute his official rating until superseded by a subsequent official rating.

The official entrance rating for this employee is Good.

2 MAY 1 1948

3  
OFFICE OF THE  
DIRECTOR  
OF THE  
BUREAU OF  
PERSONNEL

84

Brennan, Charles Diehl

W 1922 6-0

10 O 12 U OI# Ref 12  
L 24 W IIO 22

#-- FBI Wash DC 4-19-48 Employee

*A search of the fingerprints on the above individual has failed to disclose prior criminal data.*

*J. Edgar Hoover*  
DIRECTOR  
FEDERAL BUREAU OF INVESTIGATION

2 APR 28 1948

79

80

AIP  
428/100

AFFIDAVIT

STRIKING AGAINST THE FEDERAL GOVERNMENT

Dept. of Justice, F.B.I.  
(Dept. or Estab.)

F. B. I.  
(Bureau or Office)

Washington D.C.  
(Place of Employment)

I, Charles D. Brennan, do hereby swear (or affirm) that I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not while a Government employee become a member of such an organization.

Charles D. Brennan  
(Signature of employee or appointee)

Subscribed and sworn to before me this 19th day of April, 1948  
at Wash D.C., State of D.C.

Thos E. Quinn  
(Signature of Officer) OF THE  
UNDER AUTHORITY OF THE  
ACT OF JUNE 26, 1943.

**SEAL**

(Not needed where none available)

(Title)

NOTE: Any officer or employee of a department or establishment who is designated in writing by the head thereof to administer oaths in connection with employment as required by law is authorized to administer the affidavit required incidental to the foregoing and such affidavit must be administered without charge or fee and has the same force and effect as affidavits administered by officers having seals.

STATUTORY PENALTY CLAUSE: "Any person who engages in a strike against the Government of the United States, or who is a member of an organization of Government employees that asserts the right to strike against the Government of the United States \*\*\*and accepts employment the salary or wages for which are paid from any appropriation contained in this Act shall be guilty of a felony and, upon conviction, shall be fined not more than \$1,000 or imprisoned for not more than one year, or both: Provided further, that the above penalty clause shall be in addition to, and not in substitution for, any other provision of existing law."

2 APR 24 1948

FILE  
WRG  
PER mc

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

(Place) Washington, D. C.  
(Date) April 19, 1948

Dear Sir:

Having filed an application for a position as Special Agent in the Federal Bureau of Investigation, United States Department of Justice, I hereby agree that in the event of an appointment I will be governed by the following conditions:

1. Upon appointment, I shall be required to proceed at my own expense to Washington, D. C., where I will take the oath of office and enter on duty.
2. That said appointment will be on a probationary basis.
3. That my retention in the Bureau shall be dependent upon the performance of satisfactory services, and if my services are deemed unsatisfactory it is understood that my employment may be discontinued at any time and that I will not receive transportation to my home, or to any other point, at Government expense.
4. That if appointed I may be sent to any part of the continental or territorial United States that the exigencies of the Bureau's work may require; that my headquarters may be fixed in some jurisdiction other than that in which I have heretofore resided; that my headquarters may be changed as the work of the Bureau may require; and that no transfer will be made from one station to another for personal reasons.
5. That the confidential character of the relations of the employees of the Federal Bureau of Investigation with the public is fully understood by me, and that the strictly confidential character of any and all information secured by me, in connection directly or indirectly with my work as a Special Agent, or the work of other employees of which I may become cognizant, is fully understood by me, and that neither during my tenure of service with the Federal Bureau of Investigation nor at any other time will I violate this confidence, and I agree that I will not divulge any information of any kind or character whatsoever that may become known to me, to persons not officially entitled thereto.

I further agree that nothing connected with this certification is to be construed by me as an assurance that an appointment will be tendered me; that I fully understand all of the foregoing and that the conditions specified herein are agreeable to me; that if appointed I will abide by the foregoing conditions, and I am fully cognizant that the provisions mentioned above are to be complied with and they are to be regarded as a part of my appointment if it is subsequently tendered to me and accepted.

Very truly yours,

*Charles D. Brennan*  
*Charles D. Brennan*

CC-74

(Place) Atlantic City, New Jersey.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

(Date) March 9, 1948

Dear Sir:

Having filed an application for a position as Special Agent in the Federal Bureau of Investigation, United States Department of Justice, I hereby agree that in the event of an appointment I will be governed by the following conditions:

1. Upon appointment, I shall be required to proceed at my own expense to Washington, D. C., where I will take the oath of office and enter on duty.
2. That said appointment will be on a probationary basis.
3. That my retention in the Bureau shall be dependent upon the performance of satisfactory services, and if my services are deemed unsatisfactory it is understood that my employment may be discontinued at any time and that I will not receive transportation to my home, or to any other point, at Government expense.
4. That if appointed I may be sent to any part of the continental or territorial United States that the exigencies of the Bureau's work may require; that my headquarters may be fixed in some jurisdiction other than that in which I have heretofore resided; that my headquarters may be changed as the work of the Bureau may require; and that no transfer will be made from one station to another for personal reasons.
5. That the confidential character of the relations of the employees of the Federal Bureau of Investigation with the public is fully understood by me, and that the strictly confidential character of any and all information secured by me, in connection directly or indirectly with my work as a Special Agent, or the work of other employees of which I may become cognizant, is fully understood by me, and that neither during my tenure of service with the Federal Bureau of Investigation nor at any other time will I violate this confidence, and I agree that I will not divulge any information of any kind or character whatsoever that may become known to me, to persons not officially entitled thereto.

I further agree that nothing connected with this certification is to be construed by me as an assurance that an appointment will be tendered me; that I fully understand all of the foregoing and that the conditions specified herein are agreeable to me; that if appointed I will abide by the foregoing conditions, and I am fully cognizant that the provisions mentioned above are to be complied with and they are to be regarded as a part of my appointment if it is subsequently tendered to me and accepted.

Very truly yours,

*Charles D. Brennan*  
Charles D. Brennan



U. S. DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

MR. CHARLES D. BRENNAN

MR. CHARLES D. BRENNAN

EXCEPTED APPOINTMENT

Prepared by  
Checked by  
Filed by

Date

March 8, 1948

Personnel Action Number

F.B.I. - 13735 13932

Legal Authority

Nature of Action

Effective

WITH ENTRY ON DUTY

A-VI-G

Position

FROM

TO

Criminal Agent

Grade

CAP 10

Salary

\$4525.00, \$6.00 per diem

Division

and

Section

Headquarters

Appropriations

S & E, F.B.I.

S & E, F.B.I.

Departmental or Field

Dept.

Field

Dept.

Field

NATURE OF POSITION

a. VICE

b. ADDITIONAL IDENTICAL

c. NEW

P. C. NO.

P. C. NO.

P. C. NO.

Date of Birth

Date of Oath

REMARKS

The provisions of the Veterans' Preference Act of 1944 have been complied with.

11 MAR 11 1948

NOT RECORDED

SAC,  
Seattle  
Director, FBI

~~PERSONAL AND CONFIDENTIAL~~

June 27, 1948

Charles D. Brennan  
Frank P. [unclear]  
John J. [unclear]  
Richard B. [unclear]

Robert L. [unclear]  
[unclear]  
Special Agents

There are transmitted herewith duplicate copies of the following papers concerning the above captioned Special Agents which are to be included in their field personnel files:

Vocation record  
Personal Status report  
Efficiency report  
Physical examination report  
Property record

COMMUNICATIONS SECTION

MAILED 12

JUN 29 1948 P.M.

Official entrance efficiency rating

The efficiency report is for your confidential information, and may be used by you as a guide in the future training of these employees.

FEDERAL BUREAU OF INVESTIGATION

Collection of [unclear] attention on the practical pistol course. It is [unclear] that [unclear] attention and comment on their improvement in [unclear] reports.

- Mr. Tolson
- Mr. E. A. Tamm
- Mr. Clegg
- Mr. Glavin
- Mr. Ladd
- Mr. Nichols
- Mr. Rosen
- Mr. Tracy
- Mr. Egan
- Mr. Gurnea
- Mr. Harbo
- Mr. Mohr
- Mr. Pennington
- Mr. Quinn Tamm
- Tele. Room
- Mr. Nease
- Miss Gandy

mmv

Mr. Clegg

[Handwritten signature]

NAME: Charles D. Brennan

AGE: 25

MARITAL STATUS: Single

LEGAL RESIDENCE: 223 N. California Avenue, Atlantic City, New Jersey

TITLE: Special Agent

EDUCATION: University of Pennsylvania, Philadelphia, Pa., 9/40 to 1/43 and 3/46 to 6/47, AB degree.

PREVIOUS EXPERIENCE: Lifeguard, Atlantic City Beach Patrol, Atlantic City, New Jersey, 4 summers; U.S. Army Air Corps, Sergeant, 3 years.

OFFICES OF PREFERENCE: Philadelphia, Newark, New York City

Brennan is 25 years old, single, and was born on June 12, 1922, in Atlantic City, New Jersey, which he regards as his legal residence. He graduated from the Holy Spirit High School in Atlantic City, New Jersey, in June 1940. From September 1940 until January 1943 and again from March 1946 until June 1947 he attended the University of Pennsylvania, Philadelphia, Pennsylvania, from which he graduated with an AB degree.

During the summer months of 1941, 1942, 1946, and 1947 Brennan was employed as a lifeguard on the Atlantic City Beach Patrol in Atlantic City, New Jersey.

Brennan entered the U.S. Army Air Corps on February 23, 1943, as a private. He had no overseas duty and was discharged on February 11, 1946, with the rating of sergeant.

Counselor Patrick M. Rice reports: Brennan has at least an average appearance and a very pleasant personality. He is friendly in his daily contacts, and it is believed that he has good social and business contact qualities. Brennan has average intelligence. He has a very good attitude toward the Bureau's work and has applied himself well in training school. It is believed that he will develop into at least an average agent.

Mr. Rogers states: Brennan makes a very good personal appearance. He has a very pleasant personality, handles himself very well and makes a good impression. He seems to be intelligent, has a very good attitude and has good contact qualities. This man should develop very satisfactorily in the field.

Brennan plans to be married on June 23 in Atlantic City, New Jersey. He can be assigned to any office.

JSR:djb

Mr. Tolson \_\_\_\_\_  
Mr. E. A. Tamm \_\_\_\_\_  
Mr. Clegg \_\_\_\_\_  
Mr. Glavin \_\_\_\_\_  
Mr. Ladd \_\_\_\_\_  
Mr. Nichols \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Tracy \_\_\_\_\_  
Mr. Egan \_\_\_\_\_  
Mr. Gurnea \_\_\_\_\_  
Mr. Harbo \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Pennington \_\_\_\_\_  
Mr. Quinn Tamm \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Nease \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

97  
JUN 27 1948

10/22/48

June 9, 1948

Special Agent in Charge  
Seattle, Washington

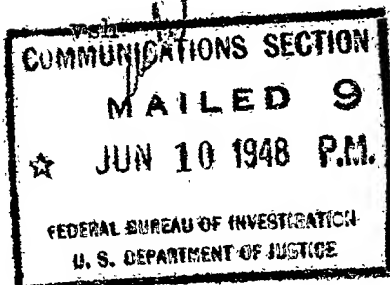
Dear Sir:

This is to advise you that Special Agent Charles D. Brennan, who entered on duty April 19, 1948, in Grade CAF-10, at a salary of \$4525.80 per annum, has been directed to report to you for assignment. The training school terminates on June 18, 1948, on which date he will proceed to your division. You should advise the date of his arrival.

You are instructed to continue the training of the Agent so that he may receive experience in all branches of the work of the Bureau. In submitting special efficiency reports, in accordance with the provisions of the Manual of Rules and Regulations, you should include statements as to the kinds of cases on which the employee has been engaged, his ability or lack thereof in any certain phase of the work, and particularly his ability to perform more involved investigations, such as bankruptcy. It is further desired that you give your personal attention to the development of this employee along administrative and executive lines and that any pertinent information indicating possibilities for assignment to such work be reported to the Washington headquarters of the Bureau from time to time.

Very truly yours,

*J. E. Hoover*  
John Edgar Hoover  
Director





United States Department of Justice  
Federal Bureau of Investigation



IN REPLY, PLEASE REFER TO

FILE No. \_\_\_\_\_

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the widow or designated beneficiary of any Special Agent of the Federal Bureau of Investigation, United States Department of Justice, who had contributed to this fund prior to February 15, 1948, and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (~~by CHECK~~ ~~MONEY ORDER~~) *Cash* the sum of ten dollars (\$10.00), made payable to the Chief Clerk of said Bureau, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund, which I understand is to be administered in the following manner:

The Director of the Bureau will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director of the Bureau in pertinent matters. The Chief Clerk of said Bureau shall receive all contributions and account for same to the Director.

Upon the death of any Special Agent, the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000.

The following person is hereby designated as my beneficiary for F. B. I. Agents' Insurance Fund:

Name Elizabeth J. Brennan Address 223 N. California Ave., Atlantic City, N.J.  
Relationship Mother Dated May 5, 1948

The following person is hereby designated as my beneficiary under the Chas. S. Ross Fund providing \$1500-death benefit to beneficiary of agents killed in line of duty.

Name Elizabeth J. Brennan Address 223 N. California Ave., Atlantic City, N.J.  
Relationship Mother Dated May 5, 1948

67-NOT RECORDED  
Very truly yours,

*Charles J. Brennan*  
Special Agent 78

*ack  
5/25/48  
ami*

*Z. J. [unclear]*

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

FROM : SAC, Seattle

SUBJECT: SA CHARLES DIEHL BRENNAN

DATE: July 7, 1948

The above named Special Agent married EVELYN BEATRICE BURACHIO at Atlantic City, New Jersey, on June 23, 1948.

The following forms are attached:

Change in Marital Status - det. *per*

Employee's Withholding Exemption Certificate det - sent to *Jacobson*

Designation, Change, or Revocation of Beneficiary  
det - sent to *Shinkard*

/jh  
Enclosures

*3 enc*

*1 enc 67-11*

COMMUNICATIONS SECTION  
MAILED 8  
JUL 15 1948  
JUL 22 1948  
FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE

RECORDED

67-458100-14  
Searched  
Numbered 99  
Filed 77  
4 JUL 13 1948  
FEDERAL BUREAU OF INVESTIGATION

1. COMMUNICATION  
ANSWERED 7-15-48  
2. FOLLOW-UP PREPARED  
NO YELLOW PREPARED  
INITIALS *mjd*

THREE

*File 13/Wreg/74*  
*7-21*

CHANGE IN MARITAL STATUSDIVISION or  
FIELD OFFICE SeattleEMPLOYEE'S NAME Brennan, Charles Diehl  
(PRINT) Last First MiddleDATE OF MARRIAGE June 23 1948 PLACE OF MARRIAGE Atlantic City, N.J.NAME OF SPOUSE Burachio Evelyn Beatrice BIRTH DATE January 24, 1923  
Last (Maiden) First Middle Month day yearLEGAL RESIDENCE OF SPOUSE 2707 Arctic Ave., Atlantic City, N.J.EMPLOYMENT OF SPOUSE None  
Company City and State

## FAMILY OF SPOUSE:

Father Deceased

Legal Residence

City and State

Present  
Address

City and State

Mother Lena BurachioLena Scarducio

(Maiden Name)

Legal Residence 2707 Arctic Ave.,  
Atlantic City, N.J.

City and State

Present  
Address Same

City and State

Brothers: Joseph A. BurachioAddress 2707 Arctic Ave., Atl. City, N.J.James J. Burachio2707 Arctic Ave., Atl. City, N.J.John N. Burachio2505 Pacific Ave, Atl. City, N.J.Sisters: Beatrice R. BurachioAddress 2707 Arctic Ave., Atl. City, N.J.Indicesnegative

6 JUL 22 1948

RECORDED  
67-43-51  
THREE

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: July 7, 1948

FROM : SAC, Seattle

SUBJECT: SA CHARLES D. BRENNAN  
Agents Insurance Fund

SA BRENNAN has requested that the following change be made in the designation of beneficiary in the Agents Insurance Fund:

From: ELIZABETH JOSEPHINE BRENNAN (Mother)

To: EVELYN BEATRICE BRENNAN (Wife)  
2707 Arctic Avenue  
Atlantic City, New Jersey

CDB/jh

6 JUL 19 1948

RECORDED

428100-15

Number 99

File 31

5 JUL 14 1948

FEDERAL BUREAU OF INVESTIGATION

noted  
7/13/48  
CDBFile  
Jung



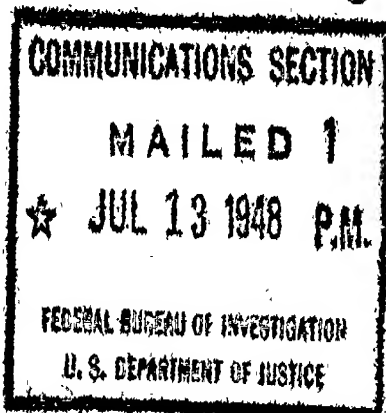
July 13, 1948

Mr. Charles D. Brennan  
Federal Bureau of Investigation  
Seattle, Washington

Dear Sir:

In accordance with the request contained in letter (or memorandum) dated July 7, 1948 the records of the Bureau have been changed to reflect that Evelyn Beatrice Brennan, Wife, is now your beneficiary in the Agents' Insurance Fund. Unless advised to the contrary, your beneficiary in the Charles S. Ross Fund will also be changed to your wife. Should you desire to change your beneficiary under the Civil Service Retirement Act, please fill out the enclosed forms and return them to the Bureau.

Mr. Tolson \_\_\_\_\_  
Mr. E. A. Tamm \_\_\_\_\_  
Mr. Clegg \_\_\_\_\_  
Mr. Coffey \_\_\_\_\_  
Mr. Glavin \_\_\_\_\_  
Mr. Ladd \_\_\_\_\_  
Mr. Nichols \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Tracy \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Carson \_\_\_\_\_  
Mr. Henton \_\_\_\_\_  
Mr. Mumford \_\_\_\_\_  
Mr. Jones \_\_\_\_\_  
Mr. Quinn Tamm \_\_\_\_\_  
Mr. Nease \_\_\_\_\_



Very truly yours,

John Edgar Hoover  
Director

Enclosures

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

MEMORANDUM FOR MR. TOLSON

TRAINING SCHOOL FOR NEW SPECIAL AGENTS - EFFICIENCY REPORT

RE: BRENNAN, CHARLES DIEHL

Date Submitted 6/25/48

Date of Training School 4/19 - 6/18/48  
223 N. California Avenue  
Legal Residence Atlantic City, New Jersey

Age 26 6/12/22  
Marital Status Single

Offices of Preference Philadelphia, Newark Assigned to Seattle  
New York City

Education: University of Pennsylvania, AB degree, 1947.

Previous Experience: Lifeguard, Atlantic City Beach Patrol, Atlantic City, N.J., 4 summers; Sergeant, Army Air Corps, 2/23/43 - 2/11/46.

Training School Grades

|                                     |      |                           |    |
|-------------------------------------|------|---------------------------|----|
| Examination, Rules & Regulations    | 94.5 | Auto Driving              | S  |
| Examination, Manual of Instructions | 98.5 | Practical Case - Criminal | G  |
| Examination, Laboratory             | 95.5 | Practical Case - AEA      | VG |
| Examination, Security Matters       | 97   | NMVT Test Interview       | VG |
| Auditory Test                       | G    | NMVT Roughdraft Report    | G  |
| Visual Memory Test                  | G    | Photographic Ability      | G  |
| Moot Court                          | G    |                           |    |

Firearms Training

|                          |     |              |    |
|--------------------------|-----|--------------|----|
| Hip Shooting:            | 84  | 81 Rifle:    | 68 |
| Practical Pistol Course: | 71  | Machine Gun: | 85 |
| Shotgun:                 | 100 |              |    |

Brennan is 26, single, and comes from Atlantic City, New Jersey. He received an AB degree in 1947 from the University of Pennsylvania at Philadelphia.

He has been employed as a lifeguard.

He entered the Army Air Corps February 23, 1943 as a private, and was discharged February 11, 1946 as a sergeant.

Brennan makes a very good personal appearance. He has a very pleasant personality, handles himself very well and makes a good impression. He seems to be intelligent, has a very good attitude and has good contact qualities. This man should develop very satisfactorily in the field.

Firearms qualifications certified.

|                |   |
|----------------|---|
| Mr. Tolson     |   |
| Mr. E. A. Tamm |   |
| Mr. Clegg      | ✓ |
| Mr. Glavin     |   |
| Mr. Ladd       |   |
| Mr. Nichols    |   |
| Mr. Rosen      |   |
| Mr. Tracy      |   |
| Mr. Egan       |   |
| Mr. Gurnea     |   |
| Mr. Harbo      |   |
| Mr. Mohr       |   |
| Mr. Pennington |   |
| Mr. Quinn Tamm |   |
| Mr. Nease      |   |
| Miss Gandy     |   |

67-428100-17

Searched .....  
Numbered .....  
Filed 7/1/48

4 JUL 23 1948  
FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE

W. C. Cramer

SAC, Seattle

9-14-48

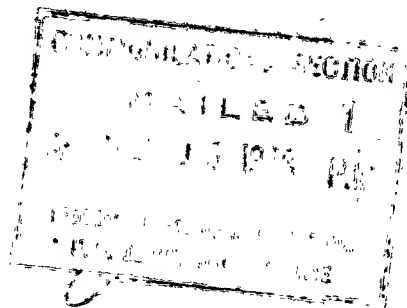
Director, FBI

Accident Involving Bureau Car driven by  
SA Charles D. Brennan - August 31, 1948

Reference is made to your memorandum dated September 3, 1948, relative to the captioned accident. Please be advised that Agent Brennan is not being held liable for this accident and the cost of the repairs to the Bureau car will be borne by the Government.

CLT:lrh

Mr. Tolson \_\_\_\_\_  
Mr. E. A. Tamm \_\_\_\_\_  
Mr. Clegg \_\_\_\_\_  
Mr. Glavin \_\_\_\_\_  
Mr. Ladd \_\_\_\_\_  
Mr. Nichols \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Tracy \_\_\_\_\_  
Mr. Egan \_\_\_\_\_  
Mr. Gurnea \_\_\_\_\_  
Mr. Harbo \_\_\_\_\_  
Mr. Hendon \_\_\_\_\_  
Mr. Jones \_\_\_\_\_  
Mr. Quinn \_\_\_\_\_  
Mr. Nease \_\_\_\_\_  
Miss Gandy \_\_\_\_\_



SEP 14 4 29 PM '48  
RECEIVED SEC. ROOM  
FBI  
U.S. DEPT. OF JUSTICE

Seattle, Washington  
August 9, 1948

Director  
Federal Bureau of Investigation  
Department of Justice  
Washington, D. C.

Dear Sir:

Mrs. Brennan joins me in thanking you for your kind wishes and congratulations upon our recent wedding.

Be assured that your thoughtfulness is deeply appreciated.

Sincerely,

*Charles W. Brennan*

CHARLES D. BRENNAN  
Special Agent

15 AUG 18 1948

NOT RECORDED

*[Handwritten signature]*

23

# REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ( )  
OFFICIAL:  
REGULAR ( ) SPECIAL (X)  
PROBATIONAL ( )

As of September 13, 1948 based on performance during period from June 29, 1948 to September 13, 1948

CHARLES D. BRENNAN  
(Name of employee)

Special Agent, CAF-10  
(Title of position, service, and grade)

Federal Bureau of Investigation at Seattle, Washington  
(Organization—Indicate bureau, division, section, unit, field station)

|                                 |   |   |
|---------------------------------|---|---|
| ON LINES BELOW<br>MARK EMPLOYEE | 1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.<br>2. Underline the elements which are especially important in the position.<br>3. Rate only on elements pertinent to the position.<br>a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions.<br>b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> . | CHECK ONE:<br>Administrative, supervisory, or planning <input type="checkbox"/><br>All others <input checked="" type="checkbox"/> |
|---------------------------------|---|---|

- \_\_\_\_ (1) Maintenance of equipment, tools, instruments.
- \_\_\_\_ (2) Mechanical skill.
- ✓ (3) Skill in the application of techniques and procedures.
- \_\_\_\_ (4) Presentability of work (appropriateness of arrangement and appearance of work).
- ✓ (5) Attention to broad phases of assignments.
- ✓ (6) Attention to pertinent detail.
- ✓ (7) Accuracy of operations.
- ✓ (8) Accuracy of final results.
- ✓ (9) Accuracy of judgments or decisions.
- ✓ (10) Effectiveness in presenting ideas or facts.
- ✓ (11) Industry.
- ✓ (12) Rate of progress on or completion of assignments.
- ✓ (13) Amount of acceptable work produced. (Is mark based on production records? ☐) (Yes or no)
- ✓ (14) Ability to organize his work.
- ✓ (15) Effectiveness in meeting and dealing with others.
- ✓ (16) Cooperativeness.
- ✓ (17) Initiative.
- ✓ (18) Resourcefulness.
- ✓ (19) Dependability.
- ✓ (20) Physical fitness for the work.

- \_\_\_\_ (21) Effectiveness in planning broad programs.
- \_\_\_\_ (22) Effectiveness in adapting the work program to broader or related programs.
- \_\_\_\_ (23) Effectiveness in devising procedures.
- \_\_\_\_ (24) Effectiveness in laying out work and establishing standards of performance for subordinates.
- \_\_\_\_ (25) Effectiveness in directing, reviewing, and checking the work of subordinates.
- \_\_\_\_ (26) Effectiveness in instructing, training, and developing subordinates in the work.
- \_\_\_\_ (27) Effectiveness in promoting high working morale.
- \_\_\_\_ (28) Effectiveness in determining space, personnel, and equipment needs.
- \_\_\_\_ (29) Effectiveness in setting and obtaining adherence to time limits and deadlines.
- \_\_\_\_ (30) Ability to make decisions.
- \_\_\_\_ (31) Effectiveness in delegating clearly defined authority to act.

STATE ANY OTHER ELEMENTS CONSIDERED

- ✓ (A) Capability for additional responsibility
- \_\_\_\_ (B) \_\_\_\_\_
- \_\_\_\_ (C) \_\_\_\_\_

## STANDARD

Deviations must be explained on reverse side of this form

Plus marks on all underlined elements, and check marks or better on all other elements rated \_\_\_\_\_  
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements \_\_\_\_\_  
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance \_\_\_\_\_  
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance \_\_\_\_\_  
Minus marks on at least half of the underlined elements \_\_\_\_\_

Adjective Rating  
Excellent  
Very Good  
Good  
Fair  
Unsatisfactory

Adjective Rating  
Rating official GOOD  
Reviewing official \_\_\_\_\_

Rated by J. B. Wilson  
(Signature of rating official)

Special Agent in Charge

September 13, 1948

Reviewed by W. R. Clavin  
(Signature of reviewing official)

(Title)

(Date)

(Title)

(Date)

Rating approved by efficiency rating committee \_\_\_\_\_

(Date)

Report to employee \_\_\_\_\_

(Adjective rating)

Seattle, Washington  
September 13, 1948

Re: CHARLES D. BRENNAN  
SPECIAL AGENT

This efficiency report is submitted on Special Agent BRENNAN upon completion of his first six months service in the Bureau.

This Agent entered on duty with the Bureau on April 19, 1948, and arrived in the Seattle Division for assignment in June, 1948. He has worked in the headquarters city at Seattle during the intervening period. He has been assigned exclusively to work on Atomic Energy Act Applicant and Employee cases.

Agent BRENNAN is a well built, very good appearing Agent, dresses neatly, is friendly, sincere, and conscientious. I believe this Agent is making a sincere effort to improve his own investigative ability.

The firearms record of this Agent is about average for an Agent of his experience. He has had no experience in surveillance work nor has he had an opportunity as yet to testify in court.

The volume of work produced by Agent BRENNAN is about average for an Agent of his grade and assignment. He requires an average amount of supervision. He makes the same type of mistakes expected of Agents in their first office of assignment. His progress in this Division has been satisfactory.

At this time Agent BRENNAN'S rating should be GOOD.

CEHLP

s/ 9DB

*Handwritten:*  
10-12-48  
66/low

## Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: September 24, 1948

FROM : SAC, SEATTLE

SUBJECT: <sup>0</sup>  
CHARLES D. BRENNAN  
SPECIAL AGENT

ReButel September 20, 1948, transferring the above Agent from the Seattle to the Omaha Division.

A six months efficiency report dated September 13, 1948, has just been prepared and initialed by this Agent. No efficiency report will be submitted on the occasion of his transfer. The comments made in the six months report will apply equally to this Agent at this time.

CEP:lp

3 OCT 7 1948  
RECORDED

|                                 |    |
|---------------------------------|----|
| 67-428100-20                    |    |
| Searched                        | 99 |
| Numbered                        | 54 |
| Filed                           |    |
| 4 SEP 29 1948                   |    |
| FEDERAL BUREAU OF INVESTIGATION |    |

THREE  
*[Signature]*



United States Department of Justice  
Federal Bureau of Investigation

OMAHA, 2, NEBRASKA  
September 30, 1948

FD-67  
(5-19-47)



IN REPLY, PLEASE REFER TO  
FILE NO. \_\_\_\_\_

Director, FBI

Dear Sir:

NOTICE OF ARRIVAL OR DEPARTURE OF  
EMPLOYEES ON SPECIAL OR COURT ASSIGNMENTS;  
ALSO NOTICE OF ARRIVAL OR DEPARTURE OF EMPLOYEES ON TRANSFER

NAME 0 CHARLES D. BRENNAN, SA

OFFICE OF ASSIGNMENT OMAHA

NATURE OF ASSIGNMENT GENERAL

ARRIVED Omaha, Nebr., 7:30 P.M., Sept. 29, 1948 from Seattle  
(Time and Date)

REPORTED FOR DUTY (necessary only for arrivals on transfer):

8:30 A.M., Sept. 30, 1948

DEPARTED \_\_\_\_\_

DESTINATION \_\_\_\_\_

Following information to be furnished only when an employee  
arrives your office on transfer:

PERSON TO BE NOTIFIED IN CASE OF AN EMERGENCY:

NAME Mrs. Charles D. Brennan

ADDRESS Regis Hotel, Omaha

RELATIONSHIP Wife

Very truly yours,

J. L. DALTON  
SAC

TMH



SAC, Seattle

10-14-48

Director, FBI

Accident Involving Bureau Car driven by  
SA Charles D. Brennan - September 8, 1948

Please be advised that the captioned accident has been referred to the Department for their consideration and opinion as to whether suit should be instituted against the third party in an effort to collect the cost of the repairs to the Bureau car.

12 OCT 26 1948

423130-22

99

OCT 14

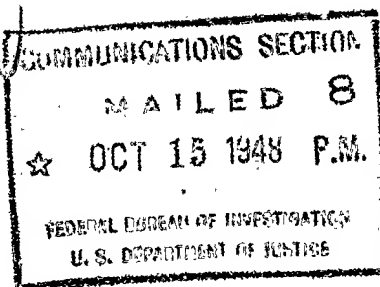
CLT:lrh

✓

*[Handwritten signature]*

*[Handwritten initials]*

Mr. Tolson \_\_\_\_\_  
Mr. Clegg \_\_\_\_\_  
Mr. Glavin \_\_\_\_\_  
Mr. Ladd \_\_\_\_\_  
Mr. Nichols \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Tracy \_\_\_\_\_  
Mr. Egan \_\_\_\_\_  
Mr. Gurnea \_\_\_\_\_  
Mr. Harbo \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Pennington \_\_\_\_\_  
Mr. Quinn Tamm \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Nease \_\_\_\_\_  
Miss Gandy \_\_\_\_\_



SAC, Omaha

October 12, 1948

Director, FBI

CHARLES D. BRENNAN  
Special Agent  
Ability to Testify

A review of the captioned Agent's file reflects that he has not had an opportunity to testify in court.

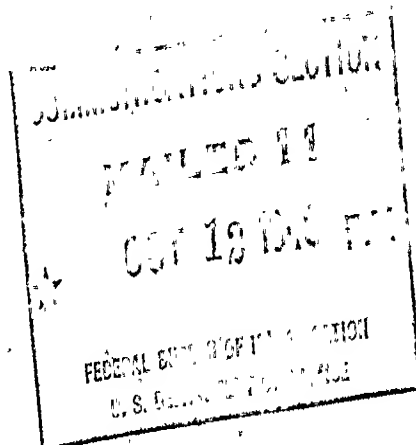
The Bureau is desirous of having all its Special Agents acquire the ability to testify properly; therefore, appropriate arrangements should be made to afford this Agent moot court training. Further, you should endeavor to arrange his assignments as soon as possible in a manner calculated to afford him an early opportunity to testify. You should follow this matter and submit to the Bureau a report in connection with the same.

JEE/lyt  
*hws*

11 OCT 20 1948

67-1107 RECORDED 3

Mr. Tolson \_\_\_\_\_  
Mr. E. A. Tamm \_\_\_\_\_  
Mr. Clegg \_\_\_\_\_  
Mr. Glavin \_\_\_\_\_  
Mr. Ladd \_\_\_\_\_  
Mr. Nichols \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Tracy \_\_\_\_\_  
Mr. Egan \_\_\_\_\_  
Mr. Gurnea \_\_\_\_\_  
Mr. Harbo \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Pennington \_\_\_\_\_  
Mr. Quinn Tamm \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Nease \_\_\_\_\_  
Miss Gandy \_\_\_\_\_



*Key*  
*V.B.*  
*SP2*

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: November 26, 1948

FROM : SAC, Omaha

SUBJECT: CHARLES D. BRENNAN,  
Special Agent,  
Ability to Testify.

ReBulet October 12, 1948.

There has been no opportunity for this agent up to the present to testify in court since none of his criminal cases has resulted in Grand Jury action or in trial. However, he has been afforded moot court training and I feel he would make a competent witness.

He will be given additional training in this regard.

JLD:NI  
67-4645

15 DEC 19 1948

|               |    |
|---------------|----|
| 67-478100-23  |    |
| Searched      |    |
| INDEXED       | 74 |
| FILED         | 17 |
| 4 NOV 20 1948 |    |
| FBI - OMAHA   |    |

JLD:NI

M. A. JONES



United States Department of Justice  
Federal Bureau of Investigation

IN REPLY, PLEASE REFER TO

FILE No. \_\_\_\_\_

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the widow or designated beneficiary of any Special Agent of the Federal Bureau of Investigation, United States Department of Justice, who had contributed to this fund prior to November 30, 1948, and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith <sup>Cash</sup> ~~(by CHECK - MONEY ORDER)~~ the sum of ten dollars (\$10.00), made payable to the Chief Clerk of said Bureau, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund, which I understand is to be administered in the following manner:

The Director of the Bureau will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director of the Bureau in pertinent matters. The Chief Clerk of said Bureau shall receive all contributions and account for same to the Director.

Upon the death of any Special Agent, the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000.

The following person is hereby designated as my beneficiary for F. B. I. Agents' Insurance Fund:

Name Evelyn B. Brennan Address 2707 Arctic Ave  
Relationship Wife Dated November 8, 1948

The following person is hereby designated as my beneficiary under the Chas. S. Ross Fund providing \$1500-death benefit to beneficiary of agents killed in line of duty.

Name Evelyn B. Brennan Address 2707 Arctic Ave  
Relationship Wife Dated November 8, 1948

Very truly yours,

Charles W. Brennan  
Special Agent

11-17-48  
5 NOV 19 1948  
ST-NOI RECORDED 13

MLB

mlb

April 13, 1949

Mr. Charles D. Brennan  
Federal Bureau of Investigation  
Omaha, Nebraska

Dear Mr. Brennan:

In connection with the Uniform Promotion Act, I am  
indeed pleased to advise you that you have been recommended  
for promotion from \$4855.80 per annum to \$4981.20 per annum in  
Grade GAF 10, effective May 1, 1949.

Sincerely yours,

John Edgar Hoover  
Director

428100-24  
6-7

Mr. Tolson \_\_\_\_\_  
Mr. Clegg \_\_\_\_\_  
Mr. Glavin \_\_\_\_\_  
Mr. Ladd \_\_\_\_\_  
Mr. Nichols \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Tracy \_\_\_\_\_  
Mr. Egan \_\_\_\_\_  
Mr. Gurnea \_\_\_\_\_  
Mr. Harbo \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Pennington \_\_\_\_\_  
Mr. Quinn Tamm \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Nease \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

CO: SAC - Omaha  
COMMUNICATIONS SECTION  
Movement Section  
MAILED 15  
☆ APR 13 1949 P.M.  
JW:MLB

✓ B  
82

U. S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Prepared by *WJ*  
Checked by *WJ*  
Filed by *WJ*

WASHINGTON 25, D. C.

MR. CHARLES D. BRENNAN

Nature  
of Action

|                         |
|-------------------------|
| Date                    |
| Personnel Action Number |
| F. B. I. - 31321        |
| Legal Authority         |

Effective

Position

Grade

Salary

Division

and

Section

Headquarters

Appropriations

Departmental  
or Field

FROM

TO

S & E, F.B.I.

S & E, F.B.I.

Dept.

Field

Dept.

Field

NATURE OF POSITION

a. VICE

b. ADDITIONAL IDENTICAL

c. NEW

P. C. NO.

P. C. NO.

P. C. NO.

Date of Birth

Date of Oath

REMARKS

*[Faint, mostly illegible text in the Remarks section]*

*27 APR 1961*  
*WJS gmm/kmc*

*[Handwritten signature]*

*S*

CHARLES D. BRENNAN

SPECIAL AGENT

EOD: April 19, 1948

SALARY: CAF 10, \$4855.80

OFFICES OF PREFERENCE: (1) Philadelphia (2) Newark (3) New York

AGENTS' EXAMINATION: 94.75

SAC Dalton:

Agent Brennan's appearance and personality are above the average. His work requires about average supervision. He produces a good volume, applies himself well, and has an excellent attitude. It is my observation that he shows a good sense of appreciation and loyalty. Considering his limited time in the Bureau he has a good knowledge of the Bureau's policies, and works well on his own initiative. He has spent most of his time since assignment here working out of the Burlington, Iowa, Resident Agency. The reports on his work in general from the Resident Agent have been favorable.

Rating - VERY GOOD.

Inspector Gurnea:

Brennan is presently assigned to the Burlington Resident Agency. He is tall and well built. Brennan dresses neatly. He conducts a good interview, is friendly, sincere and conscientious. He impresses me as being interested in his assignment, expresses himself well and indicated a desire to make the Bureau his career. I think Brennan is a very good Resident Agent.

11 MAR 3 1949  
ST-EDY RESOLVED  
71

Inspection Report  
Omaha Office  
Inspector Gurnea  
November 29, 1948  
Interviewed by:  
J. C. Learned

August 1946

U. S. CIVIL SERVICE COMMISSION

ANNUAL

Form approved.  
Budget Bureau No. 50-R012.3.

# REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ( )

OFFICIAL:

REGULAR (X)

SPECIAL ( )

PROBATIONAL ( )

As of March 31, 1949 based on performance during period from Sep't. 13, 1948 March 31, 1949.CHARLES D. BRENNAN

(Name of employee)

SPECIAL AGENT, CAF 10, \$4855.80

(Title of position, service, and grade)

DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

OMAHA

(Organization—Indicate bureau, division, section, unit, field station)

|  |   |   |
|--|---|---|
| ON LINES BELOW<br>MARK EMPLOYEE                | 1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.<br>2. Underline the elements which are especially important in the position.<br>3. Rate only on elements pertinent to the position.<br>a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions.<br>b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> . | CHECK ONE:<br><br>Administrative, supervisory, or planning _____ <input type="checkbox"/><br><br>All others _____ <input checked="" type="checkbox"/> |
| ✓ if adequate<br>- if weak<br>+ if outstanding |   |   |

- (1) Maintenance of equipment, tools, instruments.  
 (2) Mechanical skill.  
 + (3) Skill in the application of techniques and procedures.  
 (4) Presentability of work (appropriateness of arrangement and appearance of work).  
 + (5) Attention to broad phases of assignments.  
 + (6) Attention to pertinent detail.  
 (7) Accuracy of operations.  
 + (8) Accuracy of final results.  
 + (9) Accuracy of judgments or decisions.  
 + (10) Effectiveness in presenting ideas or facts.  
 + (11) Industry.  
 + (12) Rate of progress on or completion of assignments.  
 + (13) Amount of acceptable work produced. (Is mark based on production records? No)  
 + (14) Ability to organize his work.  
 + (15) Effectiveness in meeting and dealing with others.  
 + (16) Cooperativeness.  
 + (17) Initiative.  
 + (18) Resourcefulness.  
 + (19) Dependability.  
 + (20) Physical fitness for the work.

- (21) Effectiveness in planning broad programs.  
 (22) Effectiveness in adapting the work program to broader or related programs.  
 (23) Effectiveness in devising procedures.  
 (24) Effectiveness in laying out work and establishing standards of performance for subordinates.  
 (25) Effectiveness in directing, reviewing, and checking the work of subordinates.  
 (26) Effectiveness in instructing, training, and developing subordinates in the work.  
 (27) Effectiveness in promoting high working morale.  
 (28) Effectiveness in determining space, personnel, and equipment needs.  
 (29) Effectiveness in setting and obtaining adherence to time limits and deadlines.  
 (30) Ability to make decisions.  
 (31) Effectiveness in delegating clearly defined authority to act.

STATE ANY OTHER ELEMENTS CONSIDERED

✓ Capability of assuming

(A) Additional Responsibility

(B) Filed

(C)

APR 18 1949

FEDERAL BUREAU OF INVESTIGATION

## STANDARD

Deviations must be explained on reverse side of this form

Plus marks on all underlined elements, and check marks or better on all other elements rated.  
 Check marks or better on all elements rated, and plus marks on at least half of the underlined elements.  
 Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance.  
 Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance.  
 Minus marks on at least half of the underlined elements.

Adjective  
Rating

Excellent X

Very Good

Good

Fair

Unsatisfactory

Adjective  
Rating

Rating EXCELLENT

official

Initials

Reviewing  
officialRated by J. L. Dalton SPECIAL AGENT IN CHARGE

(Signature of rating official)

(Title)

March 31, 1949.

(Date)

Reviewed by J. L. Dalton Assistant Director

(Signature of reviewing official)

(Title)

5-6-49

(Date)

Rating approved by efficiency rating committee \_\_\_\_\_ Report to employee \_\_\_\_\_

(Date)

(Adjective rating)



CHARLES D. BRENNAN  
SPECIAL AGENT  
CAF 10

ANNUAL EFFICIENCY REPORT

This is Agent Brennan's second office of assignment. He is handling general investigative cases, including both civil and criminal matters.

Brennan is well groomed, mature and has a friendly personality. Considering his limited time in the Bureau, he has a substantial knowledge of the Bureau's work and policies. He makes his investigations with thoroughness, good judgment and tact. He seems to have confidence in himself and proceeds on his assignments with a minimum of supervision. His attitude is good, he applies himself in a very conscientious manner and impresses me with his sincerity and desire to improve. I think he is making good development and that he will continue to improve with experience. His reports are well organized. He is considered a capable dictator and he operates a typewriter with satisfactory skill.

*me on  
Good*  
Agent Brennan is in good health, is an experienced automobile driver, is qualified in the use of all Bureau firearms, and I believe he would operate on assignments involving personal danger or on physical surveillances. He has not had an opportunity to testify in court but has testified in moot court where he showed poise and an ability to express himself clearly and in general made a favorable impression.

Since arrival in this district, Agent Brennan has devoted the major portion of his time to AEA type investigations, however, for the past several weeks he has been working general investigative cases. He is available for general and special assignments. There has been no opportunity for him to demonstrate ability along administrative or supervisory lines.

Rating - EXCELLENT.

*J. L. Dalton*  
J. L. DALTON,  
SAC

JLD:ALB  
67-4645

Initials

*spec. offic. regt. regu. 10/11/49  
no follow prepared Jee/dp*

4-19  
**SPECIAL  
REPORT OF  
EFFICIENCY RATING**

ADMINISTRATIVE-UNOFFICIAL ( )  
OFFICIAL: REGULAR ( X ) SPECIAL ( )  
PROBATIONAL ( )

As of October 19, 1949 based on performance during period from Mar. 31, 1949 to Oct. 19, 1949

CHARLES D. BRENNAN  
(Name of employee)

SPECIAL AGENT, CAF 10  
(Title of position, service, and grade)

DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

OMAHA

(Organization—Indicate bureau, division, section, unit, field station)

|                                 |   |   |
|---------------------------------|---|---|
| ON LINES BELOW<br>MARK EMPLOYEE | 1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.<br>2. Underline the elements which are especially important in the position.<br>3. Rate only on elements pertinent to the position.<br>a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions.<br>b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> . | CHECK ONE:<br>Administrative, supervisory, or planning _____ <input type="checkbox"/><br>All others _____ <input checked="" type="checkbox"/> |
|---------------------------------|---|---|

- |   |  |
|---|--|
| <u>(1)</u> Maintenance of equipment, tools, instruments.  | <u>(21)</u> Effectiveness in planning broad programs.  |
| <u>(2)</u> Mechanical skill.  | <u>(22)</u> Effectiveness in adapting the work program to broader or related programs.                   |
| <u>(3)</u> Skill in the application of techniques and procedures.   | <u>(23)</u> Effectiveness in devising procedures.  |
| <u>(4)</u> Presentability of work (appropriateness of arrangement and appearance of work).                    | <u>(24)</u> Effectiveness in laying out work and establishing standards of performance for subordinates. |
| <u>(5)</u> Attention to broad phases of assignments.  | <u>(25)</u> Effectiveness in directing, reviewing, and checking the work of subordinates.                |
| <u>(6)</u> Attention to pertinent detail.   | <u>(26)</u> Effectiveness in instructing, training, and developing subordinates in the work.             |
| <u>(7)</u> Accuracy of operations.  | <u>(27)</u> Effectiveness in promoting high working morale.  |
| <u>(8)</u> Accuracy of final results.   | <u>(28)</u> Effectiveness in determining space, personnel, and equipment needs.                          |
| <u>(9)</u> Accuracy of judgments or decisions.  | <u>(29)</u> Effectiveness in setting and obtaining adherence to time limits and deadlines.               |
| <u>(10)</u> Effectiveness in presenting ideas or facts.   | <u>(30)</u> Ability to make decisions.   |
| <u>(11)</u> Industry.   | <u>(31)</u> Effectiveness in delegating clearly defined authority to act.                                |
| <u>(12)</u> Rate of progress on or completion of assignments.   |  |
| <u>(13)</u> Amount of acceptable work produced. (Is mark based on production records? <u>NO</u> ) (Yes or no) |  |
| <u>(14)</u> Ability to organize his work.   |  |
| <u>(15)</u> Effectiveness in meeting and dealing with others.   |  |
| <u>(16)</u> Cooperativeness.  |  |
| <u>(17)</u> Initiative.   |  |
| <u>(18)</u> Resourcefulness.  |  |
| <u>(19)</u> Dependability.  |  |
| <u>(20)</u> Physical fitness for the work.  |  |

STATE ANY OTHER ELEMENTS CONSIDERED

(A) \_\_\_\_\_  
(B) \_\_\_\_\_  
(C) \_\_\_\_\_

STANDARD  
Deviations must be explained on reverse side of this form

Adjective  
Rating

Plus marks on all underlined elements, and check marks or better on all other elements rated.  
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements.  
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance.  
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance.  
Minus marks on at least half of the underlined elements.

Adjective  
Rating  
Excellent X  
Very Good  
Good  
Fair  
Unsatisfactory

Rating official EXCELLENT

Reviewing official \_\_\_\_\_

Rated by J. L. Dalton SPECIAL AGENT IN CHARGE Oct. 19, 1949  
(Signature of rating official) (Title) (Date)  
Reviewed by \_\_\_\_\_  
(Signature of reviewing official) (Title) (Date)  
Rating approved by efficiency rating committee \_\_\_\_\_ Report to employee \_\_\_\_\_  
(Date) (Adjective rating)

CHARLES D. BRENNAN  
SPECIAL AGENT  
CAF 10  
EOD BUREAU 4-19-48

SPECIAL EFFICIENCY REPORT

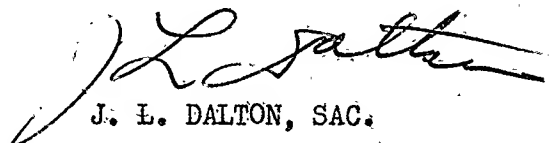
Agent Brennan is working out of the headquarters office, for the most part in the city of Omaha where he is handling general criminal as well as applicant matters. He is showing continuous improvement in his ability to handle all types of cases. He is serious minded, applies himself well to his work, and is thorough and careful in his investigations. He realizes his responsibilities as a special agent, accepts responsibility for his assignments, and carries them out with only limited supervision. His reports are well prepared and he is considered a capable dictator.

This agent has a good attitude toward his work and the Bureau, accepts advice and criticism in a very wholesome manner, and seems anxious to correct any faults. Considering his limited experience in the Bureau I feel he shows considerable confidence and poise and that he makes a good impression in connection with his investigations. Brennan presents a good general appearance, is well groomed and mature. He has a friendly personality and is in good health. I feel that he can be used on assignments involving personal danger or on physical surveillances. He is qualified in the use of all Bureau firearms. He has not had the opportunity to testify in court but in moot court he expressed himself well and I feel would make a favorable impression as a witness. There has been no opportunity for him to demonstrate ability along administrative or supervisory lines.

Agent Brennan is doing very acceptable work and is continuing to improve. I feel he is entitled to the rating of Excellent.

Rating - EXCELLENT.

JLD:NI  
67-4645

  
J. L. DALTON, SAC.

## Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: October 19, 1949.

FROM: SAC, OMAHA

PERSONAL AND CONFIDENTIAL

SUBJECT: SPECIAL EFFICIENCY REPORTS

ReBuLet October 11, 1949.

Enclosed are special efficiency reports relative to the Agent personnel listed below:

Charles D. Brennan  
Robert McKee  
Paul F. O'Connell  
Palmer L. Schroder

JLD:NI

4 enc. ltr.

RECORDED

|                                 |       |
|---------------------------------|-------|
| 67-428100-27                    |       |
| Searched                        | ..... |
| Indexed                         | 30    |
| Filed                           | 17    |
| 4 OCT 25 1949                   |       |
| FEDERAL BUREAU OF INVESTIGATION |       |

ENC.

THREE  
6



United States Department of Justice  
Federal Bureau of Investigation

IN REPLY, PLEASE REFER TO

FILE No. \_\_\_\_\_

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the widow or designated beneficiary of any Special Agent of the Federal Bureau of Investigation, United States Department of Justice, who had contributed to this fund prior to July 31, 1949, and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (~~by CHECK~~ - MONEY ORDER) the sum of ten dollars (\$10.00), made payable to the Chief Clerk of said Bureau, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund, which I understand is to be administered in the following manner:

The Director of the Bureau will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director of the Bureau in pertinent matters. The Chief Clerk of said Bureau shall receive all contributions and account for same to the Director.

Upon the death of any Special Agent, the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000.

The following person is hereby designated as my beneficiary for F. B. I. Agents' Insurance Fund:

Name EVELYN B. BRENNAN Address 223 N. California Ave Atlantic City, N. J.  
Relationship Wife Dated June 29, 1949

The following person is hereby designated as my beneficiary under the Chas. S. Ross Fund providing \$1500-death benefit to beneficiary of agents killed in line of duty.

Name EVELYN B. BRENNAN Address 223 N. California Ave Atlantic City N.J.  
Relationship Wife Dated June 29, 1949

Very truly yours,

*Charles D. Brennan*  
Special Agent

ack  
7-11-49

3  
JW  
RECORDED  
2 JUL 15 1949

40

ANNUAL  
REPORT OF  
EFFICIENCY RATING

Form approved.  
Budget Bureau No. 50-R012.3.

ADMINISTRATIVE-UNOFFICIAL ( )  
OFFICIAL:  
REGULAR ( X ) SPECIAL ( )  
PROBATIONAL ( )

As of March 31, 1950 based on performance during period from April 1, 1949 to Mar. 31, 1950

CHARLES D. BRENNAN

SPECIAL AGENT, GS 10

(Name of employee)

(Title of position, service, and grade)

FEDERAL BUREAU OF INVESTIGATION

OMAHA

(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW  
MARK EMPLOYEE

✓ if adequate  
- if weak  
+ if outstanding

1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.
2. Underline the elements which are especially important in the position.
3. Rate only on elements pertinent to the position.
  - a. Do not rate on elements in *italics* except for employees in administrative, supervisory, or planning positions.
  - b. Rate administrative, supervisory, and planning functions on elements in *italics*.

CHECK ONE:

Administrative,  
supervisory, or  
planning \_\_\_\_\_ ☐

All others \_\_\_\_\_ ☒

- \_\_\_\_ (1) Maintenance of equipment, tools, instruments.
- \_\_\_\_ (2) Mechanical skill.
- ✓ (3) Skill in the application of techniques and procedures.
- \_\_\_\_ (4) Presentability of work (appropriateness of arrangement and appearance of work).
- + (5) Attention to broad phases of assignments.
- + (6) Attention to pertinent detail.
- \_\_\_\_ (7) Accuracy of operations.
- + (8) Accuracy of final results.
- + (9) Accuracy of judgments or decisions.
- + (10) Effectiveness in presenting ideas or facts.
- + (11) Industry.
- + (12) Rate of progress on or completion of assignments.
- + (13) Amount of acceptable work produced: (Is mark based on production records? NO) (Yes or no)
- + (14) Ability to organize his work.
- + (15) Effectiveness in meeting and dealing with others.
- + (16) Cooperativeness.
- + (17) Initiative.
- + (18) Resourcefulness.
- + (19) Dependability.
- + (20) Physical fitness for the work.

- \_\_\_\_ (21) Effectiveness in planning broad programs.
- \_\_\_\_ (22) Effectiveness in adapting the work program to broader or related programs.
- \_\_\_\_ (23) Effectiveness in devising procedures.
- \_\_\_\_ (24) Effectiveness in laying out work and establishing standards of performance for subordinates.
- \_\_\_\_ (25) Effectiveness in directing, reviewing, and checking the work of subordinates.
- \_\_\_\_ (26) Effectiveness in instructing, training, and developing subordinates in the work.
- \_\_\_\_ (27) Effectiveness in promoting high working morale.
- \_\_\_\_ (28) Effectiveness in determining space, personnel, and equipment needs.
- \_\_\_\_ (29) Effectiveness in setting and obtaining adherence to time limits and deadlines.
- \_\_\_\_ (30) Ability to make decisions.
- \_\_\_\_ (31) Effectiveness in delegating clearly defined authority to act.

STATE ANY OTHER ELEMENTS CONSIDERED

- ✓ (A) Capability of Assuming Additional Responsibilities.
- \_\_\_\_ (B) \_\_\_\_\_
- \_\_\_\_ (C) \_\_\_\_\_

STANDARD

Deviations must be explained on reverse side of this form.

Plus marks on all underlined elements, and check marks or better on all other elements rated.  
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements.  
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance.  
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance.  
Minus marks on at least half of the underlined elements.

Adjective  
Rating.

Excellent ☒  
Very Good  
Good  
Fair  
Unsatisfactory

Adjective  
Rating

Rating EXCELLENT  
official \_\_\_\_\_

CDB  
Initials

Rated by J. L. Dalton  
(Signature of rating official)

SPECIAL AGENT IN CHARGE

Mar. 31, 1950

Reviewed by J. L. Dalton  
(Signature of reviewing official)

Assistant Director  
Federal Bureau of Investigation  
(Title)

4/24/50  
(Date)

Rating approved by efficiency rating committee \_\_\_\_\_

(Date)

Report to employee \_\_\_\_\_

(Adjective rating)

CHARLES D. BRENNAN  
SPECIAL AGENT  
GS 10

ANNUAL EFFICIENCY REPORT

---

Agent Brennan presents a neat, well-groomed appearance. He is well poised, shows confidence in himself and has a friendly personality. He has had experience both in headquarters city and in road territories and has had the opportunity to handle a wide variety of criminal investigative as well as applicant type cases. Considering his time in the service, he shows a good knowledge of the Bureau's work and policies and is continuing to show improvement in his ability to handle all types of cases.

This Agent is enthusiastic, applies himself well to his work and I have found him thorough in his investigations. He shows good judgment, accepts responsibility and has the ability to carry through his investigations on his own initiative with only limited supervision. He is considered a capable dictator and his reports are usually presented in very acceptable form. His attitude is good and he impresses me as anxious to correct his faults and improve himself as rapidly as possible in the Bureau's work.

Agent Brennan is in good health, he is qualified in the use of all Bureau firearms and I feel he would handle himself well on assignments involving personal danger or on a physical surveillance. I have not had the opportunity to observe him testify in court but in moot court he handled himself well and in my frequent contacts with him I have observed that he expresses himself well, has his thoughts organized and, in general, creates a favorable impression. There has been no opportunity for him to demonstrate ability along administrative or supervisory lines.

Brennan is married and has no children. He is available for general or special assignment. On the whole, I feel that this Agent has made very substantial progress in his development during the past year. He is doing very acceptable work and I feel he will continue to develop in the Bureau's service.

Rating - EXCELLENT.

  
J. L. DALTON  
SAC

JLD/jj  
67-4645

CDD  
Initials



United States Department of Justice  
Federal Bureau of Investigation  
Washington, D. C.



Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - ~~MONEY ORDER~~) the sum of \$10, payable to the Chief Clerk of the FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Chief Clerk of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name Evelyn B. Brennan Relationship Wife Date 3/17/50  
Address 223 N. California Ave, Atlantic City, New Jersey

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in line of duty.

Name Evelyn B. Brennan Relationship Wife Date MAR 27 1950  
Address 223 N. Calif. Ave., Atlantic City N.J.

*Ack*  
MAR 23 1950  
*del*

*3/17/50*

Very truly yours,

*Charles W. Brennan*  
Special Agent

37-107 RECORDED 1

72



RECEIVED BY  
CLERK BY  
FILED BY: *mc*

April 30, 1952

0  
Mr. Charles D. Trennon  
Federal Bureau of Investigation  
Omaha, Nebraska

Dear Mr. Trennon:

I am indeed pleased to advise you that you have been recommended for promotion from the position of Special Agent, \$5125 per annum in Grade GS 10, to the position of Special Agent, \$5600 per annum in Grade GS 11, effective April 30, 1952.

Sincerely yours,

John Edgar Hoover  
Director

CC:SAC-Omaha-PERSONAL ATTENTION

Mr. J. E. Edwards  
Lawrence Section

JW:da *da*

428/10-29

Tolson \_\_\_\_\_  
Ladd \_\_\_\_\_  
Clegg \_\_\_\_\_  
Glavin \_\_\_\_\_  
Nichols \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tracy \_\_\_\_\_  
Harbo \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Nease \_\_\_\_\_  
Gandy \_\_\_\_\_

APR 30 1952

*[Signature]*

*[Signature]*

## U. S. DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, 25, D. C.STANDARD FORM 50  
UNITED STATES  
CIVIL SERVICE COMMISSION  
OCTOBER 1946FORM APPROVED  
BUDGET BUREAU NO. 50-R064Prepared by  
Checked by  
Filed by

## NOTIFICATION OF PERSONNEL ACTION

|   |                   |   |   |                           |
|---|-------------------|---|---|---------------------------|
| 1. NAME (MR. - MISS - MRS. - FIRST - MIDDLE INITIAL - LAST)<br><b>MR. CHARLES D. BRENNAN</b>  |                   | 2. DATE OF BIRTH  | 3. JOURNAL OR ACTION No.<br><b>F. B. I. 12559</b>                               | 4. DATE<br><b>4-25-50</b> |
| This is to notify you of the following action affecting your employment:  |                   |   |   |                           |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)<br><b>PROMOTION</b>  |                   | 6. EFFECTIVE DATE<br><b>4-30-50</b>                         | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY                                       |                           |
| FROM<br><b>LI-3101 Agent</b><br><b>7-10</b><br><b>63125</b>   |                   | 8. POSITION TITLE<br><b>AG</b>                              | TO<br><b>AG II</b><br><b>63400</b>  |                           |
|   |                   | 9. SERVICE, GRADE, SALARY                                   |   |                           |
|   |                   | 10. ORGANIZATIONAL DESIGNATIONS                             |   |                           |
|   |                   | 11. HEADQUARTERS  |   |                           |
| <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL   |                   | 12. FIELD OR DEPT'L   | <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL |                           |
| 13. VETERAN'S PREFERENCE  |                   | 14. POSITION CLASSIFICATION ACTION                          |   |                           |
| NONE  | 5 PT.             | NEW VICE I. A. REAL   |   |                           |
|   | 10 POINT          |   |   |                           |
|   | DISAB. WIFE WIDOW |   |   |                           |
|   | WWII WWI OTHER    |   |   |                           |
| 15. SEX   | 16. RACE          | 17. APPROPRIATION S. & E., FBI<br>FROM:<br>TO:              |   |                           |
|   |                   | 18. SUBJECT TO C. S. RETIREMENT ACT (YES-NO)                |   |                           |
|   |                   | 19. DATE OF OATH (ACCESSIONS ONLY)                          |   |                           |
|   |                   | 20. LEGAL RESIDENCE<br><b>Atlantic City</b><br><b>N. J.</b> |   |                           |
| REMARKS<br><br>The provisions of the Veterans' Preference Act of 1944 and/or the Selective Service Act of 1948 have been complied with. |                   |   |   |                           |
| SIGNATURE OR OTHER AUTHENTICATION   |                   |   |   |                           |

45 MAY 2 - 1950

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Glavin

DATE: April 25, 1950

FROM : H. L. Edwards

SUBJECT: CHARLES DIEHL BRENNAN  
Special Agent  
Omaha Office  
Veteran

Tolson \_\_\_\_\_  
Ladd \_\_\_\_\_  
Clegg \_\_\_\_\_  
Glavin \_\_\_\_\_  
Nichols \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tracy \_\_\_\_\_  
Harbo \_\_\_\_\_  
Mohr \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Nease \_\_\_\_\_  
Gandy \_\_\_\_\_

RE: REALLOCATION AND UPA PROMOTION

This employee entered on duty 4-19-48 as a Special Agent in Grade CAF-10, \$4525.80 per annum, and as the result of two basic salary increases and a Uniform Promotion, his present salary is \$5125 per annum. He is being considered for reallocation to Grade GS-11, \$5400 per annum. He is also eligible for a promotion under the provisions of the Uniform Promotion Act, effective 4-30-50.

On 9-13-48 SAC Wilcox rated him GOOD.

During an Inspection of the Omaha Office in November, 1948, the Inspector (J. C. Learned) stated that he conducted a good interview, was friendly, sincere, and conscientious. He impressed him as being interested in his assignment, expressed himself well and indicated a desire to make the Bureau his career. He was assigned to the Burlington Resident Agency and it was believed that he was a very good Resident Agent.

On 3-31-49 and 10-19-49 SAC Dalton rated him EXCELLENT

On 3-31-50 SAC Dalton rated him EXCELLENT and advised he presented a neat, well-groomed appearance, was well poised, showed confidence in himself and had a friendly personality. He had had experience, both in headquarters city and in road territories, and had had the opportunity to handle a wide variety of criminal investigative as well as applicant type cases. He showed a good knowledge of the Bureau's work and policies and continues to show improvement in his ability to handle all types of cases. He is enthusiastic, applies himself well to his work and has been very thorough in his investigations. He showed good judgment, accepted responsibility and had the ability to carry through his investigations on his own initiative with only limited supervision. He was a capable dictator and his reports were usually presented in very acceptable form. His attitude was good and he impressed one as being anxious to correct his faults and improve himself as rapidly as possible in the Bureau's work. He is qualified in the use of all Bureau firearms and it is felt that he would handle himself well on assignments involving personal danger or on a physical surveillance. He had handled himself well in Moot Court, he expressed himself well, had his thoughts organized and, in general, creates a favorable impression. He is available for general or special assignment. It is felt that he has made very substantial progress in his development during the past year and that he will continue to develop in the Bureau's service.

RECOMMENDATION: It is recommended that he be reallocated to Grade GS-11, \$5400 per annum, effective 4-30-50.

JEE:llt

Adm. prom. 4-28-50  
4/28/50  
S. J. da

APR 26 1950  
H. L. Edwards  
JEE

SIX MONTH

# REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ( )  
OFFICIAL: REGULAR ( X ) SPECIAL ( )  
PROBATIONAL ( )

As of OCTOBER 30, 1950 based on performance during period from MAR. 31, 1950 to OCT. 30, 1950

CHARLES D. BRENNAN 096563 SPECIAL AGENT, GS 11

(Name of employee)

(Title of position, service, and grade)

FEDERAL BUREAU OF INVESTIGATION

OMAHA

(Organization—Indicate bureau, division, section, unit, field station)

|                                 |   |   |
|---------------------------------|---|---|
| ON LINES BELOW<br>MARK EMPLOYEE | 1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3828A.<br>2. Underline the elements which are especially important in the position.<br>3. Rate only on elements pertinent to the position.<br>a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions.<br>b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> . | CHECK ONE:<br>Administrative, supervisory, or planning <input type="checkbox"/><br>All others <input checked="" type="checkbox"/> |
|---------------------------------|---|---|

- |  |  |
|--|--|
| <p>— (1) Maintenance of equipment, tools, instruments.</p> <p>— (2) Mechanical skill.</p> <p>✓ (3) Skill in the application of techniques and procedures.</p> <p>— (4) Presentability of work (appropriateness of arrangement and appearance of work).</p> <p>✓ (5) Attention to broad phases of assignments.</p> <p>✓ (6) Attention to pertinent detail.</p> <p>✓ (7) Accuracy of operations.</p> <p>✓ (8) Accuracy of final results.</p> <p>✓ (9) Accuracy of judgments or decisions.</p> <p>✓ (10) Effectiveness in presenting ideas or facts.</p> <p>✓ (11) Industry.</p> <p>✓ (12) Rate of progress on or completion of assignments.</p> <p>✓ (13) Amount of acceptable work produced. (Is mark based on production records? <u>NO</u>) (Yes or no)</p> <p>✓ (14) Ability to organize his work.</p> <p>✓ (15) Effectiveness in meeting and dealing with others.</p> <p>✓ (16) Cooperativeness.</p> <p>✓ (17) Initiative.</p> <p>✓ (18) Resourcefulness.</p> <p>✓ (19) Dependability.</p> <p>✓ (20) Physical fitness for the work.</p> | <p>— (21) Effectiveness in planning broad programs.</p> <p>— (22) Effectiveness in adapting the work program to broader or related programs.</p> <p>— (23) Effectiveness in devising procedures.</p> <p>— (24) Effectiveness in laying out work and establishing standards of performance for subordinates.</p> <p>— (25) Effectiveness in directing, reviewing, and checking the work of subordinates.</p> <p>— (26) Effectiveness in instructing, training, and developing subordinates in the work.</p> <p>— (27) Effectiveness in promoting high working morale.</p> <p>— (28) Effectiveness in determining space, personnel, and equipment needs.</p> <p>— (29) Effectiveness in setting and obtaining adherence to time limits and deadlines.</p> <p>— (30) Ability to make decisions.</p> <p>— (31) Effectiveness in delegating clearly defined authority to act.</p> |
|--|--|

STATE ANY OTHER ELEMENTS CONSIDERED

(A)

(B)

(C)

## STANDARD

Deviations must be explained on reverse side of this form

Adjective Rating

Plus marks on all underlined elements, and check marks or better on all other elements rated.

Check marks or better on all elements rated, and plus marks on at least half of the underlined elements.

Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance.

Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance.

Minus marks on at least half of the underlined elements.

Adjective Rating

Excellent

Very Good X

Good

Fair

Unsatisfactory

Rating official Very Good CJR  
Initials

Reviewing official [Signature]

Rated by J. L. Dalton  
(Signature of rating official)

J. L. DALTON

(Title)

SPECIAL AGENT IN CHARGE

OCT. 30, 1950.

(Date)

Reviewed by [Signature]  
(Signature of reviewing official)

(Title)

(Date)

Rating approved by efficiency rating committee

(Date)

Report to employee

(Adjective rating)

CHARLES D. BRENNAN  
SPECIAL AGENT GS 11

SIX MONTH EFFICIENCY REPORT

Agent Brennan is assigned to the headquarters city and handles some investigations in Omaha; however, the large majority of his time is spent on road work. He handles a wide variety of cases arising in his road work territory. He has developed a good grasp of the Bureau's work and responsibilities. He applies himself well, conducts a thorough investigation, and submits his reports in very acceptable form. He is thorough and enthusiastic. He accepts responsibility for the work in his territory and any other assignments given him. His judgment is good and in general his work requires only limited supervision. He is a capable dictator and presents his rough drafts and dictaphone records in very acceptable form.

This agent always presents a neat, well groomed appearance. He shows confidence and maturity, he has a responsive personality, and is cooperative in every respect. He is in good health, qualified in the use of all Bureau firearms, and I feel that he would handle himself well on assignments involving personal danger or on a physical surveillance.

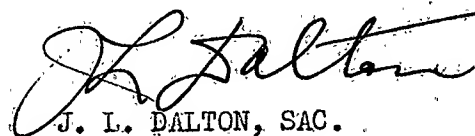
He has appeared before the Grand Jury in the Southern District of Iowa, and the U. S. Attorney has informed me that he made a very favorable impression. He also appeared in the trial of a criminal case entitled, THEODORE WASHINGTON COOPER, ITSMV, which was held at Wichita, Kansas, May 15, 1950.

While he properly supervises his own assignments, there has been no opportunity for him to demonstrate ability along administrative or supervisory lines.

This Agent is married. The Brennans have no children at this time but are expecting a child in March; however, he considers himself available for assignment with the exception of the few months prior to Mrs. Brennan's confinement.

On the whole, I feel that Agent Brennan is developing very satisfactorily. He seems anxious to develop in the Bureau's work. With his present attitude and attributes, I feel that he will continue to develop.

Rating - VERY GOOD.

  
J. L. DALTON, SAC.

JLD:NI  
67-4645

CDB  
Initials



United States Department of Justice  
Federal Bureau of Investigation  
Washington, D. C.



Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - ~~WARRANT ORDER~~) the sum of \$10, payable to the Chief Clerk of the FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Chief Clerk of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name Evelyn B. Brennan Relationship Wife Date 8/14/50  
Address 223 N. California Ave., Atlantic City, New Jersey

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in line of duty.

Name (Same as above) Relationship  Date   
Address

ack  
AUG 21 1950  
JP

Very truly yours, 0

3/ W.H. Charles W. Brennan  
Special Agent

# REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ( )  
OFFICIAL:  
REGULAR (X) SPECIAL ( )  
PROBATIONAL ( )  
Transfer (x)

As of February 21, 1951, based on performance during period from OCT. 30, 1950 to FEB. 21, 1951

CHARLES D. BRENNAN

SPECIAL AGENT, GS 11

(Name of employee)

(Title of position, service, and grade)

FEDERAL BUREAU OF INVESTIGATION

OMAHA

(Organization—Indicate bureau, division, section, unit, field station)

|   |   |   |
|---|---|---|
| ON LINES BELOW<br>MARK EMPLOYEE<br><br>✓ if adequate<br>- if weak<br>+ if outstanding | 1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.  | CHECK ONE:<br><br>Administrative, supervisory, or planning <input type="checkbox"/><br>All others <input checked="" type="checkbox"/> |
|   | 2. Underline the elements which are especially important in the position.<br>3. Rate only on elements pertinent to the position.<br>a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions.<br>b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> . |   |

\_\_\_\_ (1) Maintenance of equipment, tools, instruments.

✓ (2) Mechanical skill.

✓ (3) Skill in the application of techniques and procedures.

\_\_\_\_ (4) Presentability of work (appropriateness of arrangement and appearance of work).

✓ (5) Attention to broad phases of assignments.

✓ (6) Attention to pertinent detail.

\_\_\_\_ (7) Accuracy of operations.

✓ (8) Accuracy of final results.

✓ (9) Accuracy of judgments or decisions.

✓ (10) Effectiveness in presenting ideas or facts.

✓ (11) Industry.

✓ (12) Rate of progress on or completion of assignments.

✓ (13) Amount of acceptable work produced. (Is mark based on production records? NO) (Yes or no)

✓ (14) Ability to organize his work.

✓ (15) Effectiveness in meeting and dealing with others.

✓ (16) Cooperativeness.

✓ (17) Initiative.

✓ (18) Resourcefulness.

✓ (19) Dependability.

✓ (20) Physical fitness for the work.

\_\_\_\_ (21) Effectiveness in planning broad programs.

\_\_\_\_ (22) Effectiveness in adapting the work program to broader or related programs.

\_\_\_\_ (23) Effectiveness in devising procedures.

\_\_\_\_ (24) Effectiveness in laying out work and establishing standards of performance for subordinates.

\_\_\_\_ (25) Effectiveness in directing, reviewing, and checking the work of subordinates.

\_\_\_\_ (26) Effectiveness in instructing, training, and developing subordinates in the work.

\_\_\_\_ (27) Effectiveness in promoting high working morale.

\_\_\_\_ (28) Effectiveness in determining space, personnel, and equipment needs.

\_\_\_\_ (29) Effectiveness in setting and obtaining adherence to time limits and deadlines.

\_\_\_\_ (30) Ability to make decisions.

\_\_\_\_ (31) Effectiveness in delegating clearly defined authority to act.

STATE ANY OTHER ELEMENTS CONSIDERED

(A)

(B)

(C)

STANDARD  
Deviations must be explained on reverse side of this form

Plus marks on all underlined elements, and check marks or better on all other elements rated.

Check marks or better on all elements rated, and plus marks on at least half of the underlined elements.

Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance.

Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance.

Minus marks on at least half of the underlined elements.

Adjective  
Rating:

Excellent X

Very Good

Good

Fair

Unsatisfactory

Adjective  
Rating

Rating EXCELLENT  
official CDB

Initials

Reviewing  
official g

Rated by J. L. Dalton SPECIAL AGENT IN CHARGE

(Signature of rating official)

J. L. DALTON

(Title)

FEB. 21, 1951

(Date)

Reviewed by \_\_\_\_\_  
(Signature of reviewing official)

(Title)

(Date)

Rating approved by efficiency rating committee \_\_\_\_\_

(Date)

Report to employee \_\_\_\_\_

(Adjective rating)

man  
SAC, Omaha  
3/13/51  
H. L. Dalton

CHARLES D. BRENNAN  
SPECIAL AGENT  
GS 11

TRANSFER EFFICIENCY REPORT

Agent Brennan since his assignment to the Omaha Office in September 1948 has spent the major portion of his time on road work. He handles a wide variety of cases, including civil, criminal and applicant cases, which arise in his road territory.

I feel that he has become well grounded in Bureau work and policy. He applies himself well, accepts responsibility, and proceeds on his own initiative with only limited supervision. He is enthusiastic and handles his cases with vigor and dispatch. His investigations are thorough and he presents his work in very acceptable form. He is a capable dictator and his rough drafts and dictaphone records are usually well organized.

This Agent always presents a neat, well groomed appearance. He has developed confidence in himself, has matured considerably in the past eighteen months and in my opinion has made very good progress. His personality is alert and responsive and I have found him cooperative in all respects.

He is in good health, is qualified in the use of all Bureau firearms, and I feel he would handle himself well on assignments involving personal danger or on a physical surveillance.

He has had experience in testifying before a Grand Jury and also in the trial of a criminal case. I feel that he makes a favorable impression on this type of assignment and that in general he capably represents the Bureau.

There has been no opportunity for him to show ability along administrative or supervisory lines and I feel that he should probably have broader experience before being considered for this type of assignment.

On the whole, Agent Brennan's work is very acceptable and I feel that with his attitude and attributes he will continue to develop in the Bureau.

Rating - EXCELLENT.

  
J. L. DALTON  
SAC

JLD:ALB  
67-4645

CDB  
Initials





United States Department of Justice  
Federal Bureau of Investigation  
Washington, D. C.



Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

*Brennan*

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - ~~MONEY ORDER~~) the sum of \$10, payable to the Chief Clerk of the FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund; which committee will recommend appropriate action to the Director in pertinent matters. The Chief Clerk of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name Evelyn B. Brennan Relationship Wife Date 1/20/51  
Address 2707 Arctic Ave, Atlantic City, New Jersey

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in line of duty.

Name Same as above Relationship \_\_\_\_\_ Date \_\_\_\_\_  
Address \_\_\_\_\_

*ok*  
JAN 30 1951 *3/* WRA/NPC  
*WAB*

Very truly yours,

*Charles W. Brennan*  
Special Agent

*52*



FD-67  
(5-19-47)

United States Department of Justice  
Federal Bureau of Investigation

February 28, 1951

IN REPLY, PLEASE REFER TO  
FILE No. \_\_\_\_\_

Director, FBI

Dear Sir:

NOTICE OF ARRIVAL OR DEPARTURE OF  
EMPLOYEES ON SPECIAL OR COURT ASSIGNMENTS;  
ALSO NOTICE OF ARRIVAL OR DEPARTURE OF EMPLOYEES ON TRANSFER

NAME CHARLES D. BRENNAN

OFFICE OF ASSIGNMENT Omaha

NATURE OF ASSIGNMENT Transfer

ARRIVED 9:30 PM, February 27, 1951  
(Time and Date)

REPORTED FOR DUTY (necessary only for arrivals on transfer)

DEPARTED \_\_\_\_\_

DESTINATION \_\_\_\_\_

Following information to be furnished only when an employee  
arrives your office on transfer:

PERSON TO BE NOTIFIED IN CASE OF AN EMERGENCY:

NAME Evelyn B. Brennan

ADDRESS 2707 Aretic Avenue, Atlantic City, N.J.

RELATIONSHIP Wife

Very truly yours,

*C. W. Stein*  
C. W. STEIN  
SAC

CWS:rw

SAC, OMAHA

March 14, 1951

DIRECTOR, FBI

CHARLES D. BRENNAN  
Special Agent  
GS-11

Reference is made to the transfer efficiency report which you submitted on the above Agent dated February 21, 1951, affording him a rating of Excellent. The Bureau has noted that you rated this Agent adequate in items 3, 5, 6, 8, 9, 12, and 13. The Bureau desires your immediate explanation concerning your Excellent rating of this Agent in view of the fact that the weighting of the elements rated entitles him to an adjective rating of only Very Good. In the event the cover sheet was inadvertently marked incorrectly on this efficiency report, you should so advise the Bureau in order that the necessary corrections may be made.

CC: SAC, Washington Field Office

HVF:gt

MAR 15 9 50 AM '51

U.S. DEPT. OF JUSTICE

FBI

RECEIVED - DIRECTOR

MAR 14 5 41 PM '51  
RECEIVED STATION ROOM  
FBI  
U.S. DEPT. OF JUSTICE

Tolson \_\_\_\_\_  
Ladd \_\_\_\_\_  
Clegg \_\_\_\_\_  
Glavin \_\_\_\_\_  
Nichols \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tracy \_\_\_\_\_  
Harbo \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Nease \_\_\_\_\_  
Gandy \_\_\_\_\_

## Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: March 19, 1951.

FROM : SAC, OMAHA

**CONFIDENTIAL**SUBJECT: CHARLES D. BRENNAN  
SPECIAL AGENT  
GS-11

ReBulet March 14, 1951.

Concerning transfer efficiency report of 2-21-51, in my opinion Agent Brennan is entitled to a rating of Excellent in GS 11. Items 3, 5, 6, 8, 9, 12, and 13 were inadvertently rated as adequate on the cover sheet. It is requested that the Bureau correct these items to show "Plus" to conform with the Excellent rating afforded Agent Brennan.

JLD:NI

cc Washington Field

1057 67-498100-34

|                                 |       |
|---------------------------------|-------|
| Searched                        | ..... |
| Numbered                        | ..... |
| Indexed                         | ..... |
| FILED                           | ..... |
| MAR 21 1951                     |       |
| FEDERAL BUREAU OF INVESTIGATION |       |

ch. J. L. 70

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: March 26, 1951

FROM : SAC, WFO

SUBJECT: CHARLES D. BRENNAN  
Special Agent

*Callman*  
*Mrs. Vaughan*  
*Ind. 1/14*  
*Am. 5527*

This is to advise that a daughter was born  
 to Special Agent and Mrs. BRENNAN on March 3, 1951.  
 The baby is to be named

CWS:MCP

APR 12 1951

|                                 |         |
|---------------------------------|---------|
| 67-428100-35                    |         |
| Searched                        | .....   |
| Indexed                         | 96..... |
| Filed                           | 70..... |
| MAR 27 1951                     |         |
| FEDERAL BUREAU OF INVESTIGATION |         |

*3/26*

*Letter completed 4/2/51.*  
*See checkers*  
*up to date.*

April 2, 1951

Mr. Charles D. Brennan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Brennan:

May I take this opportunity to extend to Mrs. Brennan and you my congratulations on the arrival of your daughter, [redacted]

I trust that she has brightened your lives and may I wish for her much in the way of happiness and good health.

Sincerely,

J. Edgar Hoover

CC:SAC, Washington Field Office (P&C)  
67-428100-35

16. W 32 E 3 23 PM '51

U. S. DEPT. OF JUSTICE

RECEIVED DIRECTOR

Tolson \_\_\_\_\_  
Ladd \_\_\_\_\_  
Clegg \_\_\_\_\_  
Glavin \_\_\_\_\_  
Nichols \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tracy \_\_\_\_\_  
Harbo \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Nease \_\_\_\_\_  
Gandy \_\_\_\_\_

APR 3 2 32 PM '51

U. S. DEPT. OF JUSTICE

RECEIVED DIRECTOR

APR 2 3 02 PM '51  
RECEIVED READING ROOM  
FBI  
U. S. DEPT. OF JUSTICE

b6  
b7C

# FEDERAL BUREAU OF INVESTIGATION

## UNITED STATES DEPARTMENT OF JUSTICE

### REPORT OF PERFORMANCE RATING

0

Name of Employee: CHARLES D. BRENNAN 096563

Where Assigned: Washington Field Office  
(Division)

(Section, Unit)

Payroll Title: Special Agent, GS-11

Rating Period: from 4/1/50 to 3/31/51

ADJECTIVE RATING: Satisfactory

Outstanding, Satisfactory, Unsatisfactory

Employee's  
Initials

CDB

Rated by:

G. Marvin Gentile

Signature

Supervisor

3/31/51

Title

Date

Reviewed by:

C. W. Stein

Signature C. W. STEIN

Special Agent  
in Charge

3/31/51

Title

Date

Rating approved by:

W. R. Glavin

Signature

Assistant Director,  
Federal Bureau of Investigation

APR 18 1951

Title

Date

TYPE OF REPORT

(X) Official

(X) Annual

( ) Administrative

( ) 60-day

( ) Transfer

( ) Separation from service

( ) Special

|                         |          |
|-------------------------|----------|
| 67-428100-36            |          |
| Searched                | Numbered |
| Indexed                 | Filed    |
| APR 16 1951             |          |
| Special Agent in Charge |          |

*[Handwritten signature]*

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee CHARLES D. BRENNANTitle Special Agent, GS-11Rating Period: from 4/1/50 to 3/31/51

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- + Outstanding (exceeding excellent and deserving special commendation).  
✓ Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).  
- Unsatisfactory.  
0 No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out below.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out below.

- |   |   |
|---|---|
| <p><u>+</u> (1) Personal appearance.</p> <p><u>✓</u> (2) Personality and effectiveness of his personal contacts.</p> <p><u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).</p> <p><u>+</u> (4) Physical fitness (including health, energy, stamina).</p> <p><u>✓</u> (5) Resourcefulness and ingenuity.</p> <p><u>✓</u> (6) Forcefulness and aggressiveness as required.</p> <p><u>✓</u> (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives.</p> <p><u>+</u> (8) Initiative and the taking of appropriate action on own responsibility.</p> <p><u>✓</u> (9) Planning ability and its application to the work.</p> <p><u>+</u> (10) Accuracy and attention to pertinent detail.</p> <p><u>+</u> (11) Industry, including energetic consistent application to duties.</p> <p><u>✓</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.</p> <p><u>✓</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application.</p> <p><u>0</u> (14) Technical or mechanical skills.</p> <p><u>✓</u> (15) Investigative ability and results:<br/> <u>✓</u> (a) Internal security cases<br/> <u>✓</u> (b) Criminal or general investigative cases<br/> <u>✓</u> (c) Fugitive cases<br/> <u>✓</u> (d) Applicant cases<br/> <u>0</u> (e) Accounting cases</p> <p><u>0</u> (16) Physical surveillance ability.</p> | <p><u>✓</u> (17) Firearms ability.</p> <p><u>0</u> (18) Development of informants and sources of information.</p> <p><u>✓</u> (19) Reporting ability:<br/> <u>✓</u> (a) Investigative reports<br/> <u>✓</u> (b) Summary reports<br/> <u>✓</u> (c) Memos, letters, wires<br/>         (Consider: <u>   </u> conciseness; <u>   </u> clarity; <u>   </u> organization; <u>   </u> thoroughness; <u>   </u> accuracy; <u>   </u> adequacy and pertinency of leads; <u>   </u> administrative detail.)</p> <p><u>✓</u> (20) Performance as a witness.</p> <p><u>0</u> (21) Executive ability:<br/> <u>   </u> (a) Leadership<br/> <u>   </u> (b) Ability to handle personnel<br/> <u>   </u> (c) Planning<br/> <u>   </u> (d) Making decisions<br/> <u>   </u> (e) Assignment of work<br/> <u>   </u> (f) Training subordinates<br/> <u>   </u> (g) Devising procedures<br/> <u>   </u> (h) Emotional stability<br/> <u>   </u> (i) Promoting high morale<br/> <u>   </u> (j) Getting results</p> <p><u>0</u> (22) Ability on raids and dangerous assignments:<br/> <u>   </u> (a) As leader<br/> <u>   </u> (b) As participant</p> <p><u>0</u> (23) Organizational interest, such as making of suggestions for improvement.</p> <p><u>✓</u> (24) Ability to work under pressure.</p> <p><u>0</u> (25) Miscellaneous. Specify and rate:<br/> <u>   </u><br/> <u>   </u><br/> <u>   </u></p> |
|---|---|

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): Criminal and Applicant Squad

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator

C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)

D. Has employee had any abnormal sick leave record during rating period? No (If so, explain in narrative comments.)

ADJECTIVE RATING: Satisfactory

Outstanding, Satisfactory, Unsatisfactory



CHARLES D. BRENNAN  
Special Agent  
Annual Performance Rating

Special Agent BRENNAN presents a very good personal appearance, dresses in a neat manner, and has a very affable personality. He appears to be in excellent physical condition and would be able to perform duties involving arduous physical exertion and participation in raids and dangerous assignments involving the use of firearms and defensive tactics.

Agent BRENNAN was assigned to the Omaha Office until February, 1951. While in that office, he handled a wide variety of cases including civil, criminal, and applicant cases which arose in his road territory. He applied himself well, accepted responsibility, and proceeded on his own initiative with limited supervision. His investigations were thorough, and he presents his work in acceptable form. He was rated as a capable dictator. He developed confidence in himself and matured considerably while in that office. He had experience in testifying before a grand jury and also in a trial of a criminal case, and made a favorable impression.

Since arriving in the Washington Field Office February 28, 1951, Agent BRENNAN has been assigned to the Applicant Squad handling Departmental Applicant investigations. He had indicated that he is a capable automobile driver and is able to operate a typewriter with satisfactory skill. He does not have a knowledge of shorthand. It is not possible at this time to make any observations concerning his dictation ability due to the short period of time he has been in this office. To date, he has not handled the more delicate and complicated type of applicant case, but it is felt that he will be able to do so in the near future. Agent BRENNAN has indicated an earnest desire to learn the techniques involved in his work and appears to be cooperative and industrious.)

I consider Agent BRENNAN to be entitled to a rating of satisfactory. It is felt that he ranks in the upper limits of those agents in his grade receiving a rating of satisfactory.

C.D.R.  
Initials

RECORD OF PHYSICAL EXAMINATION OF OFFICERS AND SPECIAL AGENTS  
FEDERAL BUREAU OF INVESTIGATION, U. S. DEPARTMENT OF JUSTICE

NAME BRENNAN, Charles Diehl AGE 28 YEARS, 9 MONTHS  
NATIVITY (state of birth) N. J. MARRIED, SINGLE, WIDOWED: M NUMBER OF CHILDREN 1  
FAMILY HISTORY Father - Andrew J. Brennan - living.  
Mother - Elizabeth J. Brennan - living.

HISTORY OF ILLNESS OR INJURY Usual childhood diseases. Pilonidal cystectomy 1945.

HEAD AND FACE Neg.

EYES: PUPILS (size, shape, reaction to light and distance, etc.) Neg.

DISTANT VISION RT. 20/ 70, corrected to 20/ 20

LT. 20/ 50, corrected to 20/ 13

COLOR PERCEPTION AOC 1940 Normal

(state edition of Stilling's plates or Lamps used)

DISEASE OR ANATOMICAL DEFECTS None

EARS: HEARING RT. WHISPERED VOICE 15/15' CONVERSATIONAL SPEECH 15/15'

LT. WHISPERED VOICE 15/15' CONVERSATIONAL SPEECH 15/15'

DISEASE OR DEFECTS None

NOSE Neg.

(Disease or anatomical defect, obstruction, etc. State degree)

SINUSES Neg.

TONGUE, PALATE, PHARYNX, LARYNX, TONSILS Neg.

TEETH AND GUMS (disease or anatomical defect):

MISSING TEETH as indicated.

NONVITAL TEETH

PERIAPICAL DISEASE

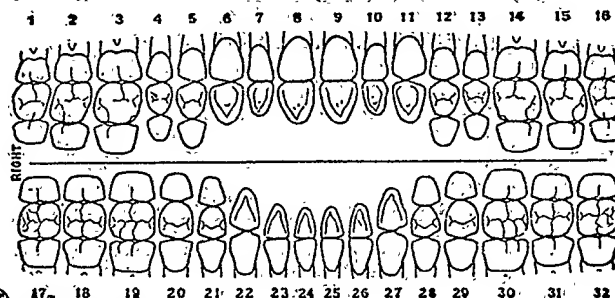
MARKED MALOCCLUSION

PYORRHEA ALVEOLARIS

TEETH REPLACED BY BRIDGES #9

DENTURES

REMARKS



2 MAY 22 1951  
J. B. Regier, (DC) USN

(Signature of Dental Officer)

GENERAL BUILD AND APPEARANCE Robust

TEMPERATURE

CHEST AT EXPIRATION

37 1/2

HEIGHT 72

CHEST AT INSPIRATION

40

WEIGHT 181

CIRCUMFERENCE OF ABDOMEN AT UMBILICUS

35

RECENT GAIN OR LOSS, AMOUNT AND CAUSE None

Numbered

67

SKIN, HAIR, AND GLANDS Neg.

NECK (abnormalities, thyroid gland, trachea, larynx) Neg.

SPINE AND EXTREMITIES (bones, joints, muscles, feet) Neg.

Neg.

FEDERAL BUREAU OF INVESTIGATION  
MAY 22 1951

*[Handwritten signature]*

May 15, 1951

~~PERSONAL AND CONFIDENTIAL~~

Mr. Charles Diehl Brennan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Brennan:

The Bureau is in receipt of the report of the physical examination afforded you at the United States Naval Hospital, Bethesda, Maryland, on March 29, 1951.

This report reflects that you have defective vision of 20/70 in the right eye, corrected to 20/20 and defective vision of 20/50 in the left eye, corrected to 20/13.

The Board of Examining Physicians of the United States Naval Hospital reports that you are capable of performing strenuous physical exertion and have no physical defects that would interfere with your participation in raids or other work involving the practical use of firearms.

Sincerely yours,

John Edgar Hoover  
Director

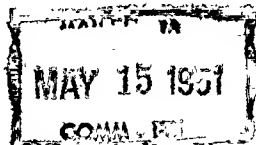
CC-SAC, Washington: (P & C )

EST

COMM. CO. - 100-100000

MAY 12 4 53 PM '51

HLE:JLR



Tolson \_\_\_\_\_  
Ladd \_\_\_\_\_  
Clegg \_\_\_\_\_  
Glavin \_\_\_\_\_  
Nichols \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tracy \_\_\_\_\_  
Harbo \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Nease \_\_\_\_\_  
Gandy \_\_\_\_\_

2 MAY 26 1951  
*[Handwritten signature]*  
He  
Lee  
m

# FEDERAL BUREAU OF INVESTIGATION

## UNITED STATES DEPARTMENT OF JUSTICE

### REPORT OF PERFORMANCE RATING

*Handwritten signature/initials*

Name of Employee: Charles D. Brennan

Where Assigned: Washington Field Office  
(Division)

(Section, Unit)

Payroll Title: Special Agent, GS-11

Rating Period: from April 1, 1951 to March 31, 1952

ADJECTIVE RATING: Satisfactory

Outstanding, Satisfactory, Unsatisfactory

Employee's  
Initials

CDB

Rated by:

*Signature of Stephen A. Smith*

Supervisor

3/31/52

Signature Stephen A. Smith

Title

Date

Reviewed by:

*Signature of R. B. Hood*

Special Agent  
in Charge

3/31/52

Signature R. B. Hood

Title

Date

Rating approved by:

*Signature of W. R. Glavin*

Assistant Director  
Federal Bureau of Investigation

Signature

Title

Date

**APR 25 1952**

#### TYPE OF REPORT

(X) Official

(X) Annual

( ) Administrative

( ) 60-day

( ) Transfer

( ) Separation from service

( ) Special

**67-428100-38**

Search 117

117

60-day

Transfer

Separation from service

Special

**82 APR 30 1952**

*Handwritten signature*

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee Charles D. BrennanTitle Special Agent, GS-11Rating Period: from 4/1/51 to 3/31/52

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- + Outstanding (exceeding excellent and deserving special commendation).  
✓ Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).  
- Unsatisfactory.  
0 No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out below.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out below.

- |   |   |
|---|---|
| <u>+</u> (1) Personal appearance.   | <u>✓</u> (17) Firearms ability.   |
| <u>✓</u> (2) Personality and effectiveness of his personal contacts.  | <u>✓</u> (18) Development of informants and sources of information.   |
| <u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).  | <u>✓</u> (19) Reporting ability:  |
| <u>+</u> (4) Physical fitness (including health, energy, stamina).  | <u>✓</u> (a) Investigative reports  |
| <u>✓</u> (5) Resourcefulness and ingenuity.   | <u>✓</u> (b) Summary reports  |
| <u>✓</u> (6) Forcefulness and aggressiveness as required.   | <u>✓</u> (c) Memos, letters, wires  |
| <u>✓</u> (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives.   | (Consider: <u>✓</u> conciseness; <u>✓</u> clarity; <u>✓</u> organization; <u>✓</u> thoroughness; <u>✓</u> accuracy; <u>✓</u> adequacy and pertinency of leads; <u>✓</u> administrative detail.) |
| <u>+</u> (8) Initiative and the taking of appropriate action on own responsibility.   | <u>✓</u> (20) Performance as a witness.   |
| <u>✓</u> (9) Planning ability and its application to the work.  | <u>0</u> (21) Executive ability:  |
| <u>+</u> (10) Accuracy and attention to pertinent detail.   | <u>✓</u> (a) Leadership   |
| <u>+</u> (11) Industry, including energetic consistent application to duties.   | <u>✓</u> (b) Ability to handle personnel  |
| <u>✓</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control. | <u>✓</u> (c) Planning   |
| <u>✓</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application.   | <u>✓</u> (d) Making decisions   |
| <u>✓</u> (14) Technical or mechanical skills.   | <u>✓</u> (e) Assignment of work   |
| <u>✓</u> (15) Investigative ability and results:  | <u>✓</u> (f) Training subordinates  |
| <u>✓</u> (a) Internal security cases  | <u>✓</u> (g) Devising procedures  |
| <u>✓</u> (b) Criminal or general investigative cases  | <u>✓</u> (h) Emotional stability  |
| <u>✓</u> (c) Fugitive cases   | <u>✓</u> (i) Promoting high morale  |
| <u>✓</u> (d) Applicant cases  | <u>✓</u> (j) Getting results  |
| <u>0</u> (e) Accounting cases   | <u>0</u> (22) Ability on raids and dangerous assignments:   |
| <u>0</u> (16) Physical surveillance ability.  | <u>✓</u> (a) As leader  |
|   | <u>✓</u> (b) As participant   |
|   | <u>✓</u> (23) Organizational interest, such as making of suggestions for improvement.   |
|   | <u>✓</u> (24) Ability to work under pressure.   |
|   | <u>✓</u> (25) Miscellaneous. Specify and rate:  |
|   | <u>✓</u>  |
|   | <u>✓</u>  |
|   | <u>✓</u>  |

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): Applicant Squad

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker):

Investigator

- C. (1) Is employee available for general assignment wherever needs of service require? yes (If answer is not 'yes', explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? yes (If answer is not 'yes', explain in narrative comments.)

D. Has employee had any abnormal sick leave record during rating period? no (If so, explain in narrative comments.)

ADJECTIVE RATING: Satisfactory

Outstanding, Satisfactory, Unsatisfactory

CDP

Charles D. Brennan  
Special Agent  
Annual Performance Rating

This Agent dresses neatly and in good taste. He has a pleasant, friendly personality.

During the period of this report he has been assigned to a Squad handling Applicant investigations including classifications 1, 67, 77 (including Special Inquiries), 116 and 133. He has handled some of the more complicated types of these cases. Prior to November 1, 1951, he handled Departmental Applicant, Special Inquiry and European Recovery Program matters. Since that time his work has included the classifications stated above. His work volume is satisfactory in comparison with other Agents of the same status and he appears to be able to organize his work properly. When necessary he has operated on his own initiative and has demonstrated industry and interest in his assignment. He is very cooperative and has shown a fine attitude at all times. His dictation is rated very good and his reports have required no more than average supervision.

He maintains himself in good physical condition, is qualified in all Bureau firearms and could be utilized on a dangerous assignment. Although he has not testified in legal proceedings during this period, he previously testified before the U.S. Commissioner and the Grand Jury while assigned to the Omaha Division. He has had previous experience on physical surveillance in connection with criminal matters. He has not been utilized during this period in a supervisory or administrative capacity.

Rating -- Satisfactory.

CDB  
Initials

|   |   |                                      |                                      |  |  |  |              |             |                            |         |
|---|---|--------------------------------------|--------------------------------------|--|--|--|--------------|-------------|----------------------------|---------|
| 1. Agency and organizational designations<br>U.S. Department of Justice<br>Federal Bureau of Investigation                                      |   |                                      |                                      |  | 2. Pay period                              |  | 3. Block No. |             | 4. Slip No.<br><b>2401</b> |         |
| 5. Employee's name (and social security account number when appropriate)<br><b>MR. CHARLES D. BRENNAN</b> <b>SA</b>                             |   |                                      |                                      |  | 6. Grade and salary<br><b>GS 11 \$5400</b> |  |              |             |                            |         |
| <b>PAY ROLL CHANGE DATA</b>   |   |                                      |                                      |  |  |  |              |             |                            |         |
|   | BASE PAY  | OVERTIME                             |                                      | GROSS PAY  | RET.                                       | TAX  | BOND         | F. I. C. A. |                            | NET PAY |
| 7. Previous normal  |   |                                      |                                      |  |  |  |              |             |                            |         |
| 8. New normal   |   |                                      |                                      |  |  |  |              |             |                            |         |
| 9. Pay this period  |   |                                      |                                      |  |  |  |              |             |                            |         |
| 10. Remarks:  |   |                                      |                                      |  |  | 11. Appropriation(s)<br><b>69-1018 1951</b><br><b>EL</b> |              |             | 12. Prepared by            |         |
|   |   |                                      |                                      |  |  |  |              |             | 13. Audited by             |         |
| <input checked="" type="checkbox"/> Periodic step-increase <input type="checkbox"/> Pay adjustment <input type="checkbox"/> Other step-increase |   |                                      |                                      |  |  |  |              |             |                            |         |
| 14. Effective date<br><b>10-23-51</b>   | 15. Date last equivalent increase<br><b>4-30-50</b> | 16. Old salary rate<br><b>\$5400</b> | 17. New salary rate<br><b>\$5600</b> | 18. Performance rating is satisfactory or better.  |  |  |              |             |                            |         |
|   |   |                                      |                                      | (Signature or other authentication)  |  |  |              |             |                            |         |
| 19. LWOP data (Fill in appropriate spaces covering LWOP during following periods):<br>Period(s):  |   |                                      |                                      | (Check applicable box in case of excess LWOP)<br><input type="checkbox"/> In pay status at end of waiting period.<br><input type="checkbox"/> In LWOP status at end of waiting period. |  |  |              |             |                            |         |
| <input checked="" type="checkbox"/> No excess LWOP. Total excess LWOP   |   |                                      |                                      | <b>JL:PO</b> Initials of Clerk   |  |  |              |             |                            |         |
| STANDARD FORM NO. 1126d—Revised<br>Form prescribed by Comp. Gen., U. S.<br>Nov. 8, 1950, General Regulations No. 102                            |   |                                      |                                      | <b>PAY ROLL CHANGE SLIP—PERSONNEL COPY</b>   |  |  |              |             |                            |         |



United States Department of Justice  
Federal Bureau of Investigation  
Washington, D. C.



Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - ~~MONEY ORDER~~) the sum of \$10, payable to the Chief Clerk of the FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Chief Clerk of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name Evelyn B. Brennan Relationship wife Date 3/31/52  
Address 2707 Arctic Ave., Atlantic City, New Jersey

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in line of duty.

Name Same as above Relationship — Date —  
Address —

Very truly yours,

Charles W. Brennan  
Special Agent

67-NOT RECORDED-4

APR 3 1952

92 APR 3 1952



# FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

Name of Employee: Charles D. Brennan

Where Assigned: Washington Field Office  
(Division)

(Section, Unit)

Payroll Title: Special Agent, GS-11

Rating Period: from April 1, 1952 to June 24, 1952

ADJECTIVE RATING: Satisfactory

Outstanding, Satisfactory, Unsatisfactory

Employee's  
Initials

CDB

Rated by:

E. G. Hedges

Signature E. G. Hedges

Supervisor

Title

June 24, 1952

Date

Reviewed by:

R. B. Hood

Signature R. B. Hood

Special Agent

in Charge

Title

June 24, 1952

Date

Rating approved by:

J. W. Glavin

Signature

ASSISTANT DIRECTOR

Title

JUL 25 1952

Date

TYPE OF REPORT

( ) Official

( ) Annual

(X) Administrative

( ) 60 day

( ) Transfer

( ) Separation from service

(X) Special

67-428100-39

Searched

JUN 27 1952

RECEIVED

89 JUL 30 1952

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee Charles E. BrennanTitle Special Agent, GS-11Rating Period: from 4/1/52 to 6/24/52

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- + Outstanding (exceeding excellent and deserving special commendation).  
✓ Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).  
- Unsatisfactory.  
0 No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out below.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out below.

- |   |   |
|---|---|
| <u>+</u> (1) Personal appearance.   | <u>✓</u> (17) Firearms ability.   |
| <u>✓</u> (2) Personality and effectiveness of his personal contacts.  | <u>✓</u> (18) Development of informants and sources of information.                   |
| <u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).  | <u>✓</u> (19) Reporting ability:  |
| <u>+</u> (4) Physical fitness (including health, energy, stamina).  | <u>✓</u> (a) Investigative reports  |
| <u>✓</u> (5) Resourcefulness and ingenuity.   | <u>✓</u> (b) Summary reports  |
| <u>✓</u> (6) Forcefulness and aggressiveness as required.   | <u>✓</u> (c) Memos, letters, wires  |
| <u>+</u> (7) Judgment, including common sense; ability to arrive at proper conclusions; ability to define objectives.   | (Consider: <u>   </u> conciseness; <u>   </u> clarity; <u>   </u> organization;       |
| <u>+</u> (8) Initiative and the taking of appropriate action on own responsibility.   | <u>   </u> thoroughness; <u>   </u> accuracy; <u>   </u> adequacy and perti-          |
| <u>✓</u> (9) Planning ability and its application to the work.  | nency of leads; <u>   </u> administrative detail.)                                    |
| <u>+</u> (10) Accuracy and attention to pertinent detail.   | <u>✓</u> (20) Performance as a witness.   |
| <u>+</u> (11) Industry, including energetic consistent application to duties.   | <u>0</u> (21) Executive ability:  |
| <u>✓</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control. | <u>   </u> (a) Leadership   |
| <u>✓</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application.   | <u>   </u> (b) Ability to handle personnel  |
| <u>✓</u> (14) Technical or mechanical skills.   | <u>   </u> (c) Planning   |
| <u>✓</u> (15) Investigative ability and results:  | <u>   </u> (d) Making decisions   |
| <u>✓</u> (a) Internal security cases  | <u>   </u> (e) Assignment of work   |
| <u>✓</u> (b) Criminal or general investigative cases  | <u>   </u> (f) Training subordinates  |
| <u>✓</u> (c) Fugitive cases   | <u>   </u> (g) Devising procedures  |
| <u>✓</u> (d) Applicant cases  | <u>   </u> (h) Emotional stability  |
| <u>0</u> (e) Accounting cases   | <u>   </u> (i) Promoting high morale  |
| <u>0</u> (16) Physical surveillance ability.  | <u>   </u> (j) Getting results  |
|   | <u>0</u> (22) Ability on raids and dangerous assignments:                             |
|   | <u>✓</u> (a) As leader  |
|   | <u>   </u> (b) As participant   |
|   | <u>✓</u> (23) Organizational interest, such as making of suggestions for improvement. |
|   | <u>✓</u> (24) Ability to work under pressure.   |
|   | <u>0</u> (25) Miscellaneous. Specify and rate:  |
|   | _____   |
|   | _____   |
|   | _____   |

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): Applicant

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker):

Investigator

- C. (1) Is employee available for general assignment wherever needs of service require? yes (If answer is not 'yes', explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? yes (If answer is not 'yes', explain in narrative comments.)

D. Has employee had any abnormal sick leave record during rating period? no (If so, explain in narrative comments.)

ADJECTIVE RATING: Satisfactory

Outstanding, Satisfactory, Unsatisfactory

CJR

Charles D. Brennan  
Special Agent  
Special Performance Rating

This Agent makes an excellent personal appearance and has a friendly, pleasant, mature personality. He appears to be in excellent physical condition and would be able to perform duties involving arduous physical exertion and participation in raids and dangerous assignments involving the use of firearms and defensive tactics. He is qualified in all Bureau firearms and is available for general and special assignment.

Since April 1, 1952, he has continued to be assigned to a Squad handling classifications 1, 67, 77, 116 and 133. He has handled a large number of the more complicated and delicate type Applicant cases in a very commendable fashion. His dictation is rated very good. He is exceptionally thorough, dependable, accurate, industrious and seems to continuously strive for improvement in his work. He requires a minimum of supervision. It is considered that he is capable of additional responsibility and that, with added experience, he will be a good choice for a supervisory position. Since his reports are extremely well phrased and he majored in Journalism, it is recognized that his particular ability may well be utilized in a special phase of the Bureau's work.

Rating -- Satisfactory.

C D B  
Initials

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Tolson

FROM : L. B. Nichols

SUBJECT:

DATE: June 4, 1952

*Charles D. Brennan*

3-9

Mrs. Wood of the Afro-American newspaper, 1800 11th Street, Northwest, DEcatur 0080, telephoned at 11:25 AM today and talked to Crosby. She asked what "all the investigation by the FBI Agents was about. She said that one of their former employees, a man named Roy Garvin, is being investigated, she supposed for some sort of Federal employment.

She stated that yesterday "an FBI Agent" came, showed credentials and asked questions about Garvin. The Agent was referred to the Baltimore office where the personnel records of Afro-American are kept. Mrs. Wood said the Agent was quite persistent and attempted to talk to a fellow employee of Garvin. She stated the Agent was rude and they finally had to ask him to leave. She stated she believed the Agent acted in a "high-handed, rude manner."

She said another Agent was there this morning.

Mrs. Wood said she would like to complain to the superiors of the Agents and to "get all these investigations stopped" as inquiries about personnel of Afro-American should be made at the Afro-American personnel office in Baltimore.

Mrs. Wood did not have the names of the Agents.

Crosby told Mrs. Wood he would check and call her back.

Crosby then telephoned the Washington Field Office and talked to ASAC Fletcher and requested him to find out who was conducting investigations at the Afro-American, what the nature of the investigations was and to advise. Mr. Fletcher said this would be done.

cc: Mr. Glavin

FEC:MP

*See me later*

RECORDED

67-428100-40

Searched \_\_\_\_\_

Numbered \_\_\_\_\_

Indexed \_\_\_\_\_

2 JUL 5 1952

FEDERAL BUREAU OF INVESTIGATION

145

11 JUL 18 1952

RECORDS SECTION

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: June 5, 1952

FROM : SAC, WFO

SUBJECT: ROY CLAYTON GARVIN  
SPECIAL INQUIRY  
COAST GUARD SCREENING APPEAL BOARD

Transmitted herewith for the Bureau's information is a memorandum submitted by Special Agent CHARLES D. BRENNAN, with reference to his contact with the Washington headquarters of the Afro-American newspaper, Washington, D. C., with reference to the titled matter, in accord with the request of Mr. CROSBY.

HBF:MCP  
Attachment*Mem to Mr. Glavin  
6-16-52**RS/ld**w 30**a 4*

11 JUL 18 1952

RECORDED - 59

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|-------------|
| 428100-411  |
| 55          |
| JUL 11 1952 |
| 3-9         |

## Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, WFO

FROM : CHARLES D. BRENNAN, SA

SUBJECT: ROY CLAYTON GARVIN  
SPECIAL INQUIRY  
COAST GUARD SCREENING APPEAL BOARD

DATE: June 5, 1952

Re Bureau letter dated May 22, 1952.

The referenced Bureau letter requested that the applicant be interviewed to ascertain background on which an applicant type investigation was to be conducted. The business address reflected in the referenced letter for the applicant was 1800 11th Street, N.W., Washington, D.C.

On May 28, 1952, the writer went to the business address listed for the applicant in an effort to conduct the requested interview. This address is the Washington headquarters of the Afro-American newspaper. Upon entering the office a man approached the writer and offered his assistance. At this time two women, who were also in the office, made no objection to his offer of assistance to the writer. The writer explained to this individual that he was attempting to locate the applicant, whereupon this individual explained that the applicant had resigned several weeks prior to this time. He readily offered to look up the applicant's home telephone number for the writer and the writer and this individual went to the adjoining office for this purpose. While in the adjoining office the writer ascertained that this individual had been employed under the supervision of the applicant and the writer's identity was made known to this individual and the purpose of the investigation was explained to him. The writer intended to interview this individual along the lines set forth in an applicant type investigation when one of the women who had been in the front office came into the office occupied by this individual and the writer and interrupted the conversation by demanding to know the nature of the writer's business in a very rude, officious and high-handed manner. She terminated the writer's interview with the aforementioned individual who originally had offered the writer his assistance and stated that if the writer intended to make any inquiry or investigation in that office, this inquiry should have been directed to her. It was pointed out that this other individual had originally offered his assistance. The writer, however, again identified himself and explained the nature of his business and this woman, who stated that she was the office manager, advised the writer that it would be necessary to contact the employment manager to obtain the desired information concerning the applicant. She stated, however, that the employment manager was at that time out of town and that he could be contacted at that address upon his return to Washington.

On June 4, 1952, the writer again went to the office of the Afro-American Newspaper where he again contacted this woman, who had previously identified herself as the office manager, and requested to see the employment manager. The woman demanded to know the nature of the writer's business with the employment manager whereupon it was explained to her that the writer was again attempting to verify the applicant's previous employment with this newspaper. She stated that any such inquiry would have to be directed to

CDB:el

the headquarters of the Afro-American Newspaper in Baltimore, Maryland. The writer inquired if any of the applicant's former supervisors or former associates were presently available for interview and the woman advised that the applicant was in such a position that he had no supervisors and that none of his former associates would be available to talk with the writer.

On this second occasion it was evident through the woman's attitude that she was purposely adopting an uncooperative attitude inasmuch as it was apparent by the size of the newspaper that some of the applicant's associates would have been available for interview; however, the writer thanked her and departed.

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Tolson

FROM : L. B. Nichols

SUBJECT:

DATE: June 5, 1952

Tolson ☒

Ladd ☒

Nichols ☒

Belmont ☒

Clegg ☒

Glavin ☒

Harbo ☒

Rosen ☒

Tracy ☒

Nease ☒

Gandy ☒

On June 4, 1952, Mrs. Wood of the Afro-American Newspaper, 1800 11th Street, Northwest, DEcatur 0080, talked to Crosby in my absence and complained about investigations by the FBI and about the rudeness of an FBI Agent. This memo is attached.

There is also attached the self-explanatory memo of Special Agent Charles D. Brennan.

From the memo, it would appear that Mrs. Wood behaved in an officious manner and interrupted an interview being conducted by an FBI Agent despite the fact that she knew the Agent's identity. It would also appear that she is unnecessarily obstructing the efforts of the FBI to conduct an investigation by failure to make fellow employees of the person being investigated available.

It might be mentioned that the impression of Agent Brennan that Mrs. Wood was officious is borne out by the impression she left with Crosby by the tone she adopted during the telephone conversation.

Upon receipt of the memorandum from Washington Field Office, and after checking, Crosby telephoned Mrs. Wood, informed her that Special Agent Charles Brennan is a duly appointed Special Agent of the FBI; that he was conducting an investigation of a former employee of the Afro-American newspaper pursuant to an official request from a high government source since he was being considered for very responsible government duties. Mrs. Wood was also informed that Agent Brennan had a very good record; that this is the first complaint ever received concerning him; that Agent Brennan stated he certainly intended no rudeness and that he had been instructed to report he had made inquiries at the Afro-American in Washington, D. C., where he had received no information concerning Garvin. Mrs. Woods was cordial if somewhat noncommittal and said she hoped that further inquiries at the Afro-American could go through channels.

TEG:MP

CC - Mr. Glavin

RECORDED

67-428100-42

Searched \_\_\_\_\_

Numbered 53

JUN 17 1952

FEDERAL BUREAU OF INVESTIGATION

RECORDS SECTION

11 JUL 18 1952



## Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. GLAVIN

FROM : H. L. EDWARDS *HL*

SUBJECT: SA CHARLES D. BRENNAN  
WASHINGTON FIELD OFFICE  
VETERAN

DATE: 6-16-52

Tolson  
Ladd  
Clegg  
Glavin  
Nichols  
Rosen  
Tracy  
Harbo  
Belmont  
Tele. Room  
Nease  
Gandy

On June 4, 1952, the Office Manager of the local Afro-American newspaper, who gave her name as Mrs. Wood, telephonically complained to the Bureau that an FBI Agent in conducting an interview at her office was quite rude and persistent.

ALLEGATION OF MRS. WOOD

Mrs. Wood telephoned Mr. Nichols' office and complained about investigations of the FBI and the rudeness of an FBI Agent. Mrs. Wood stated that an FBI Agent had called at her office, showed his credentials, and proceeded to ask questions about a former employee of that office by the name of Garvin. Mrs. Wood referred the Agent to the Baltimore Office where the personnel records of the Afro-American are kept. She further stated that the Agent was quite persistent in attempting to talk to a fellow employee of Garvin's and that they finally had to ask him to leave. Mrs. Wood believed the Agent acted in a high-handed, rude manner.

ACTION TAKEN

Mr. Crosby, acting for Mr. Nichols, requested the Washington Field Office to check into this matter and to report to the Bureau the results. ASAC Fletcher made an appropriate inquiry and discovered that Special Agent Brennan was the FBI Agent that Mrs. Wood was referring to in her complaint. ASAC Fletcher secured an explanation from Agent Brennan and reported same to the Bureau.

After receiving the memorandum from Agent Brennan, Mr. Crosby telephoned Mrs. Wood and informed her that Agent Brennan was a duly appointed Agent in good standing and that this was the first complaint ever received concerning him. He also told Mrs. Wood that Agent Brennan certainly intended to stop his rudeness in conducting the interview. Mr. Crosby stated that

cc: WFO File (SOG)

Attachment  
RS: fukfuk

51 JUL 24 1952

THREE  
RECORDS SECTION

Mrs. Wood was cordial, if somewhat noncommittal, and said she hoped that further inquiries at the Afro-American could go through channels.

#### EXPLANATION OF SPECIAL AGENT BRENNAN

Special Agent Brennan states that on May 28, 1952, he went to the local business address of the Afro-American newspaper to check on an applicant by the name of Roy Clayton Garvin, the subject of a special Coast Guard inquiry. The applicant had listed the address of the newspaper office as his business address on his application. Upon entering the office a man approached Agent Brennan and offered his assistance. At this time two women who were also in the office made no objection to this man's offer. Brennan explained to this individual that he was attempting to locate Garvin, whereupon the individual explained that Garvin had resigned several weeks prior to that time. This individual then took Agent Brennan to an adjoining room in an effort to locate Garvin's home telephone number. While talking to this helpful individual one of the women who had been in the front office at the time Brennan entered interrupted the conversation in a very rude and high-handed manner demanding to know the nature of Brennan's business and stated that she was Office Manager, and any inquiry should have been directed to her. Agent Brennan then identified himself again and proceeded to tell her his business and she advised him to contact the main office in Baltimore or call back later and talk to the employment manager upon his return from out of town. Agent Brennan stated that he recontacted Mrs. Wood on 6-4-52 and at that time requested to see the employment manager whereupon she insisted upon knowing again what the nature of his call was and instead of letting him talk to the employment manager referred him again to the main office in Baltimore. Brennan stated that from Mrs. Wood's attitude it was apparent that she was purposely adopting an uncooperative attitude so he thanked her and departed.

#### PERSONNEL DATA

There is attached a permanent brief of the personnel file of Special Agent Brennan and it will be noted that he entered on duty 4-19-48 and is presently in Grade GS-11, \$6140 per annum and is serving in his third office of assignment. His annual performance rating reports have been excellent or above average since 1949 and he is available for general or

special assignment. He is a veteran and has been in the Bureau's service for more than one year, therefore, he is entitled to a 30-day advanced written notice under the Veterans' Preference Act in the event he should be involuntarily separated, reduced in grade or salary or suspended for more than 30 days.

RECOMMENDATION OF ADMINISTRATIVE DIVISION

Inasmuch as Mrs. Wood has already been contacted regarding this matter the Administrative Division recommends that no further action be taken.

I agree  
8/6/17

I agree  
6-17

L.

J. J. C.  
J. J. C.  
J. J. C.  
J. J. C.

OK.

We should avoid any  
contact with this woman  
as she is just contentious.

SAC, Washington Field Office

July 2, 1952

Director, FBI

MRS. FRANCES WOOD,  
AFRO-AMERICAN NEWSPAPER,  
WASHINGTON, D. C.

Reurlet 6-5-52 captioned "Roy Clayton Garvin, Special Inquiry, Coast Guard Screening Appeal Board," submitting a memorandum by SA Charles D. Brennan, describing his contact with the Washington Office of the Afro-American newspaper, 1800 11th Street, Northwest, Washington, D. C.

It is noted a Mrs. Wood, believed Mrs. Frances Wood, Office Manager, subsequently and without justification complained to the Bureau of the actions of SA Brennan during his presence there.

In view of the uncooperative nature of Mrs. Wood, your office should be most circumspect in any future interviews at the Washington, D. C., Office of this newspaper. Mrs. Wood should not, in any event, be further contacted without specific Bureau authority. In this regard it is noted Mrs. Wood suggested that any inquiries as to present or past employees of the Afro-American newspaper be directed either to the employment manager at the Washington, D. C., Office or to headquarters of the newspaper in Baltimore.

Accordingly, in the event of any necessary check of records concerning the Afro-American newspaper, it is suggested the investigation, if at all possible, be restricted to contacts with their Baltimore Office.

cc - Baltimore

Tolson \_\_\_\_\_  
Ladd \_\_\_\_\_  
Nichols \_\_\_\_\_  
Belmont \_\_\_\_\_  
Clegg \_\_\_\_\_  
Glavin \_\_\_\_\_  
Harbo \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tracy \_\_\_\_\_  
Laughlin \_\_\_\_\_  
Mohr \_\_\_\_\_  
Tele. Rm. \_\_\_\_\_  
Holloman \_\_\_\_\_  
Candy \_\_\_\_\_

JUL 18 1952  
AG:mcj

JUL 3 10 13 AM '52

U.S. DEPT. OF JUSTICE

RECEIVED - DIRECTOR

COMM - FBI

JUL 3 1952

MAILED 31

JUL 3 11 32 AM '52

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JUL 2 2 50 PM '52  
FBI

June 11, 1952

SAC, Washington Field

RE: **CHARLES D. BRENNAN**  
SPECIAL AGENTGeneral In-Service Course 5/12 to 5/23/52

Dear Sir:

The above-named Special Agent attended the above General In-Service Training Course at the Seat of Government and attained the following grades:

|                         |      |
|-------------------------|------|
| Notebook                | VG   |
| Examination             | 97.5 |
| Double Action Course    | 94   |
| Practical Pistol Course | 93   |
| Shotgun (Skeet)         | 17   |
| .30 Rifle               | 92   |
| Machine Gun             | 94   |

The firearms grades with the exception of the Shotgun Skeet Course should be entered on the individual field firearms training record.

Very truly yours,

*J. E. Hoover*  
John Edgar Hoover  
Director

cc: SA Charles D. Brennan  
Washington Field

HLS:hcc

Tolson \_\_\_\_\_  
Ladd \_\_\_\_\_  
Clegg \_\_\_\_\_  
Glavin \_\_\_\_\_  
Nichols \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tracy \_\_\_\_\_  
Harbo \_\_\_\_\_  
Alden \_\_\_\_\_  
Belmont \_\_\_\_\_  
Laughlin \_\_\_\_\_  
Mohr \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Nease \_\_\_\_\_  
Gandy \_\_\_\_\_

MAILED 3

JUN 11 1952

COMM - FBI

Prepared by *CM*  
Checked by *W*  
Filed by *W*

July 22, 1952

Mr. Charles D. Brennan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Brennan:

I am indeed pleased to advise you that you have been promoted from the position of Special Agent, \$6140 per annum in Grade GS 11, to the position of Special Agent, \$7040 per annum in Grade GS 12, effective July 20, 1952.

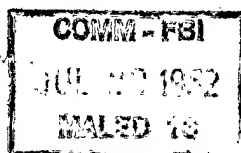
For your information, this promotion is temporary in accordance with Public Law #843, approved September 27, 1950.

Sincerely yours,

John Edgar Hoover  
Director

CC: SAC, Washington Field Office (Personal Attention)  
Mr. Cavanaugh  
Movement  
67-428100  
JW:om

Tolson \_\_\_\_\_  
Ladd \_\_\_\_\_  
Nichols \_\_\_\_\_  
Belmont \_\_\_\_\_  
Clegg \_\_\_\_\_  
Glavin \_\_\_\_\_  
Harbo \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tracy \_\_\_\_\_  
Laughlin \_\_\_\_\_  
Mohr \_\_\_\_\_  
Tele. Rm. \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_



# AGENTS' EXAMINATION

## INSPECTOR HARBO:

Following is a listing of Agents of the Washington Field Office and the grades received on tests afforded:

| <u>AGENT</u>                      | <u>GRADE</u> | <u>AGENT</u>                   | <u>GRADE</u> |
|-----------------------------------|--------------|--------------------------------|--------------|
| Hood, R. B., SAC                  | 94           | <sup>2</sup> Bromwell, W. Wade |              |
| Fletcher, H. B., ASAC             | 90           | Buckley, John R.               | 93           |
| Brown, Edward Pierce              | 94           | Burkart, Robert H.             | 98           |
| Dyer, Cecil Dale                  | 95           | Burke, James P.                | 95           |
| Grampp, Edward L.                 | 97           | Burns, John W.                 | 99           |
| Hayden, Albert C., Jr.            | 99           | Burstein, Harvey               | 97           |
| Hedges, Elsum G.                  | 93           | Buscher, Bernard E.            | 98           |
| Howard, John J.                   | 96           |                                |              |
| Kurtzman, Robert H.               | 85           | Calabrese, Alphonse F.         | 97           |
| Oberndorf, Ludwig W. R.           | 99           | Callahan, Albert H.            | 93           |
| Payne, H. Dudley                  | 96           | Campbell, Harold E., Jr.       | 95           |
| Ryan, William C.                  | 96           | Campbell, Robert E.            | 96           |
| Smith, Stephan A.                 | 96           | Carpenter, Harry R., Jr.       | 93           |
| Tierney, Paul J.                  | 98           | Carr, Malcolm P.               | 89           |
|                                   |              | Carroll, William C.            | 87           |
| Anders, Winfred H.                | 92           | Carter, Edgar L.               | 94           |
| Anderson, Edward J.               | 95           | Cassidy, Fred J.               | 95           |
| Anderson, Robert H., Jr.          | 98           | Cheney, Owen B.                | 94           |
| Armbruster, Edward J.             | 97           | Chapman, Charles D.            | 99           |
| <sup>1</sup> Atkinson, William H. |              | Charles, Leonard D.            | 92           |
| Austin, Maurice G.                | 88           | Chase, Donald W.               | 94           |
|                                   |              | Cheek, Marion E.               | 99           |
| <sup>3</sup> Bass, Robert M., Jr. |              | Chichester, Robert O.          | 94           |
| Bates, Richard F.                 | 94           | Chisholm, Leslie B., Jr.       | 99           |
| Beall, Charles M., Jr.            | 94           | Clarke, Robert W.              | 94           |
| Belter, Ernest H.                 | 99           | Clow, Kenneth A.               | 98           |
| Bergeron, Wilfred L.              | 94           | Coffman, Richard C.            | 87           |
| Blazek, John                      | 98           | Cone, Walton O.                | 96           |
| Boos, Julian H.                   | 91           | Connors, Joseph A., Jr.        | 99           |
| Bowers, Hollis W.                 | 93           | Conway, John T.                | 96           |
| Bremermann, Herbert J.            | 99           | Cook, J. Bernard               | 100          |
| <sup>1</sup> Brennan, Charles D.  |              | Corbin, Eugene M.              | 88           |
| Bridges, Desmond J.               | 92           |                                |              |

1. In-Service between 5/12-6/2/52
2. Out of WFO on special assignment
3. On AL when exam given
4. On SL during inspection

Inspection Report  
Washington Field Office  
Inspector HARBO  
June 4, 1952

89 JUL 14 1952

DO NOT RECORDED - 2

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Glavin

DATE: 7-9-52

FROM : H. L. Edwards

 SUBJECT: CHARLES D. BRENNAN  
 Special Agent  
 Washington Field Office

 Tolson \_\_\_\_\_  
 Ladd \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Clegg \_\_\_\_\_  
 Glavin \_\_\_\_\_  
 Harbo \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tracy \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Tele. Rm. \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Gandy \_\_\_\_\_

The captioned Agent has been in Grade 11 over two years, having been reallocated to that grade on 4-30-50. He is being considered for reallocation to GS-12.

On 10-30-50 he was rated VERY GOOD.

His overtime for October, 1950, was 1 hour 18 minutes, November 41 minutes, and for December 2 hours 23 minutes.

On 2-21-51 he was rated EXCELLENT.

On 3-31-51 SAC Stein rated him SATISFACTORY in the upper limits.

On 3-31-52 he was rated SATISFACTORY.

His daily average overtime for March, 1952, was 1 hour 7 minutes.

On 4-26-52 he was considered for reallocation to GS-12 and was passed over to be reconsidered in July, 1952, because he did not assume his equitable share of the burdens of the office in November, 1950.

On 6-24-52 SAC Hood rated him SATISFACTORY and reported he appeared to be in excellent physical condition, he could be used on raids and dangerous assignments, and he was qualified in all Bureau firearms. He had handled a large number of the more complicated and delicate type Applicant cases in a very commendable fashion and his dictation was rated very good. He was exceptionally thorough, dependable, accurate, industrious and seemed to continuously strive for improvement in his work. He required a minimum of supervision and it was considered that he was capable of additional responsibility and that, with added experience, he would be a good choice for a supervisory position. Since his reports were extremely well phrased and he majored in Journalism, it was recognized that his particular ability might well be utilized in a special phase of the Bureau's work.

RECOMMENDATION: It is recommended he be reallocated to Grade GS-12, \$7040 per annum.

JIC/gh

 Prom. Adv.  
 7/27/52  
 JWC:cm

 REC'D  
 JUL 11 1952

|                                 |          |
|---------------------------------|----------|
| 67-428100-46                    |          |
| Searched                        | Numbered |
| JUL 23 1952                     |          |
| FEDERAL BUREAU OF INVESTIGATION |          |

 100  
 15 JUL 22 1952  
 Sanford  
 57  
 22  
 JWC:cm

 File  
 130



# REPORT OF MEDICAL EXAMINATION

|  |                             |  |  |
|--|-----------------------------|--|--|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME<br>BRENNAN, Charles D.                   |                             | 2. GRADE AND COMPONENT OR POSITION                 | 3. IDENTIFICATION NO.<br>F. B. I.              |
| 4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)        |                             | 5. PURPOSE OF EXAMINATION<br>Evaluation            | 6. DATE OF EXAMINATION<br>8/29/52              |
| 7. SEX<br>M  | 8. RACE<br>W                | 9. TOTAL YRS. GOVT. SERVICE<br>MILITARY CIVILIAN   | 10. DEPARTMENT, AGENCY, OR SERVICE<br>W. F. O. |
| 11. ORGANIZATION UNIT  |                             |  |  |
| 12. DATE OF BIRTH<br>6/12/22   | 13. PLACE OF BIRTH<br>N. J. | 14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN |  |
| 15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS<br>N. N. M. C. Bethesda, Md. |                             | 16. OTHER INFORMATION                              |  |

17. RATING OR SPECIALTY  
TIME IN THIS CAPACITY: TOTAL LAST SIX MONTHS

| CLINICAL EVALUATION           |   |
|-------------------------------|---|
| NORMAL                        | ABNORMAL  |
| N                             | 18. HEAD, FACE, NECK, AND SCALP   |
| N                             | 19. NOSE  |
| N                             | 20. SINUSES   |
| N                             | 21. MOUTH AND THROAT  |
| N                             | 22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71) |
| N                             | 23. DRUMS (Perforation)   |
| N                             | 24. EYES—GENERAL (Visual acuity and refraction under items 69, 60, and 61)    |
| NR                            | 25. OPHTHALMOSCOPIC   |
| N                             | 26. PUPILS (Equality and reaction)  |
| N                             | 27. OCULAR MOTILITY (Associated parallel movements, nystagmus)                |
| N                             | 28. LUNGS AND CHEST (Include breasts)   |
| N                             | 29. HEART (Thrust, size, rhythm, sounds)                                      |
| N                             | 30. VASCULAR SYSTEM (Varicosities, etc.)                                      |
| N                             | 31. ABDOMEN AND VISCERA (Include hernia)                                      |
| N                             | 32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate if indicated)           |
| N                             | 33. ENDOCRINE SYSTEM  |
| N                             | 34. G-U SYSTEM  |
| N                             | 35. UPPER EXTREMITIES (Strength, range of motion)                             |
| N                             | 36. FEET  |
| N                             | 37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)               |
| N                             | 38. SPINE, OTHER MUSCULOSKELETAL  |
| NR                            | 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS                                    |
| N                             | 40. SKIN, LYMPHATICS  |
| N                             | 41. NEUROLOGIC (Equilibrium tests under item 78)                              |
| NR                            | 42. PSYCHIATRIC (Specify any personality deviation)                           |
| Females only (Check how done) |   |
|                               | 43. PELVIC <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL   |

NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)

|  |   |
|--|---|
| 44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively)  |   |
| O.—Restorable teeth X.—Missing teeth (6 X 8).—Fixed bridge, brackets to include abutments<br>/—Nonrestorable teeth XXX.—Replaced by dentures |   |
| 2 3 X 4 X 6 7 (8 9 X 10 ) 11 12 13 14 15 16  | 31 X 29 28 27 26 25 24 23 22 X 20 19 18 |

|  |
|--|
| REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES |
| Class I  |
| 45-110-1-47  |

|                               |         |  |
|-------------------------------|---------|--|
| 45. URINALYSIS: SP. GR. 1.012 |         | 46. CHEST X-RAY (Place, date, film number, result) |
| ALBUMIN N                     | SUGAR N | Neg. 29857 C                                       |
| 48. EKG                       |         | 49. BLOOD TYPE AND RH FACTOR "A" Rh +              |
| 50. OTHER TESTS               |         |  |

|   |
|---|
| 47. SEROLOGY (Specify test used and result) |
| Kahn neg.                                   |
| SEP 12 1952                                 |
| FEDERAL BUREAU OF INVESTIGATION             |

82 SEP 17 1952

THREE

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

CC-5a

8/8/52

I certify that I have received the following Government property for official use:  
~~returned~~

New Commission Card with case # 5012

RETURNED

Old Commission Card with case # 5012

R E A D

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

**FILE**  
WRG

PER

Very truly yours,

*Charles D. Brennan*  
Charles D. Brennan  
Special Agent

66 SEP 10 1952  
121

NOT RECORDED-12

U. S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON 25, D. C.

FORM APPROVED  
BUDGET BUREAU NO. 50-RO64

NOTIFICATION OF PERSONNEL ACTION

|   |                      |  |   |  |
|---|----------------------|--|---|--|
| 1. NAME (MR. - MISS - MRS. - FIRST - MIDDLE INITIAL - LAST)<br><b>MR. CHARLES D. BRENNAN</b><br><b>17. CLERICAL ASSISTANT</b>   |                      | 2. DATE OF BIRTH<br><b>6-12-22</b>   | 3. JOURNAL OR ACTION NO.<br><b>F. B. I. 975</b><br><b>975</b>                   | 4. DATE<br><b>7-18-52</b>                            |
| This is to notify you of the following action affecting your employment:  |                      |  |   |  |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)<br><b>PROMOTION</b>  |                      | 6. EFFECTIVE DATE<br><b>7-18-52</b><br><b>1952</b>                               | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY<br><b>Schedule A - Art G. 102 (C)</b> |  |
| FROM  |                      | TO   |   |  |
| Special Agent<br>GS 11<br>\$640 per annum   |                      | 8. POSITION TITLE  | 9. SERVICE, GRADE, SALARY<br><b>GS 11</b><br><b>\$640 per annum</b>             |  |
|   |                      | 10. ORGANIZATIONAL DESIGNATIONS  |   |  |
|   |                      | 11. HEADQUARTERS   |   |  |
| <input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL   |                      | 12. FIELD OR DEPT'L  | <input type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL            |  |
| 13. VETERAN'S PREFERENCE<br>NONE 5 PT. 10-POINT WWIP WWI OTHER<br>DISAB. WIFE WIDOW   |                      | 14. POSITION CLASSIFICATION ACTION<br>NEW VICE I. A. REALS<br><b>GS 11 GS 13</b> |   |  |
| 15. SEX<br><b>M</b>   | 16. RACE<br><b>W</b> | 17. APPROPRIATION S. & E., FBI<br>FROM:<br>TO:                                   | 18. SUBJECT TO C.S. RETIREMENT ACT (YES-NO)<br><b>YES</b>                       | 19. DATE OF OATH (ACCESSIONS ONLY)<br><b>7-18-52</b> |
| 20. LEGAL RESIDENCE<br><b>123 45</b>  |                      |  |   |  |
| REMARKS<br><br>The general provisions of the Civilian Military Training and Service Act of 1952 have been complied with.<br>This promotion is temporary in accordance with Public Law (403), and approved 9-27-50.<br>The classification grade of this position is subject to post-audit and correction pursuant to Section 1210 of the Departmental Appropriation Act, 1952.<br>Public Law (453), approved 11-1-51.<br>Prom. changed to perm. action eff. 9-11-54—P.L. 763 |                      |  |   |  |
| 3 - AUG 1 - 1952  |                      |  |   |  |
| SIGNATURE OR OTHER AUTHENTICATION<br><b>JW: M M</b>   |                      |  |   |  |

# FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

*Usultang*

Name of Employee: CHARLES D. BRENNAN

Where Assigned: Washington Field Office  
(Division) (Section, Unit)

Payroll Title: Special Agent - GS-12

Rating Period: from April 1, 1952 to March 31, 1953

ADJECTIVE RATING: SATISFACTORY  
Outstanding, Satisfactory, Unsatisfactory

Employee's  
Initials

CDB

Rated by: *Courtland J. Jones* March 31, 1953  
Signature Title Date  
COURTLAND J. JONES SUPERVISOR

Reviewed by: *R. B. Hood* March 31, 1953  
Signature Title Date

Rating approved by: *R. B. Hood* APR 20 1953  
Signature Title Date  
H. B. HOOD SAC  
Federal Bureau of Investigation

### TYPE OF REPORT

- (X) Official  
(X) Annual

**RECORDED-73**

- ( ) Administrative  
( ) 60-day  
( ) Transfer  
( ) Separation from service  
( ) Special

67-428100-48

12 APR 16 1953

FEDERAL BUREAU OF INVESTIGATION

34  
17 APR 23 1953

*[Signature]*

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee CHARLES D. BRENNAN Title Special AgentRating Period: from 4/1/52 to 3/31/53

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- + Outstanding (exceeding excellent and deserving special commendation).  
✓ Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).  
- Unsatisfactory.  
0 No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out below.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out below.

- |   |   |
|---|---|
| <u>✓</u> (1) Personal appearance.   | <u>✓</u> (17) Firearms ability.   |
| <u>✓</u> (2) Personality and effectiveness of his personal contacts.  | <u>✓</u> (18) Development of informants and sources of information.   |
| <u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).  | <u>✓</u> (19) Reporting ability:  |
| <u>+</u> (4) Physical fitness (including health, energy, stamina).  | <u>✓</u> (a) Investigative reports  |
| <u>✓</u> (5) Resourcefulness and ingenuity.   | <u>✓</u> (b) Summary reports  |
| <u>✓</u> (6) Forcefulness and aggressiveness as required.   | <u>✓</u> (c) Memos, letters, wires  |
| <u>✓</u> (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives.   | (Consider: <u>✓</u> conciseness; <u>✓</u> clarity; <u>✓</u> organization;   |
| <u>✓</u> (8) Initiative and the taking of appropriate action on own responsibility.   | <u>✓</u> thoroughness; <u>✓</u> accuracy; <u>✓</u> adequacy and pertinency of leads; <u>✓</u> administrative detail.) |
| <u>✓</u> (9) Planning ability and its application to the work.  | <u>0</u> (20) Performance as a witness.   |
| <u>✓</u> (10) Accuracy and attention to pertinent detail.   | <u>0</u> (21) Executive ability:  |
| <u>+</u> (11) Industry, including energetic consistent application to duties.   | <u>✓</u> (a) Leadership   |
| <u>✓</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control. | <u>✓</u> (b) Ability to handle personnel  |
| <u>✓</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application.   | <u>✓</u> (c) Planning   |
| <u>✓</u> (14) Technical or mechanical skills.   | <u>✓</u> (d) Making decisions   |
| <u>✓</u> (15) Investigative ability and results:  | <u>✓</u> (e) Assignment of work   |
| <u>✓</u> (a) Internal security cases  | <u>✓</u> (f) Training subordinates  |
| <u>0</u> (b) Criminal or general investigative cases  | <u>✓</u> (g) Devising procedures  |
| <u>0</u> (c) Fugitive cases   | <u>✓</u> (h) Emotional stability  |
| <u>✓</u> (d) Applicant cases  | <u>✓</u> (i) Promoting high morale  |
| <u>0</u> (e) Accounting cases   | <u>✓</u> (j) Getting results  |
| <u>✓</u> (16) Physical surveillance ability.  | <u>✓</u> (22) Ability on raids and dangerous assignments:   |
|   | <u>0</u> (a) As leader  |
|   | <u>✓</u> (b) As participant   |
|   | <u>✓</u> (23) Organizational interest, such as making of suggestions for improvement.                                 |
|   | <u>✓</u> (24) Ability to work under pressure.   |
|   | <u>✓</u> (25) Miscellaneous. Specify and rate:  |
|   | <u>✓</u> Dictation ability  |
|   | <u>✓</u> Automobile driving ability   |

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): Security

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator

C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)

D. Has employee had any abnormal sick leave record during rating period? No (If so, explain in narrative comments.)

ADJECTIVE RATING : SATISFACTORY

Outstanding, Satisfactory, Unsatisfactory

CDB

CHARLES D. BRENNAN  
Special Agent  
Annual Efficiency Report

This agent possesses a pleasant, affable personality. He is entirely satisfactory from the standpoint of personal appearance. Agent BRENNAN has been assigned to the Espionage and Internal Security - Nationality Squad since September 15, 1952. Prior to that time, he was assigned to the Applicant Squad where, his file reflects, he handled the more complicated and delicate type of applicant cases in a commendable fashion.

While on the Espionage and Internal Security - Nationality Squad, Agent BRENNAN has been specializing in the Hungarian field, in which field he is progressing in a most satisfactory manner. He has shown an ability to rapidly assimilate that background material in the Hungarian field which is necessary for effective work. His reports are above the average of agents of his experience in content, accuracy and logical presentation of facts. He has shown an adequate amount of forcefulness and aggressiveness and a willingness to accept responsibility, and at the same time, effectively discharging the same.

In dictation Agent BRENNAN is considered very good. He appears to be in good physical condition and capable of participating in raids and dangerous assignments involving the use of firearms and defensive tactics. His file reflects that he has testified creditably in public. He has functioned very satisfactorily on physical surveillances. There has been no occasion to utilize Agent BRENNAN'S services in a supervisory or an administrative capacity. He is available for general and special assignment.

Rating: SATISFACTORY

CD B  
Initials



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

3-122

In Reply, Please Refer to  
File No.

WASHINGTON 25, D. C.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent, of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent. I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name Evelyn B. Brennan Relationship Wife Date 11/21/52  
Address 2517 S. Walter Reed Dr. Arlington, Va.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in line of duty.

NAME Same above Relationship \_\_\_\_\_ Date \_\_\_\_\_  
Address \_\_\_\_\_

17 DEC 16 1952

16 1952

3/6/52  
Very truly yours,  
Charles W. Brennan  
Special Agent

67-NOT RECORDED-11

October 3, 1952

DICTATION ABILITY OF AGENTS IN THE WASHINGTON FIELD OFFICE

| <u>NAME</u>         | <u>RATING</u> | <u>NAME</u>         | <u>RATING</u> |
|---------------------|---------------|---------------------|---------------|
| ANDERS, W.H.        | EXCELLENT     | DENNEY, H.M.        | EXCELLENT     |
| ANDERSON, E.J.      | EXCELLENT     | DENHAM, T.W.        | VERY GOOD     |
| ARMBRUSTER, E.J.    | EXCELLENT     | DESONIA, W.L.       | EXCELLENT     |
| ATKINSON, W.H.      | EXCELLENT     | DONEGAN, M.F.       | EXCELLENT     |
| BATES, R.F.         | EXCELLENT     | DONNELLY, W.C.      | VERY GOOD     |
| BERGERON, W.L.      | EXCELLENT     | DOUGLASS, J.F.      | EXCELLENT     |
| BOWERS, H.W.        | EXCELLENT     | DOWDELL, R.J.       | EXCELLENT     |
| BREMERMAN, H.J.     | VERY GOOD     | DOWELL, L.W.        | VERY GOOD     |
| BRENNAN, C.D.       | VERY GOOD     | DOWNING, J.H.       | EXCELLENT     |
| BRIDGES, D.J.       | EXCELLENT     | DUKE, J.T.          | VERY GOOD     |
| BUCKLEY, J.R.       | EXCELLENT     | DULENSKY, M.C.      | EXCELLENT     |
| BURKE, J.P.         | EXCELLENT     | DUNCAN, H.E.        | VERY GOOD     |
| BURSTEIN, H.        | EXCELLENT     | DUQUETTE, A.C.      | EXCELLENT     |
| BUSCHER, BE.        | EXCELLENT     | EVANS, M.C.         | EXCELLENT     |
| CALABRESE, A.F.     | VERY GOOD     | FAZZI, E.T.         | EXCELLENT     |
| CAMPBELL, H.E.      | EXCELLENT     | FENIMORE, W.E.      | EXCELLENT     |
| CARROLL, W.C.       | EXCELLENT     | FENSTERMACHER, H.E. | EXCELLENT     |
| CARR, MP.           | EXCELLENT     | FIELDS, P.H.        | VERY GOOD     |
| CARTER, E.L.        | EXCELLENT     | FINZEL, RE.         | VERY GOOD     |
| CHANEY, O.B.        | EXCELLENT     | FLEMING, P.J.       | VERY GOOD     |
| CHARLES, L.D.       | EXCELLENT     | FORSYTH, W.T.       | EXCELLENT     |
| CHEEK, M.E.         | VERY GOOD     | GARBUTT, E.J.       | VERY GOOD     |
| CHICHESTER, R.O.    | EXCELLENT     | GARDNER, G.A.       | EXCELLENT     |
| CHISHOLM, L.B.      | EXCELLENT     | GARDNER, R.D.       | EXCELLENT     |
| CLARKE, R.W.        | VERY GOOD     | GENAU, J.A.         | EXCELLENT     |
| CLOW, KA.           | VERY GOOD     | GERBITZ, R.D.       | EXCELLENT     |
| COFFMAN, R.C.       | VERY GOOD     | GIST, T.H.          | EXCELLENT     |
| CONE, W.O.          | EXCELLENT     | GLASS, C.E.         | EXCELLENT     |
| CONWAY, J.T.        | EXCELLENT     | GLENN, L.E.         | EXCELLENT     |
| COOK, J.B.          | EXCELLENT     | GORMAN, J.J.        | EXCELLENT     |
| CORBIN, E.M.        | EXCELLENT     | GRAHAM, C.E.        | EXCELLENT     |
| CRAIG, J.R.         | VERY GOOD     | GRAVES, E.C.        | VERY GOOD     |
| CRANDALL, R.A.      | EXCELLENT     | GRIFFIN, F.M.       | EXCELLENT     |
| DALY, E.F.          | EXCELLENT     | GURLEY, L.T.        | EXCELLENT     |
| DALY, W.E.          | EXCELLENT     | HAMMILL, F.R.       | EXCELLENT     |
| DANBOM, L.E.        | EXCELLENT     | HANNING, D.G.       | EXCELLENT     |
| DEBETTENCOURT, J.M. | EXCELLENT     | HARBO, A.B.         | VERY GOOD     |
| DEILY, R.J.         | EXCELLENT     | HARRELL, E.R.       | EXCELLENT     |
| DELAVIGNE, K.T.     | EXCELLENT     | HARRISON, J.R.      | VERY GOOD     |

76  
OCT 9 1952



# REPORT OF MEDICAL EXAMINATION

|   |                     |   |                                    |  |                       |   |  |
|---|---------------------|---|------------------------------------|--|-----------------------|---|--|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME<br><b>BRENNAN, CHARLES DIEHL</b>  |                     |   |                                    | 2. GRADE AND COMPONENT OR POSITION<br><b>Special Agent</b>                               |                       | 3. IDENTIFICATION NO.<br><b>5012</b>    |  |
| 4. HOME ADDRESS (Number, street or R.F.D.; city or town, zone and State)<br><b>2517 S. Walter Reed Dr. Arlington, Va.</b> |                     |   |                                    | 5. PURPOSE OF EXAMINATION<br><b>Routine</b>  |                       | 6. DATE OF EXAMINATION<br><b>8/5/53</b> |  |
| 7. SEX<br><b>M</b>  | 8. RACE<br><b>W</b> | 9. TOTAL YRS. GOVT. SERVICE<br>MILITARY<br>CIVILIAN | 10. DEPARTMENT, AGENCY, OR SERVICE |  | 11. ORGANIZATION UNIT |   |  |
| 12. DATE OF BIRTH<br><b>6/12/22</b>   |                     | 13. PLACE OF BIRTH<br><b>Atlantic City, N. J.</b>   |                                    | 14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN<br><b>Mrs. Evelyn B. Brennan-wife</b> |                       |   |  |
| 15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS<br><b>Walter Reed</b>   |                     |   |                                    | 16. OTHER INFORMATION  |                       |   |  |

|                         |                              |                 |
|-------------------------|------------------------------|-----------------|
| 17. RATING OR SPECIALTY | TIME IN THIS CAPACITY: TOTAL | LAST SIX MONTHS |
|-------------------------|------------------------------|-----------------|

| NORMAL        | ABNOR-<br>MAL | CLINICAL EVALUATION<br>(Check each item in appropriate column; enter "N. E." if not evaluated) |
|---------------|---------------|--|
| X             |               | 18. HEAD, FACE, NECK, AND SCALP  |
| X             |               | 19. NOSE   |
| X             |               | 20. SINUSES  |
| X             |               | 21. MOUTH AND THROAT   |
| X             |               | 22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)                  |
| X             |               | 23. DRUMS (Perforation)  |
| X             |               | 24. EYES—GENERAL (Visual acuity and refraction under items 59, 60, and 61)                     |
| X             |               | 25. OPHTHALMOSCOPIC  |
| X             |               | 26. PUPILS (Equality and reaction)   |
| X             |               | 27. OCULAR MOTILITY (Associated parallel movements, nystagmus)                                 |
| X             |               | 28. LUNGS AND CHEST (Include breasts)  |
| X             |               | 29. HEART (Thrust, size, rhythm, sounds)   |
| X             |               | 30. VASCULAR SYSTEM (Varicosities, etc.)   |
| X             |               | 31. ABDOMEN AND VISCERA (Include hernia)   |
| X             |               | 32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate if indicated)                            |
| X             |               | 33. ENDOCRINE SYSTEM   |
| X             |               | 34. G-U SYSTEM   |
| X             |               | 35. UPPER EXTREMITIES (Strength, range of motion)  |
|               | X             | 36. FEET   |
| X             |               | 37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)                                |
| X             |               | 38. SPINE, OTHER MUSCULOSKELETAL   |
|               | X             | 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS   |
| X             |               | 40. SKIN, LYMPHATICS   |
| X             |               | 41. NEUROLOGIC (Equilibrium tests under item 72)   |
| X             |               | 42. PSYCHIATRIC (Specify any personality deviation)  |
| Females only: |               | (Check how done)   |
|               |               | 43. PELVIC <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL                    |

NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)

36- Planters Wart - Left Foot.

39- Pilonidal Sinus - Operative Scar.

|   |  |   |
|---|--|---|
| 44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively)<br>O.—Restorable teeth<br>I.—Nonrestorable teeth<br>X.—Missing teeth<br>XXX.—Replaced by dentures<br>(8 X 8).—Fixed bridge, brackets to include abutments |  | REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES<br>C1 2<br>Calculus medium |
|---|--|---|

|       |    |       |    |      |    |    |    |    |    |    |    |    |    |    |    |    |
|-------|----|-------|----|------|----|----|----|----|----|----|----|----|----|----|----|----|
| ENCL. |    | RIGHT |    | LEFT |    |    |    |    |    |    |    |    |    |    |    |    |
| 1     | 2  | 3     | 4  | 5    | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|       |    |       | X  | X    |    |    |    | X  |    |    |    |    |    |    |    |    |
| 32    | 31 | 30    | 29 | 28   | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 |    |
|       |    |       |    |      |    |    |    |    |    |    | X  |    |    |    |    |    |

|                     |  |
|---------------------|--|
| LABORATORY FINDINGS |  |
|---------------------|--|

|                                      |                   |   |  |  |  |
|--------------------------------------|-------------------|---|--|--|--|
| 45. URINALYSIS: SP. GR. <b>1.018</b> |                   | 46. CHEST X-RAY (Place, date, film number, result)<br><b>Neg.</b> |  | 7. SEROLOGY (Specify test used and result)<br><b>Neg</b> |  |
| ALBUMIN<br><b>N</b>                  | SUGAR<br><b>N</b> | MICROSCOPIC<br><b>N</b>   |  |  |  |

|                                      |  |                 |
|--------------------------------------|--|-----------------|
| 48. EKG<br><b>89 SEP 17 1953 POS</b> | 49. BLOOD TYPE AND RH FACTOR<br><b>POS</b> | 50. OTHER TESTS |
|--------------------------------------|--|-----------------|

FEDERAL BUREAU OF INVESTIGATION

ATTACHMENT TO STANDARD FORM 88  
(Revised July 21, 1952)

Report of Medical Examination

FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER:

The following portions of the attached examination report form need not be completed:

|    |                   |
|----|-------------------|
| 2  | 67                |
| 3  | 68                |
| 11 | 69                |
| 14 | 71 (unless other  |
| 17 | examination indi- |
| 62 | cates desirable)  |
| 65 | 72                |

Item 48, the electrocardiogram, is not required unless the examinee is over 35 years of age or unless other examination indicates such is desirable.

If the examinee is an applicant, the Chest X ray and blood type and Rh factor (Items 46 and 49) are not necessary unless the facilities for affording same are readily available to the examiner.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS OR EMPLOYEES:

The medical examiner should answer the following question:

Examinee 15 qualified for strenuous physical  
(is or is not)  
exertion. (Designate which)

FOR ALL MALE EMPLOYEES OR APPLICANTS:

The medical examiner is requested to answer the following:

Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

NB  
If answer is "yes" please specify.

IT IS ESSENTIAL THAT ALL STATEMENTS IN ITEMS 59, 61, 64 AND 70 PERTAINING TO VISUAL ACUITY, COLOR VISION AND HEARING BE COMPLETED IN DETAIL.

James A. Roberts  
(Signature of Medical Examiner)

AUG 17 1953

(Date)

ENCLOSURE

67-428100-49

## REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

|   |                         |   |  |   |                                     |   |  |
|---|-------------------------|---|--|---|-------------------------------------|---|--|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME<br><b>Brennan, Charles Diehl</b>  |                         |   |  | 2. GRADE AND COMPONENT OR POSITION<br><b>Special Agent</b>  |                                     | 3. IDENTIFICATION NO.<br><b>5012</b>    |  |
| 4. HOME ADDRESS (Number, street or R.F.D., city or town, zone and State)<br><b>2517 S. Walter Reed Dr. Arlington, Va.</b> |                         |   |  | 5. PURPOSE OF EXAMINATION<br><b>Routine</b>   |                                     | 6. DATE OF EXAMINATION<br><b>8/5/53</b> |  |
| 7. SEX<br><b>Male</b>   | 8. RACE<br><b>White</b> | 9. TOTAL YRS. GOVT. SERVICE<br>MILITARY <b>3</b><br>CIVILIAN <b>3</b> | 10. DEPARTMENT, AGENCY, OR SERVICE<br><b>Justice Dept. FBI</b> |   | 11. ORGANIZATION UNIT<br><b>WFO</b> |   |  |
| 12. DATE OF BIRTH<br><b>6/12/22</b>   |                         | 13. PLACE OF BIRTH<br><b>Atlantic City N.F.</b>                       |  | 14. NAME, RELATIONSHIP AND ADDRESS OF NEXT OF KIN<br><b>Evelyn B. Brennan - wife 2517 S. Walter Reed Dr. Arlington Va</b> |                                     |   |  |
| 15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS   |                         |   |  | 16. OTHER INFORMATION   |                                     |   |  |

17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)

**Good**

| 18. FAMILY HISTORY   |           |                 |                         |              | 19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE: |                                     |                              |               |
|----------------------|-----------|-----------------|-------------------------|--------------|---|-------------------------------------|------------------------------|---------------|
| RELATION             | AGE       | STATE OF HEALTH | IF DEAD, CAUSE OF DEATH | AGE AT DEATH | YES   | NO                                  | (Check each item)            | RELATION(S)   |
| FATHER               | <b>59</b> | <b>Good</b>     |                         |              |   | <input checked="" type="checkbox"/> | HAD TUBERCULOSIS             |               |
| MOTHER               | <b>58</b> | <b>Good</b>     |                         |              |   | <input checked="" type="checkbox"/> | HAD SYPHILIS                 |               |
| SPOUSE               | <b>30</b> | <b>Good</b>     |                         |              |   | <input checked="" type="checkbox"/> | HAD DIABETES                 |               |
|                      |           |                 |                         |              |   | <input checked="" type="checkbox"/> | HAD CANCER                   |               |
| BROTHERS AND SISTERS |           | <b>None</b>     |                         |              | <input checked="" type="checkbox"/>   |                                     | HAD KIDNEY TROUBLE           | <b>Mother</b> |
|                      |           |                 |                         |              |   | <input checked="" type="checkbox"/> | HAD HEART TROUBLE            |               |
|                      |           |                 |                         |              |   | <input checked="" type="checkbox"/> | HAD STOMACH TROUBLE          |               |
| CHILDREN             | <b>2</b>  | <b>Good</b>     |                         |              |   | <input checked="" type="checkbox"/> | HAD RHEUMATISM (Arthritis)   |               |
|                      |           |                 |                         |              |   | <input checked="" type="checkbox"/> | HAD ASTHMA, HAY FEVER, HIVES |               |
|                      |           |                 |                         |              |   | <input checked="" type="checkbox"/> | HAD EPILEPSY (Fits)          |               |
|                      |           |                 |                         |              |   | <input checked="" type="checkbox"/> | COMMITTED SUICIDE            |               |
|                      |           |                 |                         |              |   | <input checked="" type="checkbox"/> | BEEN INSANE                  |               |

20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)

| YES                                 | NO | (Check each item)                    | YES                                 | NO | (Check each item)                       | YES                                 | NO | (Check each item)                    | YES                                 | NO | (Check each item)                 |
|-------------------------------------|----|--------------------------------------|-------------------------------------|----|---|-------------------------------------|----|--------------------------------------|-------------------------------------|----|-----------------------------------|
| <input checked="" type="checkbox"/> |    | SCARLET FEVER, <del>ERYSIPELAS</del> | <input checked="" type="checkbox"/> |    | GOITER                                  | <input checked="" type="checkbox"/> |    | TUMOR, GROWTH, CYST, CANCER          | <input checked="" type="checkbox"/> |    | "TRICK" OR LOCKED KNEE            |
| <input checked="" type="checkbox"/> |    | DIPHTHERIA                           | <input checked="" type="checkbox"/> |    | TUBERCULOSIS                            | <input checked="" type="checkbox"/> |    | RUPTURE                              | <input checked="" type="checkbox"/> |    | FOOT TROUBLE                      |
| <input checked="" type="checkbox"/> |    | RHEUMATIC FEVER                      | <input checked="" type="checkbox"/> |    | SOAKING SWEATS (Night sweats)           | <input checked="" type="checkbox"/> |    | APPENDICITIS                         | <input checked="" type="checkbox"/> |    | NEURITIS                          |
| <input checked="" type="checkbox"/> |    | SWOLLEN OR PAINFUL JOINTS            | <input checked="" type="checkbox"/> |    | ASTHMA                                  | <input checked="" type="checkbox"/> |    | PILES OR RECTAL DISEASE              | <input checked="" type="checkbox"/> |    | PARALYSIS (Inc. infantile)        |
| <input checked="" type="checkbox"/> |    | MUMPS                                | <input checked="" type="checkbox"/> |    | SHORTNESS OF BREATH                     | <input checked="" type="checkbox"/> |    | FREQUENT OR PAINFUL URINATION        | <input checked="" type="checkbox"/> |    | EPILEPSY OR FITS                  |
| <input checked="" type="checkbox"/> |    | WHOOPING COUGH                       | <input checked="" type="checkbox"/> |    | PAIN OR PRESSURE IN CHEST               | <input checked="" type="checkbox"/> |    | KIDNEY STONE OR BLOOD IN URINE       | <input checked="" type="checkbox"/> |    | CAR, TRAIN, SEA, OR AIR SICKNESS  |
| <input checked="" type="checkbox"/> |    | FREQUENT OR SEVERE HEADACHE          | <input checked="" type="checkbox"/> |    | CHRONIC COUGH                           | <input checked="" type="checkbox"/> |    | SUGAR OR ALBUMIN IN URINE            | <input checked="" type="checkbox"/> |    | FREQUENT TROUBLE SLEEPING         |
| <input checked="" type="checkbox"/> |    | DIZZINESS OR FAINTING SPELLS         | <input checked="" type="checkbox"/> |    | PALPITATION OR POUNDING HEART           | <input checked="" type="checkbox"/> |    | BOILS                                | <input checked="" type="checkbox"/> |    | FREQUENT OR TERRIFYING NIGHTMARES |
| <input checked="" type="checkbox"/> |    | EYE TROUBLE                          | <input checked="" type="checkbox"/> |    | HIGH OR LOW BLOOD PRESSURE              | <input checked="" type="checkbox"/> |    | VENEREAL DISEASE                     | <input checked="" type="checkbox"/> |    | DEPRESSION OR EXCESSIVE WORRY     |
| <input checked="" type="checkbox"/> |    | EAR, NOSE OR THROAT TROUBLE          | <input checked="" type="checkbox"/> |    | CRAMPS IN YOUR LEGS                     | <input checked="" type="checkbox"/> |    | RECENT GAIN OR LOSS OF WEIGHT        | <input checked="" type="checkbox"/> |    | LOSS OF MEMORY OR AMNESIA         |
| <input checked="" type="checkbox"/> |    | RUNNING EARS                         | <input checked="" type="checkbox"/> |    | FREQUENT INDIGESTION                    | <input checked="" type="checkbox"/> |    | ARTHRITIS OR RHEUMATISM              | <input checked="" type="checkbox"/> |    | BED WETTING                       |
| <input checked="" type="checkbox"/> |    | CHRONIC OR FREQUENT COLDS            | <input checked="" type="checkbox"/> |    | STOMACH, LIVER OR INTESTINAL TROUBLE    | <input checked="" type="checkbox"/> |    | BONE, JOINT, OR OTHER DEFORMITY      | <input checked="" type="checkbox"/> |    | NERVOUS TROUBLE OF ANY SORT       |
| <input checked="" type="checkbox"/> |    | SEVERE TOOTH OR GUM TROUBLE          | <input checked="" type="checkbox"/> |    | GALL BLADDER TROUBLE OR GALL STONES     | <input checked="" type="checkbox"/> |    | LAMENESS                             | <input checked="" type="checkbox"/> |    | ANY DRUG OR NARCOTIC HABIT        |
| <input checked="" type="checkbox"/> |    | SINUSITIS                            | <input checked="" type="checkbox"/> |    | JAUNDICE                                | <input checked="" type="checkbox"/> |    | LOSS OF ARM, LEG, FINGER, OR TOE     | <input checked="" type="checkbox"/> |    | EXCESSIVE DRINKING HABIT          |
| <input checked="" type="checkbox"/> |    | HAY FEVER                            | <input checked="" type="checkbox"/> |    | ANY REACTION TO SERUM, DRUG OR MEDICINE | <input checked="" type="checkbox"/> |    | PAINFUL OR "TRICK" SHOULDER OR ELBOW | <input checked="" type="checkbox"/> |    | HOMOSEXUAL TENDENCIES             |

21. HAVE YOU EVER (Check each item)

|                                     |                              |                                     |   |
|-------------------------------------|------------------------------|-------------------------------------|---|
| <input checked="" type="checkbox"/> | WORN GLASSES                 | <input checked="" type="checkbox"/> | ATTEMPTED SUICIDE                                 |
| <input checked="" type="checkbox"/> | WORN AN ARTIFICIAL EYE       | <input checked="" type="checkbox"/> | BEEN A SLEEP WALKER                               |
| <input checked="" type="checkbox"/> | WORN HEARING AIDS            | <input checked="" type="checkbox"/> | LIVED WITH ANYONE WHO HAD TUBERCULOSIS            |
| <input checked="" type="checkbox"/> | STUTTERED OR STAMMERED       | <input checked="" type="checkbox"/> | COUGHED UP BLOOD                                  |
| <input checked="" type="checkbox"/> | WORN A BRACE OR BACK SUPPORT | <input checked="" type="checkbox"/> | BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION |

22. FEMALES ONLY: A. HAVE YOU EVER—

|                          |                                    |  |                              |
|--------------------------|------------------------------------|--|------------------------------|
| <input type="checkbox"/> | BEEN PREGNANT                      | <input type="checkbox"/>   | AGE AT ONSET OF MENSTRUATION |
| <input type="checkbox"/> | HAD A VAGINAL DISCHARGE            | <input type="checkbox"/>   | INTERVAL BETWEEN PERIODS     |
| <input type="checkbox"/> | BEEN TREATED FOR A FEMALE DISORDER | <input type="checkbox"/>   | DURATION OF PERIODS          |
| <input type="checkbox"/> | HAD PAINFUL MENSTRUATION           | <input type="checkbox"/>   | DATE OF LAST PERIOD          |
| <input type="checkbox"/> | HAD IRREGULAR MENSTRUATION         | QUANTITY: <input type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY |                              |

23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?

**1**

24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS?

**63 MONTHS**

25. WHAT IS YOUR USUAL OCCUPATION?

**Investigator**

26. ARE YOU (Check one)

☒ RIGHT HANDED ☐ LEFT HANDED

ENCLOSURE

67-473166-47

# FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

Name of Employee: CHARLES D. BRENNAN

Where Assigned: Washington Field Office  
(Division)

(Section, Unit)

Payroll Title: Special Agent - GS-12

Rating Period: from April 1, 1953 to March 31, 1954

ADJECTIVE RATING: SATISFACTORY  
Outstanding, Satisfactory, Unsatisfactory

Employee's  
Initials

CDB

Rated by:

Courtland J. Jones  
Signature  
COURTLAND J. JONES

Title  
SUPERVISOR

March 31, 1954  
Date

Reviewed by:

L. L. Laughlin  
Signature  
L. L. LAUGHLIN

Title  
SAC

March 31, 1954  
Date

Rating approved by:

W. R. Glavin  
Signature

Assistant Director  
Federal Bureau of Investigation  
Title

Apr 26 1954  
Date

### TYPE OF REPORT

(X) Official

(X) Annual

RECORDED-66

( )

Administrative

( )

60-day

( )

Transfer

( )

Separation from service

( )

Special Agent in Charge

167  
89 APR 27 1954

|                         |                         |
|-------------------------|-------------------------|
| 67-428100-50            |                         |
| Searched                | Numbered                |
| Administrative          | 60-day                  |
| Transfer                | Separation from service |
| Special Agent in Charge |                         |

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee: CHARLES D. BRENNAN Title: Special Agent  
 Rating Period: from 4/1/53 to 3/31/54

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- + Outstanding (exceeding excellent and deserving special commendation).  
✓ Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).  
- Unsatisfactory.  
0 No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out on the reverse of form FD-185.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out on the reverse of form FD-185.

- |   |   |
|---|---|
| <u>✓</u> (1) Personal appearance.   | <u>✓</u> (17) Firearms ability.   |
| <u>+</u> (2) Personality and effectiveness of his personal contacts.  | <u>✓</u> (18) Development of informants and sources of information.   |
| <u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).  | <u>✓</u> (19) Reporting ability:  |
| <u>+</u> (4) Physical fitness (including health, energy, stamina).  | <u>✓</u> (a) Investigative reports  |
| <u>✓</u> (5) Resourcefulness and ingenuity.   | <u>✓</u> (b) Summary reports  |
| <u>✓</u> (6) Forcefulness and aggressiveness as required.   | <u>✓</u> (c) Memos, letters, wires  |
| <u>+</u> (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives.   | (Consider: <u>   </u> conciseness; <u>   </u> clarity; <u>   </u> organization;   |
| <u>+</u> (8) Initiative and the taking of appropriate action on own responsibility.   | <u>   </u> thoroughness; <u>   </u> accuracy; <u>   </u> adequacy and pertinency of leads; <u>   </u> administrative detail.) |
| <u>✓</u> (9) Planning ability and its application to the work.  | <u>0</u> (20) Performance as a witness.   |
| <u>✓</u> (10) Accuracy and attention to pertinent detail.   | <u>0</u> (21) Executive ability:  |
| <u>+</u> (11) Industry, including energetic consistent application to duties.   | <u>   </u> (a) Leadership   |
| <u>✓</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control. | <u>   </u> (b) Ability to handle personnel  |
| <u>✓</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application.   | <u>   </u> (c) Planning   |
| <u>✓</u> (14) Technical or mechanical skills.   | <u>   </u> (d) Making decisions   |
| <u>✓</u> (15) Investigative ability and results:  | <u>   </u> (e) Assignment of work   |
| <u>   </u> (a) Internal security cases  | <u>   </u> (f) Training subordinates  |
| <u>   </u> (b) Criminal or general investigative cases  | <u>   </u> (g) Devising procedures  |
| <u>   </u> (c) Fugitive cases   | <u>   </u> (h) Emotional stability  |
| <u>   </u> (d) Applicant cases  | <u>   </u> (i) Promoting high morale  |
| <u>   </u> (e) Accounting cases   | <u>   </u> (j) Getting results  |
| <u>+</u> (16) Physical surveillance ability.  | <u>✓</u> (22) Ability on raids and dangerous assignments:   |
|   | <u>   </u> (a) As leader  |
|   | <u>   </u> (b) As participant   |
|   | <u>✓</u> (23) Organizational interest, such as making of suggestions for improvement.   |
|   | <u>✓</u> (24) Ability to work under pressure.   |
|   | <u>✓</u> (25) Miscellaneous. Specify and rate:  |
|   | <u>   </u> Dictation ability  |
|   | <u>+</u> Automobile driving ability   |

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): Security

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator

C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)

D. Has employee had any abnormal sick leave record during rating period? No (If so, explain in narrative comments.)

ADJECTIVE RATING:    

**SATISFACTORY**

Outstanding, Satisfactory, Unsatisfactory

CDB

CHARLES D. BRENNAN  
Special Agent  
Annual Efficiency Report

This agent makes a very fine personal appearance; is an affable individual, and extremely well-liked by his co-workers. He has been very effective in his personal contacts.

During instant rating period, he has been assigned to the Surveillance Section of the Soviet Espionage Squad and also to the Nationality Section of the Internal Security - Espionage Squad. He is considered to be one of the better surveillance men on that squad; is an excellent automobile driver, and capable of directing surveillances in an efficient and effective manner. He consistently uses common sense and good judgment while on these assignments. /

Special Agent BRENNAN'S work on the Nationality Section of the Internal Security - Espionage Squad has been confined exclusively to that of Hungarian Intelligence matters. He has demonstrated the ability to handle complicated investigations, with a minimum amount of supervision. His attitude toward his work deserves commendation. He is always willing to accept assignment to special detail and is completely reliable and dependable. His work shows a very good degree of resourcefulness, ingenuity and aggressiveness. He has an intelligent and understanding approach to the problems in Espionage work. He can be depended upon to take appropriate action on his own responsibility and is a very industrious individual.

Agent BRENNAN is rated excellent in dictation ability; is capable of participating in raids and dangerous assignments, and has testified creditably in the past. There has been no occasion to utilize his services in a supervisory or administrative capacity; however, it is felt that he possesses at least latent abilities in these fields. He is available for general and special assignment.

Rating: SATISFACTORY

CDS  
Initials

|   |   |                                     |                                     |  |   |          |              |                 |                             |         |
|---|---|-------------------------------------|-------------------------------------|--|---|----------|--------------|-----------------|-----------------------------|---------|
| 1. Agency and organizational designations<br><b>U.S. Department of Justice<br/>Federal Bureau of Investigation</b>  |   |                                     |                                     |  | 2. Pay roll                               |          | 3. Block No. |                 | 4. Slip No.<br><b>11529</b> |         |
| 5. Employee's name (and social security account number when appropriate)<br><b>CHARLES D. WINTER</b>  |   |                                     |                                     |  | 6. Grade and salary<br><b>GS 12 17040</b> |          |              |                 |                             |         |
| <b>PAY ROLL CHANGE DATA</b>   |   |                                     |                                     |  |   |          |              |                 |                             |         |
|   | BASE PAY  | OVERTIME                            |                                     | GROSS PAY  | RET.                                      | TAX..... | BOND         | F. I. C. A.     |                             | NET PAY |
| 7. Previous normal  |   |                                     |                                     |  |   |          |              |                 |                             |         |
| 8. New normal   |   |                                     |                                     |  |   |          |              |                 |                             |         |
| 9. Pay this period  |   |                                     |                                     |  |   |          |              |                 |                             |         |
| 10. Remarks:  |   |                                     |                                     |  | 11. Appropriation(s)<br><b>160</b>        |          |              | 12. Prepared by |                             |         |
|   |   |                                     |                                     |  |   |          |              | 13. Audited by  |                             |         |
| <input checked="" type="checkbox"/> Periodic step-increase <input type="checkbox"/> Pay adjustment <input type="checkbox"/> Other step-increase.....                      |   |                                     |                                     |  |   |          |              |                 |                             |         |
| 14. Effective date<br><b>7-17-54</b>  | 15. Date last equivalent increase<br><b>7-20-52</b> | 16. Old salary rate<br><b>17040</b> | 17. New salary rate<br><b>17240</b> | 18. Performance rating is satisfactory or better.<br><br>(Signature or other authentication)   |   |          |              |                 |                             |         |
| 19. LWOP data (Fill in appropriate spaces covering LWOP during following periods):<br>Period(s):  |   |                                     |                                     | (Check applicable box in case of excess LWOP)<br><input type="checkbox"/> In pay status at end of waiting period.<br><input type="checkbox"/> In LWOP status at end of waiting period. |   |          |              |                 |                             |         |
| <input checked="" type="checkbox"/> No excess LWOP. Total excess LWOP .....<br><div style="text-align: center; font-size: 1.5em; font-weight: bold;">60 DEC 00 1953</div> |   |                                     |                                     | J1:111 Initials of Clerk   |   |          |              |                 |                             |         |
| STANDARD FORM NO. 1126d—Revised<br>Form prescribed by Comp. Gen., U. S.<br>Nov. 8, 1950, General Regulations No. 102  |   |                                     |                                     |  |   |          |              |                 |                             |         |

**PAY ROLL CHANGE SLIP—PERSONNEL COPY**



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

3-122

In Reply, Please Refer to  
File No.

WASHINGTON 25, D. C.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent, of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent. I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name Evelyn B. Brennan Relationship Wife Date 11/9/53  
Address 223 N. California Ave., Atlantic City N.J.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in line of duty.

NAME Same above Relationship \_\_\_\_\_ Date \_\_\_\_\_  
Address \_\_\_\_\_

30 DEC 16 1953

DEC 15 1953

Very truly yours,

Charles W. Brennan  
Special Agent



## Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: July 26, 1954

b6  
b7c

FROM: SAC, WFO

SUBJECT: CHARLES D. BRENNAN (Employee)  
PERSONNEL STATUS CHANGEWASHINGTON FIELD (Division)ADDRESS AND PHONE CHANGE:

Present phone: \_\_\_\_\_ (City)

Present address: \_\_\_\_\_

MARITAL STATUS:

Married to \_\_\_\_\_

On \_\_\_\_\_ at \_\_\_\_\_

Remarks:

BIRTHS:Girl named \_\_\_\_\_ Boy named Born on July 25, 1954 at Alexandria Hospital  
Alexandria, VirginiaTo employee and Mrs. CHARLES D. BRENNANThis is their second child.

Remarks:

LLL:MCP

67-428100-51

Searched \_\_\_\_\_

23

13 JUL 27 1954

INVESTIGATION

JRM  
WARR

July 29, 1954

(1)  
Mr. Charles D. Brennan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Brennan:

I have just been informed  
of the birth of your son, [redacted]  
[redacted], and I wish to extend to  
Mrs. Brennan and to you my con-  
gratulations on this happy occasion.

May I also wish for your  
little boy an abundance of happi-  
ness and all good things.

Sincerely,

J. Edgar Hoover

CC: SAC, WFO (Personal Attention)

CC: Mr. Leinbaugh

67-428100-51

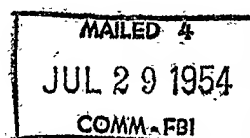
CV:nd  
nd

Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Nichols \_\_\_\_\_  
Belmont \_\_\_\_\_  
Harbo \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
 Sizoo \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

139

89 AUG 21 1954

awon



RECEIVED  
JUL 29 11 20 AM '54  
COMM-FBI

Kramer  
[Signature]

b6  
b7C

March 23, 1954

ORGANIZATIONS DESIGNATED BY THE ATTORNEY GENERAL OF THE  
UNITED STATES PURSUANT TO EXECUTIVE ORDER 10450.

Abraham Lincoln Brigade  
Abraham Lincoln School, Chicago, Illinois  
Action Committee to Free Spain Now  
Alabama People's Educational Association (See Communist  
Political Association)  
American Association for Reconstruction in Yugoslavia, Inc.  
American Branch of the Federation of Greek Maritime Unions  
American Christian Nationalist Party  
American Committee for European Workers' Relief (See Socialist  
American Committee for Protection of Foreign Born Workers Party)  
American Committee for the Settlement of Jews in Birobidjan, Ind.  
American Committee for Spanish Freedom  
American Committee to Survey Labor Conditions in Europe  
American Committee for Yugoslav Relief, Inc.  
American Council for a Democratic Greece, formerly known as  
the Greek American Council; Greek American Committee  
for National Unity  
American Council on Soviet Relations  
American Croatian Congress  
American Jewish Labor Council  
American League Against War and Fascism  
American League for Peace and Democracy  
American Lithuanian Workers Literary Association (also known  
as Amerikos Lietuviu Darbininku Literaturos Draugija)  
American National Labor Party  
American National Socialist League  
American National Socialist Party  
American Nationalist Party  
American Patriots, Inc.  
American Peace Crusade  
American Peace Mobilization  
American Poles for Peace  
American Polish League  
American Polish Labor Council  
American Rescue Ship Mission (a project of the United  
American Spanish Aid Committee)  
American-Russian Fraternal Society  
American Russian Institute, New York, also known as the  
American Russian Institute for Cultural Relations with  
the Soviet Union  
American Russian Institute, Philadelphia  
American Russian Institute of San Francisco  
American Russian Institute of Southern California, Los Angeles

CERTIFICATE

Charles D. Brennan

WFO

Name (Please type or print)

Office or Division

1. Are you now or have you ever been a member of, contributed to, affiliated or associated with, any organization listed on the attachment to this certificate?

No

Answer "Yes" or "No"

2. If your answer is "Yes" state the name of the organization, dates of membership and extent of participation. An explanation regarding membership in any of these organizations may be attached hereto on a separate sheet of paper, if you desire to explain the circumstances of your membership.

NameAddressFromTo Office HeldCERTIFICATION

I hereby certify that the above information is correct and complete to the best of my knowledge and belief. I make this statement with the understanding that it will be used by the Department of Justice in carrying out the provisions of Executive Order 10450 and with knowledge that any false statement or omission of material fact may be sufficient cause for my dismissal or rejection of my application, and, further, may be cause for punishment as a violation of law including Section 1001, Title 18, U. S. Code.

4/16/54

(Date)

Charles D. Brennan

(Usual Signature)

Attachment

NOTED - EDO 4-16-54

3/2/54

Committee for World Youth Friendship and Cultural Exchange  
 Commonwealth College, Mena, Arkansas  
 Communist Party, U. S. A., its subdivisions, subsidiaries  
 and affiliates.  
 Communist Political Association, its subdivisions, subsidiaries  
 and affiliates, including:  
     Alabama People's Educational Association  
     Florida Press and Educational League  
     Oklahoma League for Political Education  
     People's Educational and Press Association of Texas  
     Virginia League for People's Education  
 Congress of American Revolutionary Writers  
 Congress of American Women  
 Connecticut Committee to Aid Victims of the Smith Act  
 Connecticut State Youth Conference  
 Council on African Affairs  
 Council of Greek Americans  
 Council for Jobs, Relief and Housing  
 Council for Pan-American Democracy  
 Croatian Benevolent Fraternity  
 Dai Nippon Butoku Kai (Military Virtue Society of Japan  
     or Military Art Society of Japan)  
 Daily Worker Press Club  
 Daniels Defense Committee  
 Dante Alighieri Society (between 1935 and 1940)  
 Dennis Defense Committee  
 Detroit Youth Assembly  
 Emergency Conference to Save Spanish Refugees (founding  
     body of the North American Spanish Aid Committee)  
 Families of the Baltimore Smith Act Victims  
 Families of the Smith Act Victims  
 Federation of Italian War Veterans in the U. S. A., Inc.  
     (Associazione Nazionale Combattenti Italiani,  
     Federazione degli Stati Uniti d'America)  
 Finnish-American Mutual Aid Society  
 Florida Press and Educational League (See Communist  
     Political Association)  
 Frederick Douglass Educational Center  
 Freedom Stage, Inc.  
 Friends of the New Germany (Freunde des Neuen Deutschlands)  
 Friends of the Soviet Union  
 Garibaldi American Fraternal Society  
 George Washington Carver School, New York City  
 German-American Bund (Amerikadeutscher Volksbund)  
 German-American Republican League  
 German-American Vocational League (Deutsche-Amerikanische  
     Berufsgemeinschaft)  
 Harlem Trade Union Council  
 Hawaii Civil Liberties Committee

Michigan Civil Rights Federation  
 Michigan School of Social Science  
 Nanka Teikoku Gunyudan (Imperial Military Friends Group  
 or Southern California War Veterans)  
 National Association of Mexican Americans (also known as  
 Asociacion Nacional Mexico-Americana)  
 National Blue Star Mothers of America (not to be confused with  
 the Blue Star Mothers of America organized in February 1942.)  
 National Committee for the Defense of Political Prisoners  
 National Committee for Freedom of the Press  
 National Committee to Win the Peace  
 National Conference on American Policy in China and the  
 Far East (a conference called by the Committee for a  
 Democratic Far Eastern Policy)  
 National Council of Americans of Croatian Descent  
 National Council of American-Soviet Friendship  
 National Federation for Constitutional Liberties  
 National Labor Conference for Peace  
 National Negro Congress  
 National Negro Labor Council  
 Nationalist Action League  
 Nationalist Party of Puerto Rico  
 Nature Friends of America (since 1935)  
 Negro Labor Victory Committee  
 New Committee for Publications  
 Nichibei Kogyo Kaisha (The Great Fujii Theatre)  
 North American Committee to Aid Spanish Democracy  
 North American Spanish Aid Committee  
 North Philadelphia Forum  
 Northwest Japanese Association  
 Ohio School of Social Sciences  
 Oklahoma Committee to Defend Political Prisoners  
 Oklahoma League for Political Education (See Communist  
 Political Association)  
 Original Southern Klans, Incorporated  
 Pacific Northwest Labor School, Seattle, Washington  
 Palo Alto Peace Club  
 Partido del Pueblo of Panama (operating in the Canal Zone)  
 Peace Information Center  
 Peace Movement of Ethiopia  
 People's Drama, Inc.  
 People's Educational Association (Incorporated under name  
 Los Angeles Educational Association, Inc.), also known as  
 People's Educational Center, People's University,  
 People's School  
 People's Educational and Press Association of Texas  
 People's Institute of Applied Religion  
 People's Radio Foundation, Inc.  
 Philadelphia Labor Committee for Negro Rights  
 Philadelphia School of Social Science and Art  
 Photo League (New York City)  
 Political Prisoners' Welfare Committee

Veterans Against Discrimination of Civil Rights Congress  
of New York (See Civil Rights Congress)  
Virginia League for People's Education (See Communist  
Political Association)  
Voice of Freedom Committee  
Walt Whitman School of Social Science, Newark, New Jersey  
Washington Bookshop Association  
Washington Committee to Defend the Bill of Rights  
Washington Committee for Democratic Action  
Washington Commonwealth Federation  
Washington Pension Union  
Wisconsin Conference on Social Legislation  
Workers Alliance (since April 1936)  
Workers Party, including Socialist Youth League  
Yiddisher Kultur Farband  
Young Communist League  
Yugoslav-American Cooperative Home, Inc.  
Yugoslav Seamen's Club, Inc.

|                         |  |   |                 |
|-------------------------|--|---|-----------------|
| 17. RATING OR SPECIALTY |  | TIME IN THIS CAPACITY: TOTAL  | LAST SIX MONTHS |
| CLINICAL EVALUATION     |  | NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.) |                 |

NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)

Plantar wart= left foot.

|                         |       |                                |
|-------------------------|-------|--------------------------------|
| 45. URINALYSIS: SP. GR. |       | 1.008                          |
| ALBÜMIN                 | SÚGAR | MICROSCOPIC                    |
| N                       | N     | N                              |
| 48. EKG                 |       | 49. BLOOD TYPE AND R.H. FACTOR |
| 17 JUL 68               |       | 28 195                         |
|                         |       | A PCS                          |

46. CHEST X-RAY (Place, date, film number, result)

Negative

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

C1 1

67-428100-5

Searched

H. P. H.

numbered 44

47. SEROLOGY (Specify test used and result)

Negative 27 1954

1954 Case 8

16-62288-



ATTACHMENT TO STANDARD FORM 88  
(Revised July 21, 1952)

Report of Medical Examination

FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER:

The following portions of the attached examination report form need not be completed:

|    |                   |
|----|-------------------|
| 2  | 67                |
| 3  | 68                |
| 11 | 69                |
| 14 | 71 (unless other  |
| 17 | examination indi- |
| 62 | cates desirable)  |
| 65 | 72                |

Item 48, the electrocardiogram, is not required unless the examinee is over 35 years of age or unless other examination indicates such is desirable.

If the examinee is an applicant, the Chest X ray and blood type and Rh factor (Items 46 and 49) are not necessary unless the facilities for affording same are readily available to the examiner.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS OR EMPLOYEES:

The medical examiner should answer the following question:

Examinee   *no*   qualified for strenuous physical  
(is or is not)  
exertion. (Designate which)

FOR ALL MALE EMPLOYEES OR APPLICANTS:

The medical examiner is requested to answer the following:

Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

  *No*    
If answer is "yes" please specify.

IT IS ESSENTIAL THAT ALL STATEMENTS IN ITEMS 59, 61, 64 AND 70 PERTAINING TO VISUAL ACUITY, COLOR VISION AND HEARING BE COMPLETED IN DETAIL.

  *[Signature]*    
(Signature of Medical Examiner)

  20 July '54    
(Date)

ENCLOSURE

67-428100-52

## Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: March 31, 1955

FROM : SAC, WFO

SUBJECT: CHARLES D. BRENNAN  
Special Agent

Transmitted herewith is the Annual Performance Rating on the above-captioned agent, who is believed to possess some supervisory potential and who is interested in administrative advancement.

CJJ:mss

(3)

Enclosure

89 APR 7 1955

67-111-53

Searched \_\_\_\_\_  
Numbered \_\_\_\_\_

2 APR 4 1955

FEDERAL BUREAU OF INVESTIGATION

SAC, WFO

10/21/54

Director, FBI

## WEEKEND AND HOLIDAY DUTY

PERSONAL ATTENTION

Reurmemo 10/14/54. The Special Agents listed below are approved for weekend and holiday duty in your office:

|                            |                       |
|----------------------------|-----------------------|
| Belter, Ernest H.          | Lenihan, Robert E.    |
| Blazek, John               | Leonard, Robert B.    |
| <u>Brennan, Charles D.</u> | Lynch, M. Joseph      |
| Buchholz, Carl W.          | Maguire, Adrian W.    |
| Buscher, Bernard E.        | May, Charles A.       |
| Burkart, Robert H.         | Minno, John           |
| Chase, Donald W.           | Morley, Donald W.     |
| Chisholm, Leslie B.        | Mudd, Herbert K., Jr. |
| Counts, Charles T.         | Muncy, Jr. William    |
| Crowley, Vincent M.        | Murphy, David J., Jr. |
| Donnelly, Willis C.        | Newby, Richard A.     |
| Farrell, James J.          | Norton, Charleton P.  |
| Fenimore, William E.       | Ogren, Harmon J.      |
| Finzel, Paul E.            | Osinski, Peter P.     |
| Fletcher, Howard, Jr.      | Ponder, Beverly E.    |
| Forsyth, William T.        | Reiser, Robert Edward |
| Fox, Frederick F.          | Riley, Archibald L.   |
| Goold, W. George           | Schafer, Charles H.   |
| Hammill, Frank R.          | Scharf, Robert L.     |
| Herrington, Robert B.      | Scott, Donald J.      |
| Hetherington, Karl V.      | Smart, Walter W.      |
| Holcombe, Robert L.        | Stousland, Alf T.     |
| Howard, Thomas F.          | Thomas, Orville N.    |
| Hurley, David P.           | Thompson, Herbert O.  |
| Hyland, E. Lawrence        | Torrance, Robert E.   |
| Karis, Aleck G.            | Trefast, Glenn A.     |
| Koblusek, Edward Robert    | Tucker, George R.     |
| King, Roy H., Jr.          | Tunstall, Garnett T.  |
| Krebs, Hilmer H.           | Wultich, Nicholas     |
| Lee, Delbert L.            | Zink, Charles L.      |

The personnel files of the above-listed agents have been reviewed and there appears to be no reason why they cannot serve in such capacity.

It is noted, however, SA Alf T. Stousland was censured on 3/4/54 and was on probation from that date until 6/11/54 for his failure to carry out his assignment completely with regard to the Departmental Applicant case regarding Helen Inex Watson.

Agent Aleck G. Karis was censured 6/7/54 for his carelessness in recording the receipt of information in the Washington Field Office.

LRH:ea

ORIGINAL FILED IN 67-286-2283

DIRECTOR, FBI

October 14, 1954

SAC, WFO

WEEKEND AND HOLIDAY DUTY

It is felt that for more equitable distribution of weekend and holiday assignments in this office, additional Agents should be scheduled for complaint duty on Saturdays, Sundays and holidays. The Bureau is respectfully requested to approve the following Agents, all in Grade GS-12 or 13, for such assignments:

Belter, Ernest H.  
Blazek, John  
Brennan, Charles D.  
Buchholz, Carl W.  
Buscher, Bernard E.  
Buscher, Lawrence E.  
Burkart, Robert H.  
Chase, Donald W.  
Chisholm, Leslie B.  
Counts, Charles T.  
Crowley, Vincent M.  
Donnelly, Willis C.  
Farrell, James J.  
Fenimore, William E.  
Finzel, Paul E.  
Fletcher, Howard, Jr.  
Forsyth, William T.  
Fox, Frederick F.  
Goold, W. George  
Hammill, Frank R.  
Herrington, Robert B.  
Hdtherington, Karl V.  
Holcombe, Robert L.  
Howard, Thomas F.  
Hurley, David P.  
Hyland, E. Lawrence  
Karis, Aleck G.  
Keblysek, Edward Robert  
King, Roy H., Jr.  
Krebs, Hilmer H.  
Lee, Delbert L.

Lenihan, Robert E.  
Leonard, Robert B.  
Lynch, M. Joseph  
Maguire, Adrian W.  
May, Charles A.  
Miller, I. Maurice  
Minno, John  
Morley, Donald W.  
Mudd, Herbert K., Jr.  
Muncy, J. William  
Murphy, David J., Jr.  
Newby, Richard A.  
Norton, Carleton P.  
Cgren, Harmon J.  
Osinski, Peter P.  
Ponder, Beverly E.  
Reiser, Robert Edward  
Riley, Archibald L.  
Schafer, Charles H.  
Scharf, Robert L.  
Scott, Donald J.  
Smart, Walter W.  
Stousland, Alf T.  
Thomas, Orville N.  
Thompson, Herbert O.  
Torrence, Robert E.  
Trofast, Glenn A.  
Tucker, George R.  
Tunstall, Garnett T.  
Wultich, Nicholas  
Zink, Charles L.

DESIGNATION OF BENEFICIARY  
FEDERAL EMPLOYEES' GROUP LIFE  
INSURANCE ACT OF 1954

IMPORTANT  
Read instructions  
on back of duplicate  
before filling in this form

INFORMATION CONCERNING THE INSURED:

NAME (Last) (First) (Middle) DATE OF BIRTH (Month, day, year)  
BRENNAN CHARLES DIEHL JUNE 12, 1922

DEPARTMENT OR AGENCY IN WHICH EMPLOYED (If retired, so state and give "CSA" or "CSI" number):

DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION WASHINGTON FIELD OFFICE  
(Department or agency) (Bureau) (Division)

I, the employee or annuitant identified above, canceling any and all previous Designations of Beneficiary under the Federal Employees' Group Life Insurance Act heretofore made by me, do now designate the beneficiary or beneficiaries named below to receive any amount of GROUP LIFE INSURANCE and GROUP ACCIDENTAL DEATH INSURANCE due and payable at my death. I understand that this Designation of Beneficiary will remain in full force and effect, with respect to any amount payable, unless or until canceled by me in writing, or until such time as I become insured in a department or agency other than the above, or until such time as I become insured as a retired employee, in which event this Designation of Beneficiary shall terminate.

INFORMATION CONCERNING THE BENEFICIARY OR BENEFICIARIES:

| Type or print first name, middle initial, and last name of each beneficiary | Type or print address of each beneficiary            | Relationship | Share to be paid to each beneficiary |
|---|--|--------------|--------------------------------------|
| Elizabeth J. Brennan  | 223 N. California Ave.,<br>Atlantic City, New Jersey | Mother       | All                                  |
|   |  |              |                                      |
|   |  |              |                                      |
|   |  |              |                                      |
|   |  |              |                                      |

I hereby direct, unless otherwise indicated above, that, if more than one beneficiary is named, the share of any deceased beneficiary who may predecease me shall be distributed equally among the surviving beneficiaries, or entirely to the survivor. I understand that this Designation of Beneficiary shall be void if none of the designated beneficiaries is living at the time of my death.

I hereby specifically reserve the right to cancel or change any Designation of Beneficiary at any time without knowledge or consent of the beneficiary.

October 6, 1954

(Date of execution—month, day, year)

Charles D. Brennan

(Signature of insured)

WITNESSES TO SIGNATURE (A witness is ineligible to receive payment as a beneficiary):

James L. Startzell

(Signature of witness)

1918 Carmody Drive

(Number and street)

Silver Spring, Md

(City, zone number, and State)

Alexander H. Neale

(Signature of witness)

2318 N. Trenton St.,

(Number and street)

Arlington, Va.

(City, zone number, and State)

PRINT OR TYPE NAME AND ADDRESS OF INSURED

Charles Diehl Brennan,  
2517 S. Walter Reed Drive,  
Arlington, Virginia

NOT RECORDED

THIS SPACE RESERVED FOR RECEIVING AGENCY

(Indicate date and by whom received)

# FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

Name of Employee: CHARLES D. BRENNAN

Where Assigned: Washington Field Office  
(Division) (Section, Unit)

Payroll Title: Special Agent - GS-12

Rating Period: from April 1, 1954 to March 31, 1955

ADJECTIVE RATING: SATISFACTORY  
Outstanding, Satisfactory, Unsatisfactory

Employee's  
Initials

CD B

Rated by: Courtland J. Jones March 31, 1955  
Signature Title Date

COURTLAND J. JONES  
SUPERVISOR

Reviewed by: L. I. Laughlin March 31, 1955  
Signature Title Date

L. I. LAUGHLIN  
SAC

Rating approved by: J. T. Mohr APR 7 1955  
Signature Assistant Director Title Date

### TYPE OF REPORT

☒ Official

☒ Annual

☐ Administrative

☐ 60-day

☐ Transfer

☐ Separation from service

☐ Special

67-428100-59

Searched

Indexed

2 APR 4 1955

FEDERAL BUREAU OF INVESTIGATION

4  
18 APR 11 1955

RECORDED - 142

RECEIVED

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee CHARLES D. BRENNAN Title Special Agent  
 Rating Period: from 4/1/54 to 3/31/55

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- + Outstanding (exceeding excellent and deserving special commendation).  
✓ Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).  
- Unsatisfactory.  
0 No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out on the reverse of form FD-185.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out on the reverse of form FD-185.

- |   |  |
|---|--|
| <p><u>+</u> (1) Personal appearance.<br/> <u>+</u> (2) Personality and effectiveness of his personal contacts.<br/> <u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).<br/> <u>+</u> (4) Physical fitness (including health, energy, stamina).<br/> <u>✓</u> (5) Resourcefulness and ingenuity.<br/> <u>+</u> (6) Forcefulness and aggressiveness as required.<br/> <u>+</u> (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives.<br/> <u>+</u> (8) Initiative and the taking of appropriate action on own responsibility.<br/> <u>✓</u> (9) Planning ability and its application to the work.<br/> <u>✓</u> (10) Accuracy and attention to pertinent detail.<br/> <u>+</u> (11) Industry, including energetic consistent application to duties.<br/> <u>+</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.<br/> <u>✓</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application.<br/> <u>✓</u> (14) Technical or mechanical skills.<br/> <u>✓</u> (15) Investigative ability and results:<br/> <u>✓</u> (a) Internal security cases<br/> <u>✓</u> (b) Criminal or general investigative cases<br/> <u>✓</u> (c) Fugitive cases<br/> <u>✓</u> (d) Applicant cases<br/> <u>✓</u> (e) Accounting cases<br/> <u>+</u> (16) Physical surveillance ability.</p> | <p><u>✓</u> (17) Firearms ability.<br/> <u>✓</u> (18) Development of informants and sources of information.<br/> <u>✓</u> (19) Reporting ability:<br/> <u>✓</u> (a) Investigative reports<br/> <u>✓</u> (b) Summary reports<br/> <u>✓</u> (c) Memos, letters, wires<br/>         (Consider: <u>✓</u> conciseness; <u>✓</u> clarity; <u>✓</u> organization; <u>✓</u> thoroughness; <u>✓</u> accuracy; <u>✓</u> adequacy and pertinency of leads; <u>✓</u> administrative detail.)<br/> <u>0</u> (20) Performance as a witness.<br/> <u>0</u> (21) Executive ability:<br/> <u>✓</u> (a) Leadership<br/> <u>✓</u> (b) Ability to handle personnel<br/> <u>✓</u> (c) Planning<br/> <u>✓</u> (d) Making decisions<br/> <u>✓</u> (e) Assignment of work<br/> <u>✓</u> (f) Training subordinates<br/> <u>✓</u> (g) Devising procedures<br/> <u>✓</u> (h) Emotional stability<br/> <u>✓</u> (i) Promoting high morale<br/> <u>✓</u> (j) Getting results<br/> <u>✓</u> (22) Ability on raids and dangerous assignments:<br/> <u>✓</u> (a) As leader<br/> <u>✓</u> (b) As participant<br/> <u>✓</u> (23) Organizational interest, such as making of suggestions for improvement.<br/> <u>✓</u> (24) Ability to work under pressure.<br/> <u>✓</u> (25) Miscellaneous. Specify and rate:<br/> <u>✓</u> Dictation ability<br/> <u>+</u> Automobile driving ability</p> |
|---|--|

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): Surveillance and Security

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator

C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)

D. Has employee had any abnormal sick leave record during rating period? No (If so, explain in narrative comments.)

ADJECTIVE RATING :

**SATISFACTORY**

Outstanding, Satisfactory, Unsatisfactory

**CDB**

CHARLES D. BRENNAN  
Special Agent  
Annual Performance Rating

Special Agent BRENNAN presents a very fine appearance, has an affable manner, and is extremely well-liked by those individuals with whom he works.

During the first five months of instant rating period he was assigned to the Physical Surveillance Section of the Internal Security-Espionage Squad, where he was engaged in surveillances of Soviet Embassy and related establishment personnel, and was considered one of the more capable men handling this detail. He exercises sound, mature judgment and is an excellent automobile driver.

During the remainder of the rating period, Agent BRENNAN was assigned to the Nationality Section of the squad, where he was given the responsibility of coordinating investigations of Polish Intelligence activities. He approached the problems brought about through the expansion in the Intensification Program, in an intelligent, aggressive manner, and the results obtained have been highly pleasing. By his efforts, a lookout on one of the Polish establishments, which was most difficult to secure, was obtained. He has developed two Security Informants in the Polish field who furnish very good information.

Agent BRENNAN'S reports are excellent in form and substance. He expresses himself unusually well and he is rated excellent in dictation ability. He has demonstrated the ability to handle the more complicated types of investigations, with only average supervision required. He has testified in the past in a satisfactory fashion before a Grand Jury and in a United States District Court. He has had no opportunity to testify during instant rating period. He has the potential for administrative advancement and is interested in advancing in this manner. He appears to be in good health and is considered capable of participating in raids or dangerous assignments. He has been recommended for Inspector's Aide training.

Rating: SATISFACTORY

CDB  
Initials



SAC, Washington Field

April 28, 1955

Director, FBI

0  
Charles D. Brennan  
Harold E. Campbell, Jr.  
John T. Conway  
J. Lewis Kelly  
Robert E. Lenihan  
Richard M. Woolf  
Special Agents

Inspector's Aide Training

The above-named Special Agents, who are presently attending Security In-Service Training, will be retained an additional two days to receive Inspector's Aide Training.

ERC:jae  
15

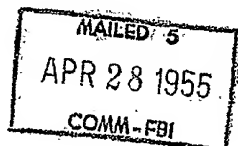
CC - Mr. Harbo (Sent direct)  
Attention: Mr. Gearty

Mr. Newman

Based on memo dated 4-22-55 to Mr. Mohr from H. L. Edwards re  
Inspector's Aide Training.  
JBA:klm

RECORDED - 133

Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Nichols \_\_\_\_\_  
Belmont \_\_\_\_\_  
Harbo \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
 Sizoo \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_



|                                 |                |
|---------------------------------|----------------|
| 67-428100 - 55                  |                |
| Searched _____                  | Numbered _____ |
| 6 MAY 2 1955                    |                |
| FEDERAL BUREAU OF INVESTIGATION |                |

SAC, WFO

4/22/55

Director, FBI

PERSONAL ATTENTION

SUPERVISION OF PERSONNEL

Reurmemo 4/19/55. Bureau authority is granted to utilize SA James L. Startzell and Charles D. Brennan as relief supervisors. They are to be used in this capacity only in the absence of full-time supervisory personnel.

cc: Movement

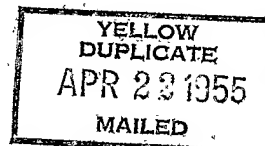
SOG WFO file

LRH:rk

(8)

SA Startzell eod 3/18/46 and is presently in GS-12, \$7840 per annum. He is available for general or special assignment; capable of handling complicated matters; recommended by SAC and interested in administrative advancement; and his services have been entirely satisfactory.

SA Brennan eod 4/19/48 and is presently in grade GS-12, \$7240 per annum. He is available for general or special assignment; capable of handling complicated matters; recommended by SAC and interested in administrative advancement; and his services have been entirely satisfactory.



14  
26 MAY 3 1955

DIRECTOR, FBI

4/19/55

SAC, WFO

INTERNAL AND CONFIDENTIAL

SUPERVISION OF PERSONNEL

Recent absences from this division on inspections and other special assignments of supervisory personnel handling matters dealing with the Satellite Intensification Program have highlighted the necessity and desirability of obtaining Bureau approval for the utilization of qualified personnel to serve as relief supervisors in the absence of the regular supervisors presently in charge of Section B (Satellite Intensification Program, investigative cases in the Espionage and Internal Security field) and Section E (Satellite Surveillance Squad and Satellite contact cases). At the present time, only one Relief Supervisor, who has been approved by the Bureau, is presently available to this office to handle each of these desks. In the absence of Supervisor COURTLAND J. JOHNS, who handles Section B, SA JOHN J. HENRICH serves as the approved Relief Supervisor. In the absence of Assistant Supervisor ALEXANDER W. LEWIS, of Section E, SA EUGENE R. HARRILL serves as relief. It is felt that two additional Special Agents should be approved as Relief Supervisors, in order that proper coverage may be given to these desks when emergency situations or special assignments occur.

It is recommended that SA JAMES L. STANTZELL and SA CHARLES D. REEDMAN be approved as Relief Supervisors for the Satellite Sections of the Espionage and Foreign Intelligence Squad in this office.

WFO:af  
(5)

Mr. Mohr

4-22-55

H. L. Edwards

## INSPECTOR'S AIDE TRAINING

By memorandum 3-10-55 from Mr. Edwards to Mr. Mohr, it was recommended and approved that an Inspector's Aide class be selected from a Security In-Service Training Class during April, 1955. This Inspector's Aide class will be held from 4:30 p.m., 5-4-55, to 4:30 p.m., 5-6-55, and will consist of qualified agents selected from the In-Service Class Commencing 4-25-55 and a number of recommended Seat of Government supervisors.

The personnel files of all Special Agents scheduled for the above-mentioned In-Service Training Class have been reviewed and the following agents appear well qualified to receive Inspector's Aide Training. According to their respective SACs, these agents are interested in administrative advancement and are recommended for this training.

| <u>Name</u>         | <u>Office</u> | <u>Name</u>               | <u>Office</u>    |
|---------------------|---------------|---------------------------|------------------|
| Marven H. Kaberle   | Baltimore     | Blaze J. Tomasoni         | New York         |
| Charles T. Haynes   | Chicago       | Victor Turyn              | New York         |
| James S. Peelman    | Cleveland     | Thornton M. Wood          | New York         |
| Clark F. Brown      | Detroit       | Michael B. Davy           | Philadelphia     |
| Melville H. Shannon | Detroit       | Charles Silverthorn       | Philadelphia     |
| John L. Shelburne   | Detroit       | Dean M. Howen             | Pittsburgh       |
| Harold N. Bassett   | Los Angeles   | J. Edward Madvay          | Pittsburgh       |
| Wason G. Campbell   | Los Angeles   | Richard J. McMullen       | San Francisco    |
| Gerald F. Lonergan  | Los Angeles   | Burney Threadgill, Jr.    | San Francisco    |
| James A. Mills      | Los Angeles   | Robert E. Mason           | Seattle          |
| Michael J. Fox      | Minneapolis   | <u>Charles D. Brennan</u> | Washington Field |
| Harry L. McFarlane  | Newark        | Harold E. Campbell, Jr.   | Washington Field |
| Bill Williams       | Newark        | John T. Conway            | Washington Field |
| Richard F. Homan    | New York      | J. Lewis Kelly            | Washington Field |
| Joseph P. McCann    | New York      | Robert E. Lenihan         | Washington Field |
| Joseph J. Palguta   | New York      | Richard M. Woolf          | Washington Field |
| Charles D. Shores   | New York      |                           |                  |

PERMANENT BRIEFS OF THE PERSONNEL FILES OF THE AGENTS LISTED ABOVE ARE ATTACHED.

Attachments (33)

JBA:klm

(4)

cc: Mr. Harbo

Movement Unit

26 MAY 18 1955

Copy 46

SAs Kaberle, Brown, Shannon, Shelburne, Fox, McFarlane, Williams, and Homan are in Grade GS-11. Each has been recommended by his SAC as being far above average, interested in and capable of administrative advancement and completely available. A thorough review of their personnel files fails to disclose any reason why they would not be well qualified to receive this training.

SA Thornton M. Wood entered on duty 3-3-47 and is presently in grade GS-12. He was censured 4-6-55 for approving an inadequate report in his capacity as Assistant Supervisor of the Internal Security Section of the New York Office. It has also been recommended that he be censured for incorporating erroneous information into a report prepared by another agent of the New York Office. He has been commended on 7 occasions since September, 1952, and has not been the subject of any other disciplinary action. Although he has been the subject of recent disciplinary action, it is felt that he should receive Inspector's Aide Training in view of his full-time supervisory status and his otherwise satisfactory services.

In addition to the above, the following Seat of Government supervisors have been recommended by their respective divisions to receive Inspector's Aide Training at this time:

|                         |                                  |
|-------------------------|----------------------------------|
| Everett J. Ingram       | Administrative Division          |
| Joseph F. Condon        | Domestic Intelligence Division   |
| Milton T. Cummings, Jr. | Investigative Division           |
| Mario Gregorio          | Investigative Division           |
| William D. Griffith     | Investigative Division           |
| Frank A. Stanton        | Investigative Division           |
| Robert G. Emond         | Records and Communications Div.  |
| Edward L. Jennings, Jr. | Records and Communications Div.  |
| Thomas W. Curran        | Training and Inspection Division |

RECOMMENDATION:

That the above-mentioned agents (33 field agents and 9 SOG supervisors) be approved to receive Inspector's Aide Training in the class being held from 4:30 p.m., 5-4-55, to 4:30 p.m., 5-6-55.

|         |        |
|---------|--------|
| I agree | OK     |
| JPM     | Tolson |
| per/ERC | Pers   |
| 4-25    |        |

SAC, Washington Field Office

May 13, 1955

RE: Charles D. Brennan  
SPECIAL AGENT

In-Service Course 4/25 to 5/1/55

Type of School: ☒ Security ☐ Criminal  
☐ General

Dear Sir:

The above-mentioned Special Agent attended the above In-Service Training Course at the Seat of Government and attained the following grades:

|                         |                                |
|-------------------------|--------------------------------|
| Notebook                | VG                             |
| Examination             | 88 <sup>1</sup> / <sub>2</sub> |
| Double Action Course    | 86                             |
| Practical Pistol Course | 86                             |
| Shotgun (Skeet)         | 19/25                          |
| .30 Rifle               | 87                             |
| Machine Gun             | 98                             |

The firearms grades with the exception of the Shotgun Skeet Course should be entered on the individual field firearms training record.

Very truly yours,

*J. E. Hoover*  
John Edgar Hoover  
Director

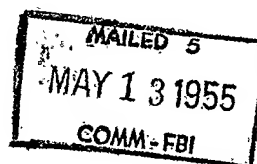
cc: SA Charles D. Brennan  
Washington Field Office

HLS:lpj

*(3) [signature]*

Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Nichols \_\_\_\_\_  
Belmont \_\_\_\_\_  
Harbo \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
 Sizoo \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

53 MAY 17 1955



67-NOT RECORDED-6

*3 [signature]*  
*AD*

SAC, Washington Field

5/11/55

DIRECTOR, FBI

<sup>0</sup>  
CHARLES D. BRENNAN  
SPECIAL AGENT

The above-captioned employee has been trained as an Inspector's Aide and is now qualified to assist Inspectors on regular inspections.

EDM: jla  
(2)

RECORDED - 128  
MAY 13 3 34 PM '55

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MAY 11 1955  
COMM-FBI

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|---------------------------------|---------|
| 67-428100-56                    |         |
| SEARCHED                        | INDEXED |
| SERIALIZED                      | FILED   |
| 6 MAY 12 1955                   |         |
| FEDERAL BUREAU OF INVESTIGATION |         |

Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Nichols \_\_\_\_\_  
Belmont \_\_\_\_\_  
Harbo \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
 Sizoo \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

53 MAY 16 1955

*[Handwritten signature]*

# REPORT OF MEDICAL EXAMINATION

|   |              |  |   |   |                              |                                   |  |
|---|--------------|--|---|---|------------------------------|-----------------------------------|--|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME<br>BRENAN, CHARLES DIEHL  |              |  |   | 2. GRADE AND COMPONENT OR POSITION<br>Special Agent   |                              | 3. IDENTIFICATION NO.             |  |
| 4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)<br>2517 S. Walter Reed Drive, Arlington, Virginia |              |  |   | 5. PURPOSE OF EXAMINATION<br>Annual   |                              | 6. DATE OF EXAMINATION<br>6-28-55 |  |
| 7. SEX<br>M   | 8. RACE<br>W | 9. TOTAL YRS. GOVT. SERVICE<br>MILITARY 3 CIVILIAN 7 | 10. DEPARTMENT, AGENCY, OR SERVICE<br>Justice - FBI |   | 11. ORGANIZATION UNIT<br>WFO |                                   |  |
| 12. DATE OF BIRTH<br>6-12-22  |              | 13. PLACE OF BIRTH<br>Atlantic City, New Jersey      |   | 14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN<br>Evelyn B. Brennan - wife - Same as #1 |                              |                                   |  |
| 15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS<br>WRAMC * Walter Reed  |              |  |   | 16. OTHER INFORMATION   |                              |                                   |  |

17. RATING OR SPECIALTY

|                              |                 |
|------------------------------|-----------------|
| TIME IN THIS CAPACITY: TOTAL | LAST SIX MONTHS |
|------------------------------|-----------------|

CLINICAL EVALUATION (Check each item in appropriate column; enter "N. E." if not evaluated)

NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)

| NORMAL | ABNOR-<br>MAL |   |
|--------|---------------|---|
| X      |               | 18. HEAD, FACE, NECK, AND SCALP   |
| X      |               | 19. NOSE  |
| X      |               | 20. SINUSES   |
| X      |               | 21. MOUTH AND THROAT  |
| X      |               | 22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71) |
| X      |               | 23. DRUMS (Perforation)   |
| X      |               | 24. EYES—GENERAL (Visual acuity and refraction under items 69, 60, and 61)    |
| X      |               | 25. OPHTHALMOSCOPIC   |
| X      |               | 26. PUPILS (Equality and reaction)  |
| X      |               | 27. OCULAR MOTILITY (Associated parallel movements, nystagmus)                |
| X      |               | 28. LUNGS AND CHEST (Include breasts)   |
| X      |               | 29. HEART (Thrust, size, rhythm, sounds)                                      |
| X      |               | 30. VASCULAR SYSTEM (Varicosities, etc.)                                      |
| X      |               | 31. ABDOMEN AND VISCERA (Include hernia)                                      |
| X      |               | 32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate if indicated)           |
| X      |               | 33. ENDOCRINE SYSTEM  |
| X      |               | 34. G-U SYSTEM  |
| X      |               | 35. UPPER EXTREMITIES (Strength, range of motion)                             |
|        | X             | 36. FEET  |
| X      |               | 37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)               |
| X      |               | 38. SPINE, OTHER MUSCULOSKELETAL  |
|        | X             | 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS                                    |
| X      |               | 40. SKIN, LYMPHATICS  |
| X      |               | 41. NEUROLOGIC (Equilibrium tests under item 72)                              |
| X      |               | 42. PSYCHIATRIC (Specify any personality deviation)                           |

Females only: (Check how done)  
43. PELVIC ☐ VAGINAL ☐ RECTAL

#36. Plantar Wart

#39. Pilonidal cystectomy scar

67-428100-57

SEARCHED.....

NUMBER 70

8 AUG 12 1955

FEDERAL BUREAU OF INVESTIGATION

| 44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively) |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |  |    |    |    |    |    |    |    |    |    |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|----|----|----|----|----|----|----|--|----|----|----|----|----|----|----|----|----|
| O.—Restorable teeth<br>I.—Nonrestorable teeth   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X.—Missing teeth<br>XXX.—Replaced by dentures |    |    |    |    |    |    |    | (6 X 8).—Fixed bridge, brackets to include abutments |    |    |    |    |    |    |    |    |    |
| RIGHT   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | LEFT  |    |    |    |    |    |    |    |  |    |    |    |    |    |    |    |    |    |
| 1   | 2  | 3  | X  | X  | 6  | 7  | 8  | X  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | X   | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23   | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| 32  | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 |   |    |    |    |    |    |    |    |  |    |    |    |    |    |    |    |    |    |
| X   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X   |    |    |    |    |    |    |    |  |    |    |    |    |    |    |    |    |    |

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

Class II  
Calculus Med.

H. E. B.

## LABORATORY FINDINGS

|                               |               |                     |   |  |  |   |  |  |
|-------------------------------|---------------|---------------------|---|--|--|---|--|--|
| 45. URINALYSIS: SP. GR. 1.001 |               |                     | 46. CHEST X-RAY (Place, date, film number, result)<br>Negative #52687 |  |  | 47. SEROLOGY (Specify test used and result)<br>Kahn, Negative |  |  |
| ALBUMIN<br>Neg.               | SUGAR<br>Neg. | MICROSCOPIC<br>Neg. |   |  |  |   |  |  |
| 48. EKG                       |               |                     | 49. BLOOD TYPE AND RH FACTOR<br>A Pos                                 |  |  | 50. OTHER TESTS   |  |  |

55 AUG 17 1955



ATTACHMENT TO STANDARD FORM 88  
(Revised July 21, 1952)

Report of Medical Examination

FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER:

The following portions of the attached examination report form **need** not be completed:

|    |                   |
|----|-------------------|
| 2  | 67                |
| 3  | 68                |
| 11 | 69                |
| 14 | 71 (unless other  |
| 17 | examination indi- |
| 62 | cates desirable)  |
| 65 | 72                |

Item 48, the electrocardiogram, is not required unless the examinee is over 35 years of age or unless other examination indicates such is desirable.

If the examinee is an applicant, the Chest X ray and blood type and Rh factor (Items 46 and 49) are not necessary unless the facilities for affording same are readily available to the examiner.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS OR EMPLOYEES:

The medical examiner should answer the following question:

Examinee       *no*       qualified for strenuous physical  
(is or is not)  
exertion. (Designate which)

FOR ALL MALE EMPLOYEES OR APPLICANTS:

The medical examiner is requested to answer the following:

Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

      *No*        
If answer is "yes" please specify.

IT IS ESSENTIAL THAT ALL STATEMENTS IN ITEMS 59, 61, 64 AND 70 PERTAINING TO VISUAL ACUITY, COLOR VISION AND HEARING BE COMPLETED IN DETAIL.

      *[Signature]*        
(Signature of Medical Examiner)

      *20 July 53*        
(Date)

67-428100-57

ENCLOSURE

Copy-135

SAC, Washington Field

7-22-55

PERSONAL AND CONFIDENTIAL

Director, FBI

INSPECTOR AIDES

Listed below are the Agents assigned to your division who are active Inspector Aides. You should not offer for an inspection assignment any other Agent who may have been formerly an Inspector Aide. This list is subject to change inasmuch as the Bureau is constantly seeking to retain only the best qualified men for Inspector Aide duties and does not desire to use as Aides men who do not wish to advance administratively or men who have been subjected to recent serious administrative action. If any of the Aides listed below do not wish to advance administratively you should forthwith advise the Bureau. Your communication should be marked for the attention of the Training and Inspection Division.

Howard B. Fletcher  
Robert H. Anderson  
Charles D. Brennan  
Carl W. Buchholz  
Harold E. Campbell, Jr.  
Kenneth T. Delavigne  
Henry L. DeBuck  
Maurice F. Donegan, Jr.  
William L. Desonia  
Cecil Dale Dyer  
Lewis W. Dowell  
Edwin Dalrymple  
Marvin C. Evans  
H. E. Fenstermacher, Jr.  
Paul H. Fields, Jr.  
Charles B. Findley, Jr.  
Frederick F. Fox  
Floyd M. Griffin  
Lawrence T. Gurley  
F. B. Griffith, Jr.  
Eugene R. Harrell  
Albert C. Hayden, Jr.  
Karl V. Hetherington  
Robert M. Horner  
J. Lewis Kelly  
Courtland J. Jones  
Landon L. McDowell

Charles A. May  
Carl F. Maisch  
I. Maurice Miller  
George C. Moore  
John T. Minnich  
Donald W. Morley  
Robert E. Lenihan  
John D. McKinney  
Ludwig W. R. Oberndorf  
Grant E. Nanna  
H. Dudley Payne  
Richard A. Newby  
Beverly E. Ponder  
Patrick Michael Rice  
Angelo M. Robbe  
William C. Ryan  
William P. Springston  
Robert L. Scharf  
Robert H. Schneider  
Albert H. Solomon, Jr.  
Charles H. Schafer  
James L. Startzell  
Robert N. Wingard  
Charles L. Zink  
Richard M. Woolf  
Glenn A. Trofast  
Harry R. Warburton

EDM:rlc (4)

ORIGINAL FILED IN 67-286-2408

63  
53 AUG 2 1955

|   |                                   |                     |                     |  |   |              |   |             |  |         |
|---|-----------------------------------|---------------------|---------------------|--|---|--------------|---|-------------|--|---------|
| 1. Agency and organizational designations<br><b>U.S. Department of Justice</b><br><b>Federal Bureau of Investigation</b>  |                                   |                     |                     |  | 2. Pay roll   | 3. Block No. | 4. Slip No.<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">30763</div> |             |  |         |
| 5. Employee's name (and social security account number when appropriate)<br><div style="font-family: monospace; font-size: 1.2em;">CHARLES D. PIZZANI 00191 11111 1</div>   |                                   |                     |                     |  | 6. Grade and salary<br><div style="font-family: monospace; font-size: 1.2em;">GS 12, 7440</div> |              |   |             |  |         |
| <b>PAY ROLL CHANGE DATA</b>   |                                   |                     |                     |  |   |              |   |             |  |         |
|   | BASE PAY                          | OVERTIME            |                     | GROSS PAY  | RET.  | TAX.....     | BOND  | F. I. C. A. |  | NET PAY |
| 7. Previous normal  |                                   |                     |                     |  |   |              |   |             |  |         |
| 8. New normal   |                                   |                     |                     |  |   |              |   |             |  |         |
| 9. Pay this period  |                                   |                     |                     |  |   |              |   |             |  |         |
| 10. Remarks:  |                                   |                     |                     |  | 11. Appropriation(s)  |              | 12. Prepared by<br><br><div style="font-size: 1.5em; font-family: cursive;">[Signature]</div>         |             |  |         |
| <div style="display: flex; justify-content: space-between;"> <span><input checked="" type="checkbox"/> Periodic step-increase</span> <span><input type="checkbox"/> Pay adjustment</span> <span><input type="checkbox"/> Other step-increase.....</span> </div> |                                   |                     |                     |  | 13. Audited by<br><br><div style="font-size: 1.5em; font-family: cursive;">[Signature]</div>    |              |   |             |  |         |
| 14. Effective date  | 15. Date last equivalent increase | 16. Old salary rate | 17. New salary rate | 18. Performance rating is satisfactory or better.  |   |              |   |             |  |         |
| 7-17-55   | 1-17-54                           | \$7240              | \$7440              | <div style="border: 1px solid black; padding: 5px; display: inline-block; transform: rotate(-15deg);">RECORDED</div>   |   |              |   |             |  |         |
| 19. LWOP data (Fill in appropriate spaces covering LWOP during following periods):<br><br>Period(s):<br><input checked="" type="checkbox"/> No excess LWOP. Total excess LWOP .....   |                                   |                     |                     | (Check applicable box in case of excess LWOP)<br><input type="checkbox"/> In pay status at end of waiting period.<br><input type="checkbox"/> In LWOP status at end of waiting period. |   |              |   |             |  |         |
| STANDARD FORM NO. 1126d—Revised<br>Form prescribed by Comp. Gen., U. S.<br>Nov. 8, 1950, General Regulations No. 102  |                                   |                     |                     | <div style="font-size: 1.5em; font-family: cursive;">[Signature]</div><br>Initials of Clerk  |   |              |   |             |  |         |



FD-253 (11-22-54)

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to

File No.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name Evelyn B. Brennan Relationship Wife Date 5/27/55  
Address 2517 S. Walter Reed Drive Arlington, Va.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

Name Same above Relationship \_\_\_\_\_ Date 5/27/55  
Address \_\_\_\_\_

90 3 5 PM  
rms

67-401 RECORDED

Very truly yours, O

Charles D. Brennan  
Special Agent

JUN 20 1955 JUN 17 1955

## Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. TOLSON

DATE: January 4, 1956

FROM : J. P. MOHR

SUBJECT: CHARLES D. BRENNAN (m)  
 Special Agent  
 Washington Field Office  
 Veteran  
 Not on Probation

Tolson \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Harbo \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Sizoo \_\_\_\_\_  
 Winterrowd \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

The Director has approved the assignment of four additional Special Agent Supervisors to the Central Research Section. Special Agent Brennan is being considered based upon a recommendation by Inspector Sullivan.

SA Brennan entered on duty April 19, 1948, and is presently in grade GS-12, \$8,000 per annum. He is 33 years of age, married, and has two children. He has a Bachelor of Arts Degree with a major in journalism. Prior to his assignment to the Washington Field Office on February 17, 1951, he served in the Seattle and Omaha Divisions. His over-all record is above average.

SA Brennan is an approved Relief Supervisor and Inspector's Aide. He has an excellent background in security matters, particularly in the Hungarian and Polish fields. He is considered to be an excellent report writer and to have an excellent background knowledge of espionage and security matters. He is interested in administrative advancement and has been recommended by his SAC. He appears to be an excellent choice for assignment to the Central Research Section.

RECOMMENDATION:

That SA Brennan be transferred from the Washington Field Office to the Central Research Section of the Domestic Intelligence Division.

*Transfer letter  
 prepared 1-6-56.  
 by [initials]*

RECORDED - 73

|                                 |    |
|---------------------------------|----|
| 67-428100-58                    |    |
| Searched                        | 73 |
| Numbered                        | 73 |
| JAN 10 1956                     |    |
| FEDERAL BUREAU OF INVESTIGATION |    |

A PERMANENT BRIEF OF SA BRENNAN'S PERSONNEL FILE IS ATTACHED.

Enclosure

ERC:akc 3 JAN 12 1956

(2)

Clark  
E. R. Clifton

Name: CHARLES D. BRENNAN

Title: Special Agent

EOD: April 19, 1948

Grade: GS-12 at \$8,000

Veteran

Not on probation

SAC LAUGHLIN:

BRENNAN makes a very good appearance, possesses an affable manner, and is of an athletic build. He has three years experience in the Espionage and Internal Security field and is a very fine investigator who possesses the ability to define objectives readily. He is diligent, aggressive and expresses himself unusually well in report form.

On April 22, 1955, Bureau authority was granted to utilize BRENNAN as a Relief Supervisor. He received Inspector's Aide Training in April, 1955, but to date has not assisted on an inspection.

BRENNAN is believed to possess the qualities for administrative advancement.

SA W. W. WOOD: SA Brennan is 33 years of age, married, has 2 children. He makes a good appearance; appears to be ambitious; has good attitude; sufficiently aggressive; has good knowledge of duties; rated average as to leadership. He desires to make the Bureau a career; and stated he is interested in administrative advancement; ~~and~~ is available for general and special assignment. He was approved as an Inspectors Aide 5/11/55 but has had no assignment to date.

WASHINGTON FIELD INSPECTION  
11/2/55

CJJ:mss

RECOMMENDATION: None ... Strictly  
informative.

79  
36 FEB 28 1956

3-ack

2-Bob

January 6, 1956

Mr. Charles D. Brennan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Brennan:

You are hereby directed to report, public  
business permitting, to the Chief Clerk's Office,  
Room 3117, U. S. Department of Justice Building, for  
assignment.

Sincerely yours,

John Edgar Hoover  
Director

CC - SAC, Washington Field (P) Expedite transfer and advise  
Bureau by letter within 48 hours the date Agent Brennan  
will report.  
Mr. Belmont  
Miss Tietgen This Agent is to be assigned to the Central  
Research Section of the Domestic Intelligence Division.  
Mrs. Astell  
Mr. H. L. Edwards  
Miss Usilton  
Voucher Unit  
Movement Section  
ERC:bag

10 *bag*

Based on memo to Mr. Tolson from J. P. Mohr re  
CHARLES D. BRENNAN dated 1-4-56. ERC:ake

*Jac*

Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Nichols \_\_\_\_\_  
Belmont \_\_\_\_\_  
Harbo \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

JAN 6 1956

58 JAN 12 1956

*g...*  
42416 59

|                                 |       |
|---------------------------------|-------|
| Searched                        | _____ |
| Numbered                        | 13    |
| 2 JAN 10 1956                   |       |
| FEDERAL BUREAU OF INVESTIGATION |       |

## Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. J. P. MOHR *JP*DATE: January 30,  
1956FROM : MR. A. H. BELMONT *AB*SUBJECT: CHARLES D. BRENNAN  
SPECIAL AGENT  
EOD BUREAU 4-19-48  
GS-12, \$8,000cc Mr. Boardman  
Mr. Belmont  
Mr. Sullivan  
Movement  
Communications  
Mr. Medler

|            |       |
|------------|-------|
| Tolson     | _____ |
| Boardman   | _____ |
| Nichols    | _____ |
| Belmont    | _____ |
| Harbo      | _____ |
| Mohr       | _____ |
| Parsons    | _____ |
| Rosen      | _____ |
| Tamm       | _____ |
| Sizoo      | _____ |
| Winterrowd | _____ |
| Tele. Room | _____ |
| Holloman   | _____ |
| Gandy      | _____ |

The above-captioned employee reported to the Domestic Intelligence Division on January 30, 1956, and has been assigned to supervisory duties in the Central Research Section.

At the expiration of 60 days a report will be submitted relative to his progress.

td  
30

*Charles D. Brennan  
noted  
w/s prepared*

*28*  
36 FEB 6 1956

RECORDED-12

|                                 |       |
|---------------------------------|-------|
| 67-428100-60                    |       |
| Searched                        | ..... |
| Numbered                        | ..... |
| 2 FEB 2 1956                    |       |
| FEDERAL BUREAU OF INVESTIGATION |       |

*3/1/56*



RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

January 30, 1956

I certify that I have received the following Government property for official use:  
~~/returned/~~

Supervisor's Manual #364

Handbook for FBI Employees (SOG)

38

transferred from WFO

67 - NOT RECORDED

READ

2 FEB 2 1956

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MULTILATE IT IN ANY WAY.

FILE  
3-17

Very truly yours,  
*Charles D. Brennan*  
Charles D. Brennan, SA

Mr. Belmont

January 20, 1956

Director, FBI

**SUPERVISORY TRAINING COURSE**

You should instruct the following Special Agents to attend the one-day Supervisors Training Course on Thursday, February 2, 1956, in Room 5242 of the Justice Building, from 9 A.M. to 6:45 P.M.:

Charles A. Ferguson  
Ralph J. Miles  
Thomas F. Mitchell  
Richard T. Marquise  
Charles B. Peck

The following Special Agents, who are presently under transfer to your Division and who are scheduled to arrive on January 30, 1956, should also be instructed to attend this training:

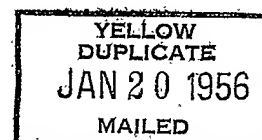
J. J. O'Connor, Jr.  
Charles D. Brennan/  
Joseph M. Sizoo

Confirm attendance.

CC - Mr. Mason (Miss Dunaway)

Mr. Gearty

ERC:eup  
(12)



JAN 21 1956

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: January 30, 1956

FROM : SAC, WFO (67-39407)

SUBJECT: CHARLES D. BRENNAN  
SPECIAL AGENT

|                |
|----------------|
| Mr. Tolson     |
| Mr. Nichols    |
| Mr. Boardman   |
| Mr. Belmont    |
| Mr. Mason      |
| Mr. Mohr       |
| Mr. Parsons    |
| Mr. Rosen      |
| Mr. Tamm       |
| Mr. Nease      |
| Mr. Winterrowd |
| Tele. Room     |
| Miss Gandy     |

PERSONAL AND CONFIDENTIAL

There are submitted herewith the following items referring to the above-named agent who reported to the Seat of Government on January 30, 1956, on transfer:

1. Field personnel file Det in Pers *Det in Pers*
2. Field firearms training record *Det Quantico 2/8/56*
3. Duplicate property record filed in FPF
- (2) 4. Certified copy of overtime for January, 1956
5. Transfer performance rating *Beh*

1 - Bureau (5 Encls.)

2 - WFO

(1-66-)

(1-67-39407)

LLL:MCP

(3)

RECORDED - 144

|                                 |
|---------------------------------|
| 67-428100-61                    |
| Searched                        |
| Numbered 7                      |
| 2 FEB 2 1956                    |
| FEDERAL BUREAU OF INVESTIGATION |

6 FEB 14 1956

ENCLOSURES TO THE BUREAU:

1. Application for Employment
2. FD-190 Interview Sheet
3. Fingerprint Impressions
4. Medical Examination

RE: JAMES HERBERT BRYANT, aka.,  
Jimmy, Jim  
BUREAU APPLICANT - CLERK

LS: 67-new

ENCLOSURE

MONTHLY REPORT OF VOLUNTARY OVERTIME PERFORMED

DIVISION WASHINGTON FIELD OFFICE Period Covered: From 1-1-56 To 1-27-56

CERTIFICATION: I hereby certify that the agents listed hereafter have complied with all requirements of Public Law 763, 83rd Congress, and Civil Service Commission regulations pursuant thereto pertaining to the payment of premium compensation for irregular, unscheduled overtime.

| A.            | (1)<br>Total<br>workdays<br>worked | (2)<br>Total hours and<br>minutes of volun-<br>tary overtime worked | (3)<br>Average<br>daily<br>overtime<br>* | (4)<br>Number of calendar<br>days on which over-<br>time was performed |
|---------------|------------------------------------|---|--|--|
| Name of Agent |                                    |   |  |  |

|                     |     |                 |               |    |
|---------------------|-----|-----------------|---------------|----|
| BRENNAN, CHARLES D. | 219 | 34 hrs. 12 min. | 1 hr. 48 min. | 20 |
|---------------------|-----|-----------------|---------------|----|

(Signed)

L. L. Laughlin

L. L. LAUGHLIN Division head

(Date)

January 27, 1956

Indicate total number of pages in this report, counting this as page 1. ( 1 ) Additional names may be listed on plain sheets, properly labeled and numbered and attached hereto. The division head should initial the original of each attached sheet immediately after the last name listed to certify as to the correctness of each page.

\* To be calculated by dividing column (2) by column (1).

MONTHLY REPORT OF VOLUNTARY OVERTIME PERFORMED

DIVISION WASHINGTON FIELD OFFICE Period Covered: From 1-1-56 To 1-27-56

CERTIFICATION: I hereby certify that the agents listed hereafter have complied with all requirements of Public Law 763, 83rd Congress, and Civil Service Commission regulations pursuant thereto pertaining to the payment of premium compensation for irregular, unscheduled overtime.

| A.            | (1)<br>Total<br>workdays<br>worked | (2)<br>Total hours and<br>minutes of volun-<br>tary overtime worked | (3)<br>Average<br>daily<br>overtime<br>* | (4)<br>Number of calendar<br>days on which over-<br>time was performed |
|---------------|------------------------------------|---|--|--|
| Name of Agent |                                    |   |  |  |

|                     |     |                 |               |    |
|---------------------|-----|-----------------|---------------|----|
| BRENNAN, CHARLES D. | 319 | 34 hrs. 12 min. | 1 hr. 48 min. | 20 |
|---------------------|-----|-----------------|---------------|----|

(Signed) L. L. ISAACH Division head  
(Date) January 27, 1956

Indicate total number of pages in this report, counting this as page 1. ( 1 ) Additional names may be listed on plain sheets, properly labeled and numbered and attached hereto. The division head should initial the original of each attached sheet immediately after the last name listed to certify as to the correctness of each page.

\* To be calculated by dividing column (2) by column (1).

# FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

*Handwritten initials and signature*

Name of Employee: CHARLES D. BRENNAN

Where Assigned: Washington Field Office  
(Division) (Section, Unit)

Payroll Title: Special Agent - GS-12

Rating Period: from April 1, 1955 to January 27, 1956

ADJECTIVE RATING: SATISFACTORY  
Outstanding, Satisfactory, Unsatisfactory

Employee's  
Initials

CD B

Rated by: *Everett H. Jones* January 27, 1956  
Signature Title Date  
COURTLAND J. JONES SUPERVISOR

Reviewed by: *L. L. Laughlin* January 27, 1956  
Signature Title Date

Rating approved by: *L. L. Laughlin* JAN 31 1956  
Signature Title Date  
SAC Assistant Director

### TYPE OF REPORT

RECORDED

( ) Official

( ) Annual

(X) Administrative

( ) 60-day

(X) Transfer

( ) Separation from service

( ) Special

Searched

Numbered

2 FEB 2 1956

FEDERAL BUREAU OF INVESTIGATION

53 FEB 9 1956

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee CHARLES D. BRENNAN Title Special Agent  
Rating Period: from 4/1/55 to 1/27/56

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- + Outstanding (exceeding excellent and deserving special commendation).  
✓ Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).  
- Unsatisfactory.  
0 No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out on the reverse of form FD-185.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out on the reverse of form FD-185.

- |   |   |
|---|---|
| <u>+</u> (1) Personal appearance.   | <u>✓</u> (17) Firearms ability.   |
| <u>+</u> (2) Personality and effectiveness of his personal contacts.  | <u>✓</u> (18) Development of informants and sources of information.                       |
| <u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).  | <u>✓</u> (19) Reporting ability:  |
| <u>+</u> (4) Physical fitness (including health, energy, stamina).  | <u>✓</u> (a) Investigative reports  |
| <u>+</u> (5) Resourcefulness and ingenuity.   | <u>✓</u> (b) Summary reports  |
| <u>+</u> (6) Forcefulness and aggressiveness as required.   | <u>✓</u> (c) Memos, letters, wires,   |
| <u>+</u> (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives.   | (Consider: — conciseness; — clarity; — organization;                                      |
| <u>+</u> (8) Initiative and the taking of appropriate action on own responsibility.   | — thoroughness; — accuracy; — adequacy and pertinency of leads; — administrative detail.) |
| <u>✓</u> (9) Planning ability and its application to the work.  | <u>0</u> (20) Performance as a witness.   |
| <u>✓</u> (10) Accuracy and attention to pertinent detail.   | <u>✓</u> (21) Executive ability:  |
| <u>+</u> (11) Industry, including energetic consistent application to duties.   | <u>✓</u> (a) Leadership   |
| <u>+</u> (12) Productivity; including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control. | <u>✓</u> (b) Ability to handle personnel  |
| <u>+</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application.   | <u>0</u> (c) Planning   |
| <u>✓</u> (14) Technical or mechanical skills.   | <u>0</u> (d) Making decisions   |
| <u>+</u> (15) Investigative ability and results:  | <u>0</u> (e) Assignment of work   |
| <u>+</u> (a) Internal security cases  | <u>0</u> (f) Training subordinates  |
| <u>0</u> (b) Criminal or general investigative cases  | <u>✓</u> (g) Devising procedures  |
| <u>0</u> (c) Fugitive cases   | <u>0</u> (h) Emotional stability  |
| <u>0</u> (d) Applicant cases  | <u>0</u> (i) Promoting high morale  |
| <u>0</u> (e) Accounting cases   | <u>0</u> (j) Getting results  |
| <u>+</u> (16) Physical surveillance ability.  | <u>✓</u> (22) Ability on raids and dangerous assignments:                                 |
|   | <u>0</u> (a) As leader  |
|   | <u>✓</u> (b) As participant   |
|   | <u>✓</u> (23) Organizational interest, such as making of suggestions for improvement.     |
|   | <u>✓</u> (24) Ability to work under pressure.   |
|   | <u>✓</u> (25) Miscellaneous. Specify and rate:  |
|   | <u>+</u> Dictation ability  |
|   | <u>+</u> Automobile driving ability   |

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): Surveillance and Security

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator

C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)  
(2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)

D. Has employee had any abnormal sick leave record during rating period? No (If so, explain in narrative comments.)

ADJECTIVE RATING: \_\_\_\_\_

**SATISFACTORY**

Outstanding, Satisfactory, Unsatisfactory

CDB



CHARLES D. BRENNAN  
Special Agent  
Transfer Performance Rating

This performance rating is submitted in view of the transfer of SA BRENNAN from WFO to the Seat of Government.

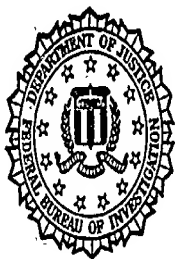
Agent BRENNAN has continued to do a very fine job in his assignments on the Nationality Section of the Espionage and Foreign Intelligence Investigations Squad. He has specialized in Polish matters; has shown himself to be a competent investigator, and an excellent report writer. He approaches all of his assignments in an intelligent, aggressive manner and the results have been highly satisfactory.

Bureau authority was granted to utilize BRENNAN as a Relief Supervisor in April, 1955. On the occasions when he has acted in this capacity, he has displayed the ability to handle personnel and make decisions. He has the respect of the men with whom he works. His over-all performance is definitely above-average. He received Inspector's Aide Training in May, 1955, but has not had the opportunity to assist on a regular inspection.

Agent BRENNAN has the potential for administrative advancement and is interested in advancing in this manner. He is available for general and special assignment.

Rating: SATISFACTORY

CDB  
Initials



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to  
File No.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name Evelyn B. Brennan Relationship Wife Date 2/16/56  
Address 2517 S. Walter Reed Drive, Arlington, Virginia

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

Name Same as above Relationship \_\_\_\_\_ Date \_\_\_\_\_  
Address \_\_\_\_\_

67 - NOT RECORDED

FEB 23 1956 27 1956

Very truly yours,

*Charles W. Brennan*  
Special Agent.

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE**

**REPORT OF PERFORMANCE RATING**

*McGowan  
Director*

Name of Employee: CHARLES D. BRENNAN

Where Assigned: Domestic Intelligence Central Research Section  
(Division) (Section, Unit)

Payroll Title: Special Agent, GS-12

Rating Period: from April 1, 1955 to March 31, 1956

ADJECTIVE RATING: Satisfactory  
Outstanding, Satisfactory, Unsatisfactory

Employee's  
Initials

CDB

Rated by: William L. Sullivan Section Chief 3/31/56  
Signature Title Date

Reviewed by: Asst. Belmont Assistant Director 3/31/56  
Signature Title Date

Rating approved by: [Signature] Assistant Director APR 30 1956  
Signature Title Date

RECORDED - 141

TYPE OF REPORT

(X) Official  
(X) Annual

(X) Administrative

(X) 60-day

( ) Transfer

( ) Separation from service

( ) Special

47 MAY 9 1956

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee CHARLES D. BRENNAN Title Special Agent, GS-12  
Rating Period: from 4/1/55 to 3/31/56

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- + Outstanding (exceeding excellent and deserving special commendation).  
✓ Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).  
- Unsatisfactory.  
○ No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out below.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out below.

- |  |  |
|--|--|
| <p><u>+</u> (1) Personal appearance.<br/><u>+</u> (2) Personality and effectiveness of his personal contacts.<br/><u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).<br/><u>+</u> (4) Physical fitness (including health, energy, stamina).<br/><u>+</u> (5) Resourcefulness and ingenuity.<br/><u>+</u> (6) Forcefulness and aggressiveness as required.<br/><u>+</u> (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives.<br/><u>✓</u> (8) Initiative and the taking of appropriate action on own responsibility.<br/><u>✓</u> (9) Planning ability and its application to the work.<br/><u>+</u> (10) Accuracy and attention to pertinent detail.<br/><u>✓</u> (11) Industry, including energetic consistent application to duties.<br/><u>✓</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.<br/><u>✓</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'knowhow' of application.<br/><u>✓</u> (14) Technical or mechanical skills.<br/><u>+</u> (15) Investigative ability and results:<br/>    <u>+</u> (a) Internal security cases<br/>    <u>-</u> (b) Criminal or general investigative cases<br/>    <u>-</u> (c) Fugitive cases<br/>    <u>-</u> (d) Applicant cases<br/>    <u>-</u> (e) Accounting cases<br/><u>+</u> (16) Physical surveillance ability.</p> | <p><u>✓</u> (17) Firearms ability.<br/><u>+</u> (18) Development of informants and sources of information.<br/><u>✓</u> (19) Reporting ability: ( )<br/>    <u>✓</u> (a) Investigative reports<br/>    <u>✓</u> (b) Summary reports<br/>    <u>✓</u> (c) Memos, letters, wires<br/>    (Consider: <u>-</u> conciseness; <u>-</u> clarity; <u>-</u> organization; <u>-</u> thoroughness; <u>-</u> accuracy; <u>-</u> adequacy and pertinency of leads; <u>-</u> administrative detail.)<br/><u>○</u> (20) Performance as a witness.<br/><u>○</u> (21) Executive ability:<br/>    <u>-</u> (a) Leadership<br/>    <u>-</u> (b) Ability to handle personnel<br/>    <u>-</u> (c) Planning<br/>    <u>-</u> (d) Making decisions<br/>    <u>-</u> (e) Assignment of work<br/>    <u>-</u> (f) Training subordinates<br/>    <u>-</u> (g) Devising procedures<br/>    <u>-</u> (h) Emotional stability<br/>    <u>-</u> (i) Promoting high morale<br/>    <u>-</u> (j) Getting results<br/><u>✓</u> (22) Ability on raids and dangerous assignments:<br/>    <u>○</u> (a) As leader<br/>    <u>✓</u> (b) As participant<br/><u>✓</u> (23) Organizational interest, such as making of suggestions for improvement.<br/><u>✓</u> (24) Ability to work under pressure.<br/><u>✓</u> (25) Miscellaneous. Specify and rate:<br/>    <u>✓</u> Dictation ability<br/>    <u>✓</u> Automobile driving ability</p> |
|--|--|

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): Supervisor, Central Research Section, Domestic Intelligence Division

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Research and writing

C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)  
(2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)

D. Has employee had any abnormal sick leave record during rating period? No (If so, explain in narrative comments.)

ADJECTIVE RATING: Satisfactory  
Outstanding, Satisfactory, Unsatisfactory

## CHARLES D. BRENNAN

### PART I GENERAL COMMENTS

Mr. Brennan was transferred to the Central Research Section, Domestic Intelligence Division, from the Washington Field Office on January 30, 1956. This performance rating serves as Mr. Brennan's annual and sixty-day performance rating. Prior to his transfer to the Central Research Section, Mr. Brennan was rated as doing a very fine job in his assignments in the Nationality Section, Espionage and Foreign Intelligence Investigations Squad in Washington Field. Also, he was rated as a competent investigator and excellent report writer. His over-all performance was described as above average and he was rated as Satisfactory. In the Central Research Section, Mr. Brennan is an interested, pleasant, stable and an alert personality. He makes a very good appearance. He has the ability to handle complicated investigative matters and to participate in raids and dangerous assignments. Mr. Brennan has no physical or availability limitations affecting his performance. He has not had any abnormal sick leave. He has no incentive awards or letters of commendation. Mr. Brennan is presently engaged in research and writing on general security subjects. He shows promise of becoming a superior researcher and writer, with adequate experience. Mr. Brennan's voluntary overtime has been average. There can be no question about his loyalty to the Bureau.

### PART II SPECIFIC COMMENTS

#### 1. Justification for Any Minus Ratings Given

(Not applicable)

#### 2. Experience and Ability as Inspector's Aide

Mr. Brennan was trained and qualified as an Inspector's Aide in May, 1955, but to date he has not been assigned to these duties.

#### 3. Participation in Informant Program

(Not applicable)

4. Testifying Experience and Ability

(Not applicable) (None in Washington Field Office)

5. Disciplinary Action

No disciplinary action taken

6. Accounting Information

(Not applicable)

7. Police Instruction

(Not applicable)

8. Sound Training

(Not applicable)

9. Potentiality for and Interest in Administrative Advancement

Mr. Brennan has potentiality for and interest in administrative advancement.

CDB

REPORT OF MEDICAL EXAMINATION

|   |                     |   |  |  |                                     |   |  |
|---|---------------------|---|--|--|-------------------------------------|---|--|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME<br><b>BRENNAN, CHARLES DIEHL</b>  |                     |   |  | 2. GRADE AND COMPONENT OR POSITION<br><b>Special Agent</b>   |                                     | 3. IDENTIFICATION NO.                   |  |
| 4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)<br><b>2517 S. Walter Reed St., Arlington, Va.</b> |                     |   |  | 5. PURPOSE OF EXAMINATION<br><b>Annual Physical</b>  |                                     | 6. DATE OF EXAMINATION<br><b>6-7-56</b> |  |
| 7. SEX<br><b>M</b>  | 8. RACE<br><b>W</b> | 9. TOTAL YRS. GOVT. SERVICE<br>MILITARY<br><b>3</b><br>CIVILIAN<br><b>8</b> | 10. DEPARTMENT, AGENCY, OR SERVICE<br><b>Justice Dept.</b> |  | 11. ORGANIZATION UNIT<br><b>FBI</b> |   |  |
| 12. DATE OF BIRTH<br><b>6-12-22</b>   |                     | 13. PLACE OF BIRTH<br><b>Atlantic City, N. J.</b>                           |  | 14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN<br><b>Evelyn B. Brennan, Wife, Same Address</b> |                                     |   |  |
| 15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS<br><b>Walter Reed</b>   |                     |   |  | 16. OTHER INFORMATION  |                                     |   |  |

|                            |  |                 |
|----------------------------|--|-----------------|
| 17. RATING OR SPECIALTY    | TIME IN THIS CAPACITY: TOTAL   | LAST SIX MONTHS |
| <b>CLINICAL EVALUATION</b> | <b>NOTES:—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)</b> |                 |

| NORMAL | ABNOR-<br>MAL | (Check each item in appropriate col-<br>umn; enter "N.E." if not evaluated)      |
|--------|---------------|--|
| X      |               | 18. HEAD, FACE, NECK, AND SCALP  |
| X      |               | 19. NOSE   |
| X      |               | 20. SINUSES  |
| X      |               | 21. MOUTH AND THROAT   |
| X      |               | 22. EARS—GENERAL (Int. & ext. canals) (Auditory<br>acuity under items 70 and 71) |
| X      |               | 23. DRUMS (Perforation)  |
| X      |               | 24. EYES—GENERAL (Visual acuity and refraction<br>under items 60, 60, and 61)    |
| X      |               | 25. OPHTHALMOSCOPIC  |
| X      |               | 26. PUPILS (Equality and reaction)   |
| X      |               | 27. OCULAR MOTILITY (Associated parallel move-<br>ments, nystagmus)              |
| X      |               | 28. LUNGS AND CHEST (Include breasts)  |
| X      |               | 29. HEART (Thrust, size, rhythm, sounds)   |
| X      |               | 30. VASCULAR SYSTEM (Varicosities, etc.)   |
| X      |               | 31. ABDOMEN AND VISCERA (Include hernia)   |
| X      |               | 32. ANUS AND RECTUM (Hemorrhoids, fistulae<br>(Prostate if indicated)            |
| X      |               | 33. ENDOCRINE SYSTEM   |
| X      |               | 34. G-U SYSTEM   |
| X      |               | 35. UPPER EXTREMITIES (Strength, range of<br>motion)                             |
| X      |               | 36. FEET   |
| X      |               | 37. LOWER EXTREMITIES (Except feet)<br>(Strength, range of motion)               |
| X      |               | 38. SPINE, OTHER MUSCULOSKELETAL   |
| X      |               | 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS                                       |
| X      |               | 40. SKIN, LYMPHATICS   |
| X      |               | 41. NEUROLOGIC (Equilibrium tests under item 72)                                 |
| X      |               | 42. PSYCHIATRIC (Specify any personality deviation)                              |

|                               |  |
|-------------------------------|--|
| Females only (Check how done) |  |
| 43. PELVIC                    | <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL |

scar of pilonidal cyst - healed - NSND

137  
ENCLOSURE with  
(Continue in item 73)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|
| 44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively)<br>O.—Restorable teeth X.—Missing teeth (6 X 8).—Fixed bridge, brackets to<br>I.—Nonrestorable teeth XXX.—Replaced by dentures include abutments |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | REMARKS AND ADDITIONAL DENTAL DEFECTS AND<br>DISEASES |  |
| <div>RIGHT<br/>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16<br/>32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17<br/>LEFT</div> <div>sp cl<br/>X<br/>ap cl<br/>X<br/>sp cl<br/>X</div>  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Cl 1  |  |

|                                      |                   |                         |  |  |   |  |
|--------------------------------------|-------------------|-------------------------|--|--|---|--|
| 45. URINALYSIS: SP. GR. <b>1.008</b> |                   |                         | 46. CHEST X-RAY (Place date, film number, result)<br><b>Neg 5268</b> |  | 47. SEROLOGY (Specify test used and result)<br><b>Neg</b> |  |
| ALBUMIN<br><b>N</b>                  | SUGAR<br><b>N</b> | MICROSCOPIC<br><b>N</b> | 48. EKG<br><b>66 JUL 5 1956</b>                                      |  | 49. BLOOD TYPE AND RH<br>FACTOR<br><b>14</b>              |  |
| 50. OTHER TESTS                      |                   |                         | RECORDED<br>10 JUN 20 1956<br>FEDERAL BUREAU OF INVESTIGATION        |  |   |  |

ATTACHMENT TO STANDARD FORM 88  
(Revised December 5, 1955)

Report of Medical Examination

FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER:

The following portions of the attached examination report form need not be completed:

|    |  |
|----|--|
| 2  | 67                                     |
| 3  | 68                                     |
| 11 | 69                                     |
| 14 | 71 (Item 71, audiometer examinations,  |
| 17 | should be afforded whenever possible.) |
| 62 |  |
| 65 | 72                                     |

Item 48, the electrocardiogram, is not required unless the examinee is over 35 years of age or unless other examination indicates such is desirable.

If the examinee is an applicant, the Chest X-ray and blood type and Rh factor (Items 46 and 49) are not necessary unless the facilities for affording same are readily available to the examiner.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS OR EMPLOYEES:

The medical examiner should answer the following question:

Examinee is qualified for strenuous physical exertion. (Designate which)  
(is or is not)

FOR ALL MALE EMPLOYEES OR APPLICANTS:

The medical examiner is requested to answer the following:

Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms? Does examinee have any defects prohibiting safe operation of motor vehicles?

no  
If answer is "yes" please specify.

IT IS ESSENTIAL THAT ALL STATEMENTS IN ITEMS 59, 61, 64 AND 70 PERTAINING TO VISUAL ACUITY, COLOR VISION AND HEARING BE COMPLETED IN DETAIL.

M. Howard Sholush M.D.  
(Signature of Medical Examiner)

June 12, 56  
(Date)

ENCLOSURE

69-425 100-417



# PHYSICAL FITNESS INQUIRY FOR MOTOR VEHICLE OPERATORS

|  |                                     |  |     |  |  |
|--|-------------------------------------|--|-----|--|--|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME<br><div style="font-size: 1.5em; font-family: cursive;">Brennan, Charles Diehl</div>   |                                     | 2. DATE OF BIRTH<br><div style="font-size: 1.5em; font-family: cursive;">6/12/22</div> |     | 3. TITLE OF POSITION<br><div style="font-size: 1.5em; font-family: cursive;">Special Agent</div>     |  |
| 4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)<br><div style="font-size: 1.5em; font-family: cursive;">2517 S. Walter Reed Dr. Arl. Va.</div>   |                                     |  |     | 5. EMPLOYING AGENCY<br><div style="font-size: 1.5em; font-family: cursive;">Justice Dept., FBI</div> |  |
| 6. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)  |                                     |  |     |  |  |
| YES  | NO                                  |  | YES | NO   |  |
| <input checked="" type="checkbox"/>  |                                     | Poor vision in one or both eyes  |     | <input checked="" type="checkbox"/>  | Arthritis, rheumatism, swollen or painful joints |
|  | <input checked="" type="checkbox"/> | Eye disease  |     | <input checked="" type="checkbox"/>  | Loss of hand, arm, foot, or leg                  |
|  | <input checked="" type="checkbox"/> | Poor hearing in one or both ears   |     | <input checked="" type="checkbox"/>  | Deformity of hand, arm, foot, or leg             |
|  | <input checked="" type="checkbox"/> | Diabetes   |     | <input checked="" type="checkbox"/>  | Nervous or mental trouble of any kind            |
|  | <input checked="" type="checkbox"/> | Palpitation, chest pain or shortness of breath   |     | <input checked="" type="checkbox"/>  | Blackouts or epilepsy                            |
|  | <input checked="" type="checkbox"/> | Dizziness or fainting spells   |     | <input checked="" type="checkbox"/>  | Sugar or albumin in urine                        |
|  | <input checked="" type="checkbox"/> | Frequent or severe headaches   |     | <input checked="" type="checkbox"/>  | Excessive drinking habit (ALCOHOL)               |
|  | <input checked="" type="checkbox"/> | High or low blood pressure   |     | <input checked="" type="checkbox"/>  | Other serious defects or diseases                |
|  | <input checked="" type="checkbox"/> | Drug or narcotic habit   |     |  |  |
| 7. IF YOUR ANSWER IS "YES" TO ONE OR MORE OF THE ABOVE QUESTIONS, EXPLAIN FULLY IN THIS SPACE:<br><div style="font-size: 1.5em; font-family: cursive; margin-top: 10px;">Nearsighted - corrected to 20/20 with glasses</div>   |                                     |  |     |  |  |
| 8. (A) DO YOU WEAR GLASSES? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                      (B) DO YOU WEAR CONTACT LENSES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>(C) DO YOU WEAR A HEARING AID? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                     |  |     |  |  |
| I certify that my answers above are full and true, and I understand that a false statement or dishonest answer to any question may be grounds for cancellation of my eligibility or my dismissal from the service and is punishable by law.  |                                     |  |     |  |  |
| SIGNATURE<br><div style="font-size: 1.5em; font-family: cursive; margin-top: 10px;">Charles D. Brennan</div>   |                                     |  |     | DATE<br><div style="font-size: 1.5em; font-family: cursive; margin-top: 10px;">6/17/56</div>         |  |

| REVIEW AND CERTIFICATION BY DESIGNATED OFFICIAL  |  |
|--|--|
| I certify that I have reviewed this physical fitness inquiry form and other available information regarding the physical condition of the applicant, and that I have made the following determination:   |  |
| <input checked="" type="checkbox"/>  | There is no information on this form or otherwise available to indicate that the applicant should be referred for physical examination.  |
| <input type="checkbox"/>   | On the basis of items checked on this form or other information, this applicant must be referred for physical examination before he is authorized to operate a Government-owned motor vehicle or his current authorization is renewed. |
| <input type="checkbox"/>   | Items checked on this form or otherwise available do not warrant referral for medical examination because of the following facts:  |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"><b>67 - NOT RECORDED</b><br/><b>5 JUN 25 1956</b></div> <div style="margin-left: 200px;"><i>[Handwritten signature]</i></div> |  |
| SIGNATURE OF DESIGNATED OFFICIAL   | DATE   |
| <i>[Handwritten signature]</i>   | 6-12-56  |

## PAST SAFE DRIVING RECORD CERTIFICATION

TO BE FILLED IN BY OPERATOR

NAME OF OPERATOR (PRINT - LAST, FIRST, MIDDLE INITIAL)

Brennan, Charles D.

DATE

6/7/56

DIVISION AND SECTION ASSIGNED

Division 5 - Central Research Section

POSITION TITLE

Special Agent

THIS IS TO CERTIFY THAT I PRESENTLY ☒ HOLD ☐ DO NOT HOLD A VALID MOTOR VEHICLE OPERATOR'S PERMIT OR DRIVER'S LICENSE.PERMIT ISSUED BY:  
(STATE, TERRITORY  
POSSESSION, DISTRICT)District of Columbia -  
Virginia

PERMIT NUMBER

806518

8F1001063

PERMIT EXPIRES

5/1/57

6/30/58

THIS IS AN ~~UNRESTRICTED~~ (RESTRICTED) PERMIT. (IF RESTRICTED, EXPLAIN BELOW)  
(STRIKE OUT ONE)

Restricted to driving with glasses

THIS FURTHER CERTIFIES THAT DURING THE PAST THREE YEARS I HAVE DRIVEN A MOTOR VEHICLE (GOVERNMENT OR PERSONALLY OWNED) APPROXIMATELY 30,000 MILES. DURING THIS TIME (A) I ☐ HAVE ☒ HAVE NOT RECEIVED A TRAFFIC VIOLATION TICKET; (B) I ☐ HAVE ☒ HAVE NOT BEEN HELD AT FAULT\* AS THE DRIVER OF A MOTOR VEHICLE INVOLVED IN A TRAFFIC ACCIDENT. IF AFFIRMATIVE ANSWER, PLEASE EXPLAIN IN ADJACENT SPACE GIVING NUMBER AND DATES OF OFFENSES.

\* "AT FAULT" MEANS ANY CASE IN WHICH RESPONSIBILITY IS CONCEDED BY EMPLOYEE OR HIS INSURANCE COMPANY OR LIABILITY IS FIXED BY DULY CONSTITUTED AUTHORITY.

Charles D. Brennan  
SIGNATURE OF OPERATOR

TO BE FILLED IN BY REVIEWING OFFICIAL

NAME OF REVIEWING OFFICIAL (PRINT - LAST, FIRST, MIDDLE INITIAL)

Sullivan William E.

POSITION TITLE

Section Chief

DATE

6-12-56

THE PERSONNEL FILE OF THIS EMPLOYEE HAS BEEN REVIEWED AND REFLECTS THE FOLLOWING INFORMATION CONCERNING THE OPERATION OF A MOTOR VEHICLE ON OFFICIAL BUSINESS DURING THE PAST THREE YEARS:

☒ CONTINUOUS SAFE DRIVING RECORD☐ INVOLVED IN TRAFFIC ACCIDENT AND FOUND AT FAULT \*\*

I CERTIFY THAT THIS EMPLOYEE IS:

☒ QUALIFIED ON THE BASIS OF HIS SAFE DRIVING RECORD TO OPERATE MOTOR VEHICLES ON OFFICIAL BUSINESS.☐ NOT QUALIFIED AND MUST DEMONSTRATE HIS QUALIFICATIONS BY SATISFACTORILY PASSING A ROAD TEST EXAMINATION BEFORE OPERATING A MOTOR VEHICLE ON OFFICIAL BUSINESS.

REMARKS:

67 - NOT RECORDED  
5 JUN 25 1956

\*\* "AT FAULT" MEANS ANY CASE IN WHICH THE BUREAU HAS TAKEN DISCIPLINARY ADMINISTRATIVE ACTION AGAINST THE EMPLOYEE.

William E. Sullivan  
(SIGNATURE OF REVIEWING OFFICIAL)

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: July 12, 1956

FROM : SAC W. C. Sullivan *WCS*SUBJECT: CHARLES D. BRENNAN (Employee)  
PERSONNEL STATUS CHANGEDomestic Intelligence (Division)*Wood  
mac Smith (4503)  
my*ADDRESS AND PHONE CHANGE:

Present phone: \_\_\_\_\_ (City)

Present address: \_\_\_\_\_

MARITAL STATUS:

Married to \_\_\_\_\_

On \_\_\_\_\_ at \_\_\_\_\_

Remarks:

BIRTHS:

Girl named \_\_\_\_\_ Boy named \_\_\_\_\_

Born on July 8, 1956 at Alexandria HospitalTo employee and Mrs. Evelyn BrennanThis is their third child.\*

Remarks: The child died a few hours after birth, and was not named.

|                                 |          |
|---------------------------------|----------|
| 67-428100-65                    |          |
| Searched                        | Numbered |
| 1 JUL 16 1956                   |          |
| FEDERAL BUREAU OF INVESTIGATION |          |

*Smith add.  
7-12-56  
mac  
58  
17 JUL 19 1956  
just not  
7-13-56  
JUL 13 1956  
RECORDED-77**my* THREE

## Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT *ah*

FROM : W. C. Sullivan *WCS*

SUBJECT: CHARLES DIEHL BRENNAN  
Special Agent Supervisor, GS-12  
Central Research Section  
Domestic Intelligence Division  
ADMINISTRATIVE

DATE: July 19, 1956

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

The purpose of this memorandum is to call attention to the fact that the above-captioned Supervisor, assigned to the Central Research Section, Domestic Intelligence Division, is eligible to be considered for reallocation from grade GS-12 to grade GS-13. He was reallocated from grade GS-11 to grade GS-12 under the date of July 20, 1952.

Mr. Brennan entered the Central Research Section as a Supervisor from the Washington Field Office on January 30, 1956. Mr. Brennan is able to handle the most complicated investigative matters and writing assignments for which the Bureau is responsible. He has not taken any unusual sick leave. Mr. Brennan is capable of handling dangerous assignments including the leading of and participation in raids. He has not been disciplined for any personal misconduct or conduct tending to bring the Bureau into disrepute during the past rating period. Mr. Brennan has not yet been in the Central Research Section a sufficient amount of time to describe him as being a veteran or an outstanding authority in the field of research. However, he has the intelligence, ability, and capacity for development in this direction.

RECOMMENDATION:

(1) That Mr. Brennan's eligibility for reallocation from grade GS-12 to grade GS-13 be given consideration.

(2) That this memorandum be referred to the Administrative Division for a decision and handling.

WCS:mjh *38*

(4)

- 1 - Section tickler
- 1 - Mr. Belmont
- 1 - Administrative Division

*memo to Mr. Sullivan*  
*7-25-56 re-real GS-13*  
*7 DTT*

67-428100-66

Searched

10 JUL 20 1956

July 13, 1956

Mr. Charles D. Brennan  
Federal Bureau of Investigation  
Washington, D. C.

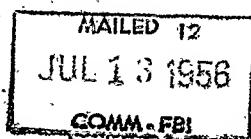
Dear Mr. Brennan:

I have been informed of the sorrow which has come to Mrs. Brennan and you, and I do want to write this note to express to you both my sincere sympathy.

I hope Mrs. Brennan is getting along satisfactorily.

Sincerely,

J. Edgar Hoover



cc: Mr. Belmont (P&C)

RKW/beb

(5)

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

RECEIVED READING ROOM  
JUL 13 10 27 AM '56  
FBI  
DEPT. OF JUSTICE

Prepared by  
Checked by  
Filed by

August 1, 1956

Mr. Charles D. Brennan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Brennan:

I am indeed pleased to advise that you have been promoted to the position of Special Agent, \$8990 per annum in Grade GS 13, effective July 29, 1956.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover  
Director

CC: Mr. Belmont (Personal Attention)

CC: Miss Gilton

CC: Movement

67-100109

Aug 1 3 43 PM '56  
RECEIVED READING ROOM  
FBI  
U.S. DEPT OF JUSTICE  
425 700 67

RECEIVED READING ROOM  
FBI  
U.S. DEPT OF JUSTICE

MAILED 6  
AUG - 1 1956  
COMM-FBI

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr

DATE: 7-25-56

FROM : H. L. Edwards *H. L. Edwards*

|            |       |
|------------|-------|
| Tolson     | _____ |
| Nichols    | _____ |
| Boardman   | _____ |
| Belmont    | _____ |
| Mason      | _____ |
| Mohr       | _____ |
| Parsons    | _____ |
| Rosen      | _____ |
| Tamm       | _____ |
| Nease      | _____ |
| Winterrowd | _____ |
| Tele. Room | _____ |
| Holloman   | _____ |
| Gandy      | _____ |

SUBJECT: SA CHARLES D. BRENNAN  
 Supervisor - Central Research Section  
 Domestic Intelligence Division  
 EOD 4-19-48; GS-12, \$8000  
 Veteran; Not on Probation  
 RE: REALLOCATION

By memorandum dated 7-19-56 Mr. W. C. Sullivan recommended that he be reallocated to Grade GS-13. He was transferred to the Domestic Intelligence Division on 1-30-56. He was able to handle the most complicated investigative matters and writing assignments for which the Bureau was responsible. He was capable of handling dangerous assignments including the leading of and participation in raids. He had not been in the Central Research Section a sufficient amount of time to describe him as being a veteran or an outstanding authority in the field of research. However, he had the intelligence, ability and capacity for development in this direction. Mr. Hennrich concurred for Mr. Belmont and Mr. Boardman concurred with Mr. Sullivan's recommendation that he be reallocated to GS-13.

A review of his file reflected that he entered on duty on 4-19-48 as a Special Agent and has been in GS-12 since 7-20-52. He has neither been COMMENDED nor CENSURED during his tenure as a Special Agent.

His daily average overtime for January, 1956 was 1 hour 49 minutes; February, 2 hours 5 minutes; March, 2 hours 2 minutes; April, 2 hours 7 minutes; May, 2 hours 14 minutes and June, 2 hours 3 minutes.

On his 1953, 1954, 1955 and 1956 annual performance reports he was rated SATISFACTORY and the comments indicated that he was above average.

RECOMMENDATION: It is recommended that he be reallocated to Grade GS-13, \$8990 per annum, at this time.

*promotion letter and  
 Janfeld prepared.  
 8-1-56  
 mg/mmj*

RECORDED-135

*OK from ERO 7-26*

|                                 |
|---------------------------------|
| 67-428100-68                    |
| SEARCHED                        |
| SERIALIZED                      |
| INDEXED                         |
| FILED                           |
| 10 AUG 3 1956                   |
| FEDERAL BUREAU OF INVESTIGATION |

*9/ger*

*DA*  
 FDH/jas  
 (2)

30  
 JUL 1956



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

|                |       |
|----------------|-------|
| Mr. Tolson     | _____ |
| Mr. Nichols    | _____ |
| Mr. Boardman   | _____ |
| Mr. Belmont    | _____ |
| Mr. Mason      | _____ |
| Mr. Mohr       | _____ |
| Mr. Parsons    | _____ |
| Mr. Rosen      | _____ |
| Mr. Tamm       | _____ |
| Mr. Nease      | _____ |
| Mr. Winterrowd | _____ |
| Tele. Room     | _____ |
| Mr. Holloman   | _____ |
| Miss Gandy     | _____ |

In Reply, Please Refer to  
File No.

WASHINGTON 25, D. C.

August 6, 1956

Mr. John Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

I wish to acknowledge receipt of your letter dated August 1, 1956, advising me of my promotion to grade GS-13. I was extremely gratified by this expression of your confidence in me and assure you that I will do my utmost to justify that confidence.

I also wish to take this opportunity, on behalf of my wife and myself, to thank you for your recent kind expression of sympathy in connection with the loss of an infant son born prematurely to my wife on July 8, 1956. Your thoughtfulness was heartwarming and deeply appreciated by us. I am pleased to inform you that my wife is at home and recuperating nicely.

Sincerely yours,

*Charles D. Brennan*

Charles D. Brennan  
Special Agent

*No. ack. rec.  
2/5/57 8/7/56*

RECORDED - 149

|                                 |       |
|---------------------------------|-------|
| 67-428100-69                    |       |
| Searched                        | _____ |
| Numbered                        | 9     |
| 7 AUG 6 1956                    |       |
| FEDERAL BUREAU OF INVESTIGATION |       |

*21*

*THREE*  
*5/57*

EXP. PROC.  
AUG 6 1956



February 21, 1957

Personal and Confidential

Mr. Charles D. Brennan  
Federal Bureau of Investigation  
Washington, D. C.

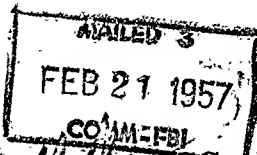
Dear Mr. Brennan:

It is certainly gratifying to note the excellent manner in which you have been discharging your duties in the Central Research Section.

The diligence and efficiency displayed by you in carrying out your assignments are indicative of your interest in the work of the Bureau and your sincere devotion to duty. Please accept my thanks for your splendid services.

Sincerely yours,

J. Edgar Hoover



CC: Mr. Belmont (Personal Attention)

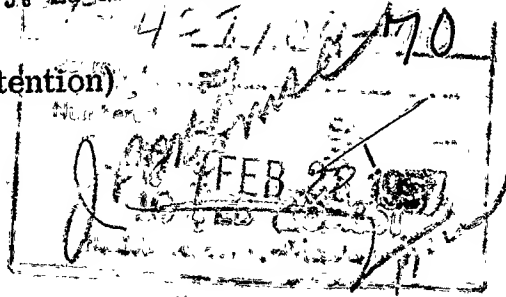
RECORDED

LRH:hwc  
67-428100  
(4)

Based on memo Sullivan to Belmont 2/19/57-WCS:mjh

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

FEB 21 11 30 AM '57  
REC'D-READING ROOM  
FBI



143  
MAR 1 1957

CP

U. S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON 25, D. C.

FORM APPROVED  
BUDGET BUREAU NO. 50-R064

NOTIFICATION OF PERSONNEL ACTION

Prepared by *mmj*  
Checked by *WJF*  
Filed by *WJF*

|  |   |  |   |  |       |                          |  |  |  |                                     |  |   |  |  |     |      |       |       |  |  |                                     |                                     |
|--|---|--|---|--|-------|--------------------------|--|--|--|-------------------------------------|--|---|--|--|-----|------|-------|-------|--|--|-------------------------------------|-------------------------------------|
| 1. NAME (MR.-MISS-MRS.-FIRST-MIDDLE INITIAL-LAST)<br><b>MR. CHARLES D. BRENNAN 08194</b>   |   | 2. DATE OF BIRTH<br><b>6-12-22</b>   | 3. JOURNAL OR ACTION NO.<br><b>F.B.I. 2570</b>                      | 4. DATE<br><b>7-27-56</b>                            |       |                          |  |  |  |                                     |  |   |  |  |     |      |       |       |  |  |                                     |                                     |
| <i>This is to notify you of the following action affecting your employment:</i>  |   |  |   |  |       |                          |  |  |  |                                     |  |   |  |  |     |      |       |       |  |  |                                     |                                     |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)<br><b>PROMOTION</b>   |   | 6. EFFECTIVE DATE<br><b>7-29-56</b>  | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY<br><b>EXCEPTED BY LAW</b> |  |       |                          |  |  |  |                                     |  |   |  |  |     |      |       |       |  |  |                                     |                                     |
| FROM<br><b>Special Agent</b><br><br><b>GS 12 (Series 1811 FBI#54-F-182)<br/>\$8000 per annum</b>   |   | 8. POSITION TITLE<br><b>Special Agent</b>  | TO<br><b>Special Agent</b><br><br><b>GS 13<br/>\$8990 per annum</b> |  |       |                          |  |  |  |                                     |  |   |  |  |     |      |       |       |  |  |                                     |                                     |
| 9. SERVICE, SERIES, SALARY, GRADE  |   | 10. ORGANIZATIONAL DESIGNATIONS  |   |  |       |                          |  |  |  |                                     |  |   |  |  |     |      |       |       |  |  |                                     |                                     |
| 11. HEADQUARTERS   |   | 12. FIELD OR DEPT'L<br><input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL |   |  |       |                          |  |  |  |                                     |  |   |  |  |     |      |       |       |  |  |                                     |                                     |
| 13. VETERAN'S PREFERENCE<br><table border="1"><tr><td>NONE</td><td>WW I</td><td>OTHER</td><td>5-PT.</td><td>10-POINT<br/>DISAB. OTHER</td></tr><tr><td></td><td></td><td></td><td><input checked="" type="checkbox"/></td><td></td></tr></table> |   | NONE   | WW I  | OTHER  | 5-PT. | 10-POINT<br>DISAB. OTHER |  |  |  | <input checked="" type="checkbox"/> |  | 14. POSITION CLASSIFICATION ACTION<br><table border="1"><tr><td>NEW</td><td>VICE</td><td>I. A.</td><td>REAL.</td></tr><tr><td></td><td></td><td><input checked="" type="checkbox"/></td><td><input checked="" type="checkbox"/></td></tr></table> <b>Series 1811 FBI#54-F-183<br/>Additional Identical<br/>Edward E. Abbott</b> |  |  | NEW | VICE | I. A. | REAL. |  |  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| NONE   | WW I  | OTHER  | 5-PT.   | 10-POINT<br>DISAB. OTHER                             |       |                          |  |  |  |                                     |  |   |  |  |     |      |       |       |  |  |                                     |                                     |
|  |   |  | <input checked="" type="checkbox"/>                                 |  |       |                          |  |  |  |                                     |  |   |  |  |     |      |       |       |  |  |                                     |                                     |
| NEW  | VICE  | I. A.  | REAL.   |  |       |                          |  |  |  |                                     |  |   |  |  |     |      |       |       |  |  |                                     |                                     |
|  |   | <input checked="" type="checkbox"/>  | <input checked="" type="checkbox"/>                                 |  |       |                          |  |  |  |                                     |  |   |  |  |     |      |       |       |  |  |                                     |                                     |
| 15. SEX<br><b>M</b>  | 16. APPROPRIATION S. & E., F B I<br>18. FROM:<br><b>Same</b><br>19. TO: |  | 17. SUBJECT TO U. S. RETIREMENT ACT (YES-NO)<br><b>Yes</b>          | 18. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY) |       |                          |  |  |  |                                     |  |   |  |  |     |      |       |       |  |  |                                     |                                     |
| 19. LEGAL RESIDENCE<br><input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED<br>STATE:  |   |  |   |  |       |                          |  |  |  |                                     |  |   |  |  |     |      |       |       |  |  |                                     |                                     |
| <div>APPROVED<br/><i>E. E. Hoover</i><br/>DIRECTOR, F. B. I.</div> <div><i>ma/mmj</i><br/><i>3</i><br/><i>per</i></div>  |   |  |   |  |       |                          |  |  |  |                                     |  |   |  |  |     |      |       |       |  |  |                                     |                                     |
| REMARKS:<br>Grade and classification of position subject to post-audit and correction by Agency Personnel Office or by the Civil Service Commission.   |   |  |   |  |       |                          |  |  |  |                                     |  |   |  |  |     |      |       |       |  |  |                                     |                                     |
| 67-NOT RECORDED-5  |   |  |   |  |       |                          |  |  |  |                                     |  |   |  |  |     |      |       |       |  |  |                                     |                                     |
| SIGNATURE OR OTHER AUTHENTICATION  |   |  |   |  |       |                          |  |  |  |                                     |  |   |  |  |     |      |       |       |  |  |                                     |                                     |

## Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT *3/1/57*

FROM : W. C. Sullivan *yes*

SUBJECT: CHARLES D. BRENNAN  
Supervisor, Central Research Section  
ADMINISTRATIVE

DATE: February 19, 1957

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

The purpose of this memorandum is to recommend that Supervisor Brennan receive a letter of commendation.

The reasons for making this recommendation are as follows:

(1) this man has consistently for some months been applying himself with superior diligence and turning out a superior brand of work; (2) this man has recently been assigned to organize and brief down a huge amount of work in connection with a current project and he has done an outstanding job; (3) this man has helped, during the past week end, to complete a special request made by the Director; and (4) this man, in order to attain the high level of work performance, has averaged 4:47 voluntary overtime to date this month.

In addition to the above, he has just today volunteered to take the 12 midnight to 8 a. m. shift on February 22, 1957, in Mr. Belmont's office in the place of another Supervisor in this Section who has been on sick leave and might jeopardize his health at this point if he worked all night. Brennan's offer has been accepted.

In view of the above facts, I do believe that serious consideration should be given to issuing Supervisor Brennan an adequate letter of commendation.

RECOMMENDATION:

That a letter of commendation be given to Supervisor Brennan.

WCS:mjh  
(3)  
1 - Section tickler  
1 - Mr. Belmont

|                                    |          |
|------------------------------------|----------|
| 67-428100-71                       |          |
| Searched                           | Numbered |
| Let. of Comm. <i>W.C. Sullivan</i> |          |
| FEB 28 1957                        |          |
| MAR 1 1957                         |          |
| FEDERAL BUREAU OF INVESTIGATION    |          |

*74*  
10 MAR 5 1957

*7/19*

*3-11-57*

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

*See Clay too  
with Wilson  
sketch Wood*

Name of Employee:

CHARLES D. BRENNAN

Where Assigned: Domestic Intelligence Central Research Section  
(Division) (Section, Unit)

Official Position Title: Special Agent, GS-13

Rating Period: from April 1, 1956 to March 31, 1957

ADJECTIVE RATING: Excellent  
Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's  
Initials

CDB

Rated by:

*William C. Sullivan*  
Signature

Section Chief

3/31/57

Title

Date

Reviewed by:

*W. Belmont*  
Signature

Assistant Director

3/31/57

Signature

Title

Assistant Director

APR 16 1957

Rating Approved by:

*J. F. Mohr*  
Signature

Signature

Title

Date

## TYPE OF REPORT

(X) Official

(X) Annual

( ) Administrative

( ) 60 Days

( ) Transfer

( ) Separation from Service

( ) Special

RECORDED-141

67-428100-72

APR 12 1957

FEDERAL BUREAU OF INVESTIGATION

2-3

APR 12 1957

*W. Belmont*

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee CHARLES D. BRENNANTitle Special Agent, GS-13Rating Period: from 4/1/56 to 3/31/57

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

Rate items as follows:

- + Outstanding (exceeding excellent and deserving of special commendation).  
E Excellent.  
✓ Satisfactory (good or very good).  
- Unsatisfactory.  
O No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

- "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of Form FD-185.
- "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.
  - Any element rated "Unsatisfactory" must be supported by narrative comments.
  - An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- + (1) Personal appearance.  
+ (2) Personality and effectiveness of his personal contacts.  
+ (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).  
✓ (4) Physical fitness (including health, energy, stamina).  
E (5) Resourcefulness and ingenuity.  
E (6) Forcefulness and aggressiveness as required.  
+ (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.  
E (8) Initiative and the taking of appropriate action on own responsibility.  
E (9) Planning ability and its application to the work.  
E (10) Accuracy and attention to pertinent detail.  
+ (11) Industry, including energetic, consistent application to duties.  
+ (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.  
+ (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.  
O (14) Technical or mechanical skills.  
O (15) Investigative ability and results:
  - Internal security cases
  - Criminal or general investigative cases
  - Fugitive cases
  - Applicant cases
  - Accounting cases- Physical surveillance ability.

- E (17) Firearms ability.  
E (18) Development of informants and sources of information.  
E (19) Reporting ability. (Now applicable to research)  
E (a) Investigative reports  
E (b) Summary reports  
E (c) Memos, letters, wires  
E (d) Monograph writing  
 (Consider: E conciseness; E clarity; E organization; E thoroughness; ✓ accuracy; O adequacy and pertinency of leads; ✓ administrative detail.)  
O (20) Performance as a witness.  
E (21) Executive ability:
  - Leadership
  - Ability to handle personnel
  - Planning
  - Making decisions
  - Assignment of work
  - Training subordinates
  - Devising procedures
  - Emotional stability
  - Promoting high morale
  - Getting results- Ability on raids and dangerous assignments:
  - As leader
  - As participant
- Organizational interest, such as making of suggestions for improvement.  
E (24) Ability to work under pressure.  
E (25) Miscellaneous. Specify and rate:  
E Dictation ability

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.): Supervisor, Central Research Section, Domestic Intelligence Division

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker):

Research and writing

- C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)

D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave during rating period than earned during such period? Yes (If answer to either question is "Yes," explain in narrative comments.)E. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No

If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING:

Excellent

Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS

CDB

CHARLES D. BRENNAN

PART I GENERAL COMMENTS

Mr. Brennan entered the Central Research Section on January 30, 1956, and during the past year, especially during the past six months, he has made remarkable progress in the field of research and writing on subjects relating to both communism and espionage. Mr. Brennan dresses neatly, is well poised, and makes a most acceptable appearance. He is of superior intelligence, keen witted, lucid in conversation, and enjoyed and well liked by all his associates. He has the ability to handle complicated investigative matters and to participate in raids and dangerous assignments. Mr. Brennan has no physical or availability limitations affecting his performance. Mr. Brennan has taken 112 hours of sick leave during this rating period while he has earned approximately 104 hours. However, this is not considered to be abnormal in view of the objective circumstances. As stated previously, Mr. Brennan has made unusual progress in research and writing during the past six months. He is highly interested in and enthusiastic about his work, has outstanding capacity for analysis and going directly to the core of a problem. He works rapidly, writes clearly and can organize and produce large volumes of work under pressure. Mr. Brennan is imaginative and has the ability and inclination to keep searching for solutions to a problem until he finds one that really works. In addition to his promising talents as a researcher and writer, Mr. Brennan is showing superior capabilities as a lecturer in the field of communism. He is a person in whom one has confidence that any assignment given him will be done to the very best of his ability. He is loyal and looks forward toward a permanent career in the service of the Bureau. Mr. Brennan was commended in a letter from the Director dated February 21, 1957, for the "excellent manner" and "the intelligence and efficiency" displayed by him in carrying out his assignments. During this rating period, Mr. Brennan was promoted from grade GS-12 to GS-13. Mr. Brennan's overtime is adequate.

Initial: CDB

## PART II SPECIFIC COMMENTS

1. Justification for Any Minus Ratings Given  
Not applicable
2. Experience and Ability as Inspector's Aide  
Mr. Brennan received Inspector's Aide training in May, 1955, but he has not been assigned to this type of work to date.
3. Participation in Informant Programs  
Not applicable
4. Testifying Experience and Ability  
Not applicable
5. Disciplinary Action  
Not applicable
6. Accounting Information  
Not applicable
7. Police Instruction  
Not applicable
8. Sound Training  
Not applicable
9. Current Suitability for Administrative Advancement  
Mr. Brennan is definitely interested in administrative advancement. He will accept any assignment in this field to any area decided upon by the Bureau. In view of Mr. Brennan's industry, good judgment, high-grade intelligence, ability to get along with people, and his methodical procedures, it is evident that he definitely does have administrative potentiality. However, I believe he needs more experience at the Bureau; therefore, I do not recommend administrative advancement for him at this time. *she*

Because of his capabilities and work performance, Mr. Brennan is fully entitled to the rating of Excellent.

SEP 5 1955

621

CJB

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: April 22, 1957

FROM : W. C. Sullivan *WCS*

SUBJECT: CHARLES D. BRENNAN  
(Employee)

Domestic Intelligence  
(Division)

*W. H. Edwards*  
*Wood*

## ILLNESSES

|   |                                 |                                  |                                    |   |
|---|---------------------------------|----------------------------------|------------------------------------|---|
| Nature of illness: (Indicate extent of, description, and current condition under Remarks) |                                 |                                  |                                    |   |
| <input type="checkbox"/> Accident   | <input type="checkbox"/> Injury | <input type="checkbox"/> Disease | <input type="checkbox"/> Operation | (Date of surgery and postoperative condition must be indicated under Remarks) |
| Date sick leave commenced   |                                 | Date ceased active duty          |                                    | Expected date of return to duty   |
| Confined at: <input type="checkbox"/> Hospital <input type="checkbox"/> Residence         |                                 |                                  |                                    |   |
| Address:  |                                 |                                  |                                    |   |

Remarks:

## DEATHS

|                                 |                                 |                                 |                                  |                                 |                              |                                   |   |
|---------------------------------|---------------------------------|---------------------------------|----------------------------------|---------------------------------|------------------------------|-----------------------------------|---|
| <input type="checkbox"/> Father | <input type="checkbox"/> Mother | <input type="checkbox"/> Spouse | <input type="checkbox"/> Brother | <input type="checkbox"/> Sister | <input type="checkbox"/> Son | <input type="checkbox"/> Daughter | <input checked="" type="checkbox"/> Other |
| Mrs. Lena Burachio              |                                 |                                 |                                  |                                 |                              |                                   | Mother-in-law                             |
| (Name of deceased)              |                                 |                                 |                                  |                                 |                              |                                   | (Relationship)                            |
| Date and place of death         |                                 |                                 |                                  |                                 |                              |                                   |   |
| April 21, 1957                  |                                 |                                 |                                  | Atlantic City, New Jersey       |                              |                                   |   |

Remarks:

*No letter being sent.*  
*Ref*  
*58*

|                                 |                 |
|---------------------------------|-----------------|
| 67-428100-73                    |                 |
| Searched                        | .....           |
| Numbered                        | ..... <i>41</i> |
| 1 APR 23 1957                   |                 |
| FEDERAL BUREAU OF INVESTIGATION |                 |

*3*  
*Eme*

10 APR 25 1957



## Office Memorandum • UNITED STATES GOVERNMENT

TO : W. C. Sullivan

DATE: April 22, 1957

FROM : C. D. Brennan *WCB*

SUBJECT: ANNUAL LEAVE

Tolson \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mason \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Winterrowd \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

Charles D. Brennan is leaving for Atlantic City, New Jersey, this morning to attend the funeral of his mother-in-law, Mrs. Lena Burachio. While in Atlantic City, he can be reached at the following address:

2707 Arctic Avenue  
 Atlantic City, New Jersey  
 Telephone: Atlantic City 6-3582

Mr. Brennan will return from Atlantic City during the latter part of this week. The Information Desk has been advised telephonically.

RECOMMENDATION: None. For your information

Mjh  
 (2)

1 - Mr. Belmont

6 APR 30 1957

138

RECORDED-139

67-428100-74

Searched \_\_\_\_\_

Numbered \_\_\_\_\_

1 APR 23 1957

FEDERAL BUREAU OF INVESTIGATION

*No letter being sent*

*Rhapp*

*3/10/57*

REPORT OF MEDICAL EXAMINATION

|  |              |  |   |                                   |
|--|--------------|--|---|-----------------------------------|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME<br>(Type or print)<br>Brennan, Charles Diehl                           |              |  | 2. GRADE AND COMPONENT OR POSITION<br>Special Agent | 3. IDENTIFICATION NO.<br>5012     |
| 4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)<br>2517 S. Walter Reed Dr., Arl. Va. |              |  | 5. PURPOSE OF EXAMINATION<br>Annual                 | 6. DATE OF EXAMINATION<br>6-13-57 |
| 7. SEX<br>M  | 8. RACE<br>W | 9. TOTAL YRS. GOVT. SERVICE<br>MILITARY 3 CIVILIAN 9 | 10. DEPARTMENT, AGENCY, OR SERVICE<br>Justice Dept. | 11. ORGANIZATION UNIT<br>FBI      |
| 12. DATE OF BIRTH<br>6-12-22   |              | 13. PLACE OF BIRTH<br>Atlantic City, N.J.            |   |                                   |
| 14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN<br>Evelyn B. Brennan, wife, same above                  |              |  |   |                                   |
| 15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS<br>Walter Reed   |              |  | 16. OTHER INFORMATION                               |                                   |

|                         |               |   |  |                 |  |
|-------------------------|---------------|---|--|-----------------|--|
| 17. RATING OR SPECIALTY |               | TIME IN THIS CAPACITY: TOTAL  |  | LAST SIX MONTHS |  |
| CLINICAL EVALUATION     |               | NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.) |  |                 |  |
| NORMAL                  | ABNOR-<br>MAL | (Check each item in appropriate column; enter "N. E." if not evaluated).  |  |                 |  |
|                         |               | 18. HEAD, FACE, NECK, AND SCALP   |  |                 |  |
|                         |               | 19. NOSE  |  |                 |  |
|                         |               | 20. SINUSES   |  |                 |  |
|                         |               | 21. MOUTH AND THROAT  |  |                 |  |
|                         |               | 22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)   |  |                 |  |
|                         |               | 23. DRUMS (Perforation)   |  |                 |  |
|                         |               | 24. EYES—GENERAL (Visual acuity and refraction under items 69, 60, and 61)  |  |                 |  |
|                         |               | 25. OPHTHALMOSCOPIC   |  |                 |  |
|                         |               | 26. PUPILS (Equality and reaction)  |  |                 |  |
|                         |               | 27. OCULAR MOTILITY (Associated parallel movements, nystagmus)  |  |                 |  |
|                         |               | 28. LUNGS AND CHEST (Include breasts)   |  |                 |  |
|                         |               | 29. HEART (Thrust, size, rhythm, sounds)  |  |                 |  |
|                         |               | 30. VASCULAR SYSTEM (Varicosities, etc.)  |  |                 |  |
|                         |               | 31. ABDOMEN AND VISCERA (Include hernia)  |  |                 |  |
|                         |               | 32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate if indicated)   |  |                 |  |
|                         |               | 33. ENDOCRINE SYSTEM  |  |                 |  |
|                         |               | 34. G-U SYSTEM  |  |                 |  |
|                         |               | 35. UPPER EXTREMITIES (Strength, range of motion)   |  |                 |  |
|                         |               | 36. FEET  |  |                 |  |
|                         |               | 37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)   |  |                 |  |
|                         |               | 38. SPINE, OTHER MUSCULOSKELETAL  |  |                 |  |
|                         |               | 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS  |  |                 |  |
|                         |               | 40. SKIN, LYMPHATICS  |  |                 |  |
|                         |               | 41. NEUROLOGIC (Equilibrium tests under item 72)  |  |                 |  |
|                         |               | 42. PSYCHIATRIC (Specify any personality deviation)   |  |                 |  |
| Females only            |               | (Check how done)  |  |                 |  |
|                         |               | 43. PELVIC <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL   |  |                 |  |

|   |            |   |  |
|---|------------|---|--|
| 44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively) |            | REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES          |  |
| O.—Restorable teeth<br>/.—Nonrestorable teeth   |            | X.—Missing teeth<br>XXX.—Replaced by dentures               |  |
| (6 X 8).—Fixed bridge, brackets to include abutments  |            |   |  |
| R 1 2 3 → X X 6 7 8 ( X 11 12 13 X 15 16 L<br>H 32 31 → X 29 28 27 26 25 24 23 22 21 20 19 18 17 F  |            | 428 100-75  |  |
| LABORATORY FINDINGS   |            | Numbered 145  |  |
| 45. URINALYSIS: SP, GR: 1.023   |            | 46. CHEST X-RAY (Place, date, film number, result)          |  |
| ALBUMIN<br>N  | SUGAR<br>N | MICROSCOPIC<br>N  |  |
| 48. EKG<br>See Reports #73  |            | 49. BLOOD TYPE AND RH FACTOR                                |  |
| 50. OTHER TESTS   |            | 47. SEROLOGY (Specify test used and result)<br>Neg. 17 1957 |  |

ATTACHMENT TO STANDARD FORM 88  
(Revised July 25, 1956)

Report of Medical Examination

FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER:

The following portions of the attached examination report form need not be completed:

|    |   |
|----|---|
| 2  | 67                                      |
| 3  | 68                                      |
| 11 | 69                                      |
| 14 | 71 (Item 71, audiometer examinations, - |
| 17 | should be afforded whenever possible.)  |
| 62 |   |
| 65 | 72                                      |

Item 48, the electrocardiogram, is not required unless the examinee is over 35 years of age or unless other examination indicates such is desirable.

If the examinee is an applicant, the Chest X-ray and blood type and Rh factor (Items 46 and 49) are not necessary unless the facilities for affording same are readily available to the examiner.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS OR EMPLOYEES:

The medical examiner should answer the following question:

Examinee NR qualified for strenuous physical exertion. (Designate which)  
(is or is not)

FOR ALL MALE EMPLOYEES OR APPLICANTS:

The medical examiner is requested to answer the following:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms? ☐ Yes ☒ No

2. Does examinee have any defects prohibiting safe operation of motor vehicles? ☐ Yes ☒ No

If answer is "yes" please specify.

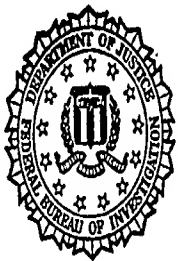
IT IS ESSENTIAL THAT ALL STATEMENTS IN ITEMS 59, 61, 64 AND 70 PERTAINING TO VISUAL ACUITY, COLOR VISION AND HEARING BE COMPLETED IN DETAIL.

M. Howard Holmick, M.D.  
(Signature of Medical Examiner)

June 19 57  
(Date)

ENCLOSURE

67-428 100-75



FD-253 (11-22-54)

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to  
File No.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name Evelyn B. Brennan Relationship Wife Date 5/17/57  
Address 2517 S. Walter Reed Drive, Arlington, Va.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

Name Same as above Relationship 18 Date 5/17/57  
Address \_\_\_\_\_

67 - NOT RECORDED

9 MAY 22 1957

Very truly yours,

*Charles D. Brennan*  
Special Agent

*37/60*  
MAY 21 1957

February 10, 1958

*Report  
Hines*

|              |                                     |
|--------------|-------------------------------------|
| Mr. Tolson   | <input checked="" type="checkbox"/> |
| Mr. Boardman | <input type="checkbox"/>            |
| Mr. Belmont  | <input checked="" type="checkbox"/> |
| Mr. Mohr     | <input type="checkbox"/>            |
| Mr. Nease    | <input type="checkbox"/>            |
| Mr. Parsons  | <input type="checkbox"/>            |
| Mr. Rosen    | <input type="checkbox"/>            |
| Mr. Tamm     | <input type="checkbox"/>            |
| Mr. Trotter  | <input type="checkbox"/>            |
| Mr. Clayton  | <input type="checkbox"/>            |
| Tele. Room   | <input type="checkbox"/>            |
| Mr. Holloman | <input type="checkbox"/>            |
| Miss Gandy   | <input type="checkbox"/>            |

Mr. J. Edgar Hoover  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

I want to thank you for your very nice letter, dated February 6, 1958, commending me for my work in the Central Research Section. Your thoughtful and most generous expression of appreciation of my efforts was most gratifying.

I have always considered it an honor and a privilege, as well as a pleasure, to work for the Bureau, primarily because of the reputation for superior accomplishment which the Bureau has achieved under your guidance. I shall continue to do my utmost to help maintain that excellent reputation.

Respectfully yours,

*Charles D. Brennan*  
Charles D. Brennan

RECORDED - 144

|                                 |       |
|---------------------------------|-------|
| 67-428100-76                    |       |
| Searched                        | _____ |
| Numbered                        | 21    |
| 1 FEB 12 1958                   |       |
| FEDERAL BUREAU OF INVESTIGATION |       |

7 FEB 14 1958

~~EXP. PROC.~~  
FEB 10 1958-3

3-CPD

|  |  |   |              |                             |
|--|--|---|--------------|-----------------------------|
| 1. Agency and organizational designations<br><b>A.P.T., U. S. Dept. of Justice</b>                       |  | 2. Pay roll<br><b>08194</b>               | 3. Block No. | 4. Slip No.<br><b>13160</b> |
| 5. Employee's name (and social security account number when appropriate)<br><b>MR. CHARLES F. BETHAN</b> |  | 6. Grade and salary<br><b>GS 13 09205</b> |              |                             |

**PAY ROLL CHANGE DATA**

|                    | BASE PAY | OVERTIME |  | GROSS PAY | RET. | TAX | BOND | F. I. C. A. |  | NET PAY |
|--------------------|----------|----------|--|-----------|------|-----|------|-------------|--|---------|
| 7. Previous normal |          |          |  |           |      |     |      |             |  |         |
| 8. New normal      |          |          |  |           |      |     |      |             |  |         |
| 9. Pay this period |          |          |  |           |      |     |      |             |  |         |

|   |                      |                 |
|---|----------------------|-----------------|
| 10. Remarks:<br><br><b>41 JAN 16 1958</b> | 11. Appropriation(s) | 12. Prepared by |
|   |                      | 13. Audited by  |

☒ Periodic step-increase  
 ☐ Pay adjustment  
 ☐ Other step-increase

|                                      |   |                                     |                                     |  |
|--------------------------------------|---|-------------------------------------|-------------------------------------|--|
| 14. Effective date<br><b>1-24-58</b> | 15. Date last equivalent increase<br><b>7-29-56</b> | 16. Old salary rate<br><b>18990</b> | 17. New salary rate<br><b>19205</b> | 18. Performance rating is satisfactory or better.<br><br><b>MA/vbk</b> (Signature or other authentication) |
|--------------------------------------|---|-------------------------------------|-------------------------------------|--|

19. LWOP data (Fill in appropriate spaces covering LWOP during following periods):  
 Period(s): ☐ No excess LWOP. Total excess LWOP \_\_\_\_\_

(Check applicable box in case of excess LWOP)  
☐ In pay status at end of waiting period.  
☐ In LWOP status at end of waiting period. **MA/vbk** Initials of Clerk

*3/1/58*

Mr. Mohr

August 14, 1957

E. R. Clayton

**CENTRAL RESEARCH SECTION  
DOMESTIC INTELLIGENCE DIVISION**

By memorandum dated August 8, 1957, Inspector W. C. Sullivan, Section Chief of the Central Research Section, recommended that his section be divided into two units, one to be called the Current Research Unit and the other the Monograph Unit. He pointed out that the Director had expressed a desire to have the Central Research Section engage in current, up to date matters and felt this was the initial step to take.

Mr. Sullivan's reasons for establishing two units within the Section are as follows: (1) The present division of work into current research and standard or historical research makes it practical; (2) it will enable the unit chiefs designated to exercise a close supervision over the work being done; (3) geographically, each unit will be in a different area in the Section and this consolidation makes it favorable to have a person in charge in each area; (4) the establishment of these units and the designation of unit chiefs as indicated will very likely result in renewed interest, enthusiasm, and industry developing in the field of research; and (5) this arrangement should also lend itself to an increase in suggestions and ideas concerning research approaches and improvement in the products completed.

Mr. Sullivan recommended that Supervisor Charles D. Brennan be designated Supervisor in Charge of the Current Research Unit. SA Brennan entered on duty April 19, 1948, is presently in grade GS-13, \$8990 per annum, 36 years of age, married, and has two children. He has a Bachelor of Arts Degree. He has been assigned to the Central Research Section since January 30, 1956, and is currently rated excellent. SA Brennan is interested in administrative advancement and Mr. Sullivan feels he presents good potentials along this line.

Mr. Sullivan recommended Supervisor Russell S. Garner be designated Supervisor in Charge of the Monograph Unit. SA Garner entered on duty December 13, 1934, in a clerical capacity and was appointed Special Agent July 25, 1938. He is presently in grade GS-13, \$10,065 per annum, 46 years of age, married, and has no children. He has a Bachelor of Science Degree and a Bachelor of Laws Degree. He has been assigned to the Domestic Intelligence Division since March 19, 1953, and to the Central Research Section since October 28, 1953. He has an excellent over-all service record and is very much interested in research. He received a letter of censure on August 2, 1957, for

Enclosures  
ERC:akc (4)

SENT DIRECTOR ✓

8/15/57

Memo to Mr. Mohr  
Re: Central Research Section  
Domestic Intelligence Division

failure to detect an error in an outgoing communication. He has received a number of commendations in recent years.

There is attached a chart reflecting the personnel to be assigned to the two units in the event of approval. SA Brennan will have one Special Agent Supervisor and five clerical Research Analysts under his supervision and SA Garner will have five Special Agent Supervisors under his supervision.

RECOMMENDATION:

That the two units be approved and that Supervisor Charles D. Brennan be approved as Supervisor in Charge of the Current Research Unit and Supervisor Russell S. Garner be approved as Supervisor in Charge of the Monograph Unit with no change in grade or salary in either case.

PERMANENT BRIEFS OF SUPERVISORS BRENNAN AND GARNER  
ARE ATTACHED.



### CURRENT RESEARCH UNIT

C. D. BRENNAN, Supervisor in Charge, EOD 4-19-48, GS-13

#### Personnel Assigned

|                      |                      |                         |       |
|----------------------|----------------------|-------------------------|-------|
| Arbor W. Gray        | Special Agent        | EOD 11-6-50             | GS-12 |
| Allen K. Howe        | Intelligence Analyst | EOD 11-3-41             | GS-9  |
| Lorraine L. Whalen   | Intelligence Analyst | EOD 11-4-40             | GS-9  |
| Margaret A. Lucey    | Research Analyst     | EOD 7-1-36              | GS-7  |
| David R. Kurtzman    | Research Clerk       | EOD 9-29-54 (adjusted)  | GS-5  |
| Michael G. Gallagher | Research Clerk       | EOD 12-27-53 (adjusted) | GS-5  |

### MONOGRAPH UNIT

R. S. GARNER, Supervisor in Charge, EOD 7-25-38, GS-13

#### Personnel Assigned

|                   |               |                   |       |
|-------------------|---------------|-------------------|-------|
| Edwin S. Youtz    | Special Agent | EOD 11-10-41      | GS-14 |
| Russell P. Calame | Special Agent | EOD 9-8-47        | GS-14 |
| Charles B. Peck   | Special Agent | EOD 10-19-42 (SA) | GS-13 |
| Joseph F. Condon  | Special Agent | EOD 1-20-47       | GS-13 |
| Joseph M. Sizoo   | Special Agent | EOD 10-25-54 (SA) | GS-11 |

SA Brennan, Charles D.

| LAST NAME | FIRST NAME AND INITIAL | IDENTIFICATION No. | TYPE OF APPOINTMENT | EOD DATE | AGENCY | CALENDAR YEAR |
|-----------|------------------------|--------------------|---------------------|----------|--------|---------------|
|-----------|------------------------|--------------------|---------------------|----------|--------|---------------|

Standard Form No. 1137  
General Regulations No. 102

## LEAVE RECORD

GPO 16-48000-1

Form prescribed by Comp. Gen., U. S.  
June 28, 1946

| MONTH    | PAY PER. No. | ANNUAL |       | SICK |       | MONTH | PAY PER. No. | ANNUAL |       | SICK |       | ABSENCE WITHOUT PAY<br>W-AWL-SUSPENDED |      |            |              | COMPENSATORY TIME RECORD |      |      |      |
|----------|--------------|--------|-------|------|-------|-------|--------------|--------|-------|------|-------|--|------|------------|--------------|--------------------------|------|------|------|
|          |              | TAKEN  |       | Hrs. | TAKEN |       |              | Hrs.   | TAKEN |      | Hrs.  | W-AWL-SUSPENDED                        |      | PAY PERIOD | HOURS WORKED | HOURS TAKEN              | BAL. |      |      |
|          |              | Hrs.   | TOTAL | ACC. | Hrs.  |       |              | TOTAL  | ACC.  | Hrs. | TOTAL | ACC.                                   | DATE |            |              |                          |      | TYPE | Hrs. |
| JANUARY  | 20           |        |       | 4    |       |       | 16           |        |       | 116  | 3     | 27                                     |      |            |              |                          |      |      |      |
|          | 3            |        |       | 12   |       | 18    | 17           |        |       | 124  |       |  |      |            |              |                          |      |      |      |
|          | 4            |        |       | 20   |       |       |              |        |       |      |       |  |      |            |              |                          |      |      |      |
| FEBRUARY | 5            |        |       | 28   | 16    | 16    | 20           | 18     |       | 132  |       |  |      |            |              |                          |      |      |      |
|          | 6            |        |       | 36   |       |       | 19           | 2      | 14    | 140  |       |  |      |            |              |                          |      |      |      |
| MARCH    | 7            |        |       | 44   |       | 30    | 20           |        | 148   |      |       |  |      |            |              |                          |      |      |      |
|          | 8            |        |       | 52   |       |       | 21           |        | 156   |      |       |  |      |            |              |                          |      |      |      |
| APRIL    | 9            |        |       | 60   |       | 40    | 22           | 4      | 18    | 164  |       |  |      |            |              |                          |      |      |      |
|          | 10           |        |       | 68   |       |       | 23           |        | 172   |      |       |  |      |            |              |                          |      |      |      |
|          |              |        |       |      |       |       | 24           |        | 180   |      |       |  |      |            |              |                          |      |      |      |
| MAY      | 11           |        |       | 76   |       | 50    | 25           |        | 188   |      |       |  |      |            |              |                          |      |      |      |
|          | 12           |        |       | 84   | 8     | 24    | 26           |        | 196   |      |       |  |      |            |              |                          |      |      |      |
|          | 13           | 4      | 4     | 92   |       |       |              |        |       |      |       |  |      |            |              |                          |      |      |      |
| JUNE     | 14           | 8      | 12    | 100  |       | 60    | 1            |        | 204   |      |       |  |      |            |              |                          |      |      |      |
|          | 15           |        |       | 108  |       |       | 2            |        | 208   |      |       |  |      |            |              |                          |      |      |      |
|          |              |        |       |      |       |       |              |        |       |      |       | REMARKS                                |      |            |              |                          |      |      |      |
|          |              |        |       |      |       |       |              |        |       |      |       |  |      |            |              | YEARLY SUMMARY (HOURS)   |      |      |      |
|          |              |        |       |      |       |       |              |        |       |      |       |  |      |            |              | ITEM                     | ANN. | SICK |      |
|          |              |        |       |      |       |       |              |        |       |      |       |  |      |            |              | BAL. FORWARDED           | 108  | 75   |      |
|          |              |        |       |      |       |       |              |        |       |      |       |  |      |            |              | YR. ACCRUAL              | 204  | 120  |      |
|          |              |        |       |      |       |       |              |        |       |      |       |  |      |            |              | TOTAL                    | 316  | 195  |      |
|          |              |        |       |      |       |       |              |        |       |      |       |  |      |            |              | TOTAL TAKEN              | 18   | 27   |      |
|          |              |        |       |      |       |       |              |        |       |      |       |  |      |            |              | BALANCE                  | 298  | 168  |      |

| LAST NAME | FIRST NAME AND INITIAL | IDENTIFICATION No. | TYPE OF APPOINTMENT | EOD DATE | AGENCY | CALENDAR YEAR |
|-----------|------------------------|--------------------|---------------------|----------|--------|---------------|
|-----------|------------------------|--------------------|---------------------|----------|--------|---------------|

SA Brennan, Charles D.

4-19-48

1949

|           |                        |                    |                     |          |        |               |
|-----------|------------------------|--------------------|---------------------|----------|--------|---------------|
| LAST NAME | FIRST NAME AND INITIAL | IDENTIFICATION No. | TYPE OF APPOINTMENT | EOD DATE | AGENCY | CALENDAR YEAR |
|-----------|------------------------|--------------------|---------------------|----------|--------|---------------|

Standard Form No. 1137  
General Regulations No. 102

## LEAVE RECORD

GPO 16-48999-1

Form prescribed by Comp. Gen., U. S.  
June 28, 1946

| MONTH    | PAY PER. No. | ANNUAL |       |            | SICK  |       |            | MONTH | PAY PER. No. | ANNUAL |       |            | SICK  |       |                        | ABSENCE WITHOUT PAY<br>W-AWL-SUSPENDED |  |      |                | COMPENSATORY TIME RECORD |              |             |      |
|----------|--------------|--------|-------|------------|-------|-------|------------|-------|--------------|--------|-------|------------|-------|-------|------------------------|--|--|------|----------------|--------------------------|--------------|-------------|------|
|          |              | TAKEN  |       | Hrs. ACCR. | TAKEN |       | Hrs. ACCR. |       |              | TAKEN  |       | Hrs. ACCR. | TAKEN |       | Hrs. ACCR.             | DATE                                   |  | TYPE |                | PAY PERIOD               | HOURS WORKED | HOURS TAKEN | BAL. |
|          |              | HRS.   | TOTAL |            | HRS.  | TOTAL |            |       |              | HRS.   | TOTAL |            | HRS.  | TOTAL |                        |  |  |      |                |                          |              |             |      |
| JANUARY  | 26           |        |       | 4          | 8     | 8     | JULY       | 16    |              |        | 116   |            |       | 70    |                        |  |  |      |                |                          |              |             |      |
|          | 3            |        |       | 12         |       |       |            | 17    |              |        | 124   | 6          | 27    |       |                        |  |  |      |                |                          |              |             |      |
|          | 4            |        |       | 20         |       |       |            |       |              |        |       |            |       |       |                        |  |  |      |                |                          |              |             |      |
| FEBRUARY | 5            | 1      | 1     | 28         |       | 20    | AUGUST     | 18    | 16           | 21     | 132   |            |       | 80    |                        |  |  |      |                |                          |              |             |      |
|          | 6            |        |       | 36         | 3     | 11    |            | 19    |              |        | 148   |            |       |       |                        |  |  |      |                |                          |              |             |      |
| MARCH    | 7            | 1      | 2     | 44         |       | 30    | SEPTEMBER  | 20    |              |        | 149   |            |       | 90    |                        |  |  |      |                |                          |              |             |      |
|          | 8            |        |       | 52         | 8     | 19    |            | 21    |              |        | 156   |            |       |       |                        |  |  |      |                |                          |              |             |      |
| APRIL    | 9            |        |       | 60         |       | 40    | OCTOBER    | 22    |              |        | 164   | 24         | 51    | 100   | REMARKS                |  |  |      |                |                          |              |             |      |
|          | 10           |        |       | 68         |       |       |            | 23    |              |        | 172   |            |       |       |                        |  |  |      |                |                          |              |             |      |
|          | 11           |        |       | 76         |       |       |            | 24    |              |        | 180   |            |       |       |                        |  |  |      |                |                          |              |             |      |
| MAY      | 12           |        |       | 84         |       | 50    | NOVEMBER   | 25    | 16           | 37     | 188   |            |       | 110   | YEARLY SUMMARY (HOURS) |  |  |      | ITEM           | ANN.                     | SICK         |             |      |
|          | 13           |        |       | 92         |       |       |            | 26    |              |        | 196   |            |       |       |                        |  |  |      | BAL. FORWARDED | 298                      | 169          |             |      |
| JUNE     | 14           |        |       | 100        |       | 60    | DECEMBER   | 1     |              |        | 204   |            |       | 120   |                        |  |  |      | YR. ACCRUAL    | 208                      | 120          |             |      |
|          | 15           | 3      | 5     | 108        | 2     | 21    |            | 26    |              |        | 208   |            |       |       |                        |  |  |      | TOTAL          | 506                      | 288          |             |      |
|          |              |        |       |            |       |       |            |       |              |        |       |            |       |       |                        |  |  |      | TOTAL TAKEN    | 37                       | 51           |             |      |
|          |              |        |       |            |       |       |            |       |              |        |       |            |       |       | 298 plus 171           |  |  |      | BALANCE        | 469                      | 237          |             |      |

|           |                        |                    |                     |          |        |               |
|-----------|------------------------|--------------------|---------------------|----------|--------|---------------|
| LAST NAME | FIRST NAME AND INITIAL | IDENTIFICATION No. | TYPE OF APPOINTMENT | EOD DATE | AGENCY | CALENDAR YEAR |
| SA        | Brennan, Charles D.    |                    |                     | 4-19-48  |        | 1950          |

6th 4-30-60

|           |                        |                    |                     |          |        |               |
|-----------|------------------------|--------------------|---------------------|----------|--------|---------------|
| LAST NAME | FIRST NAME AND INITIAL | IDENTIFICATION No. | TYPE OF APPOINTMENT | EOD DATE | AGENCY | CALENDAR YEAR |
|-----------|------------------------|--------------------|---------------------|----------|--------|---------------|

Standard Form No. 1137  
General Regulations No. 102

# LEAVE RECORD

GPO 16-48999-1

Form prescribed by Comp. Gen., U. S.  
June 28, 1946

| MONTH    | PAY PER. No. | ANNUAL |       | SICK       |       | MONTH | PAY PER. No. | ANNUAL     |       | SICK |            | ABSENCE WITHOUT PAY<br>W-AWL-SUSPENDED |      |       |      | COMPENSATORY TIME RECORD |              |             |      |      |
|----------|--------------|--------|-------|------------|-------|-------|--------------|------------|-------|------|------------|--|------|-------|------|--------------------------|--------------|-------------|------|------|
|          |              | TAKEN  |       | HRS. ACCR. | TAKEN |       |              | HRS. ACCR. | TAKEN |      | HRS. ACCR. | W-AWL-SUSPENDED                        |      |       |      | PAY PERIOD               | HOURS WORKED | HOURS TAKEN | BAL. |      |
|          |              | HRS.   | TOTAL |            | HRS.  |       |              |            | TOTAL | HRS. |            | TOTAL                                  | HRS. | TOTAL | DATE |                          |              |             |      | TYPE |
| JANUARY  | 21           |        |       | 4          |       | 2     | JULY         | 16         | 8     | 43   | 88         |  |      |       |      |                          |              |             |      |      |
|          | 3            | 4      | 4     | 10         | 8     | 8     |              | 6          | 17    |      |            | 94                                     | 16   | 60    | 62   |                          |              |             |      |      |
|          | 4            |        |       | 16         | 10    | 18    |              | 10         |       |      |            |  |      |       |      |                          |              |             |      |      |
| FEBRUARY | 5            |        |       | 22         | 2     | 20    | 14           | AUGUST     | 18    |      |            | 100                                    |      |       |      |                          |              |             |      |      |
|          | 6            |        |       | 28         |       |       | 18           |            | 19    |      |            | 106                                    |      |       |      |                          |              |             |      |      |
|          |              |        |       |            |       |       |              |            | 20    |      |            | 112                                    |      |       |      |                          |              |             |      |      |
| MARCH    | 7            |        |       | 34         | 8     | 28    | 22           | SEPTEMBER  | 21    | 80   | 123        | 118                                    |      |       |      |                          |              |             |      |      |
|          | 8            | 16     | 20    | 40         | 8     | 36    | 26           |            | 22    | 40   | 163        | 124                                    |      |       |      |                          |              |             |      |      |
|          | 9            |        |       | 46         |       |       | 30           |            |       |      |            |  |      |       |      |                          |              |             |      |      |
| APRIL    | 10           | 3      | 23    | 52         |       |       | 34           | OCTOBER    | 23    |      |            | 130                                    |      |       |      |                          |              |             |      |      |
|          | 11           | 4      | 27    | 58         |       |       | 38           |            | 24    |      |            | 136                                    | 4    | 64    | 96   |                          |              |             |      |      |
|          |              |        |       |            |       |       |              |            |       |      |            |  |      |       |      |                          |              |             |      |      |
| MAY      | 12           |        |       | 64         |       |       | 42           | NOVEMBER   | 25    |      |            | 142                                    |      |       |      |                          |              |             |      |      |
|          | 13           | 8      | 35    | 90         |       |       | 46           |            | 26    |      |            | 148                                    |      |       |      |                          |              |             |      |      |
|          |              |        |       |            |       |       |              |            |       |      |            |  |      |       |      |                          |              |             |      |      |
| JUNE     | 14           |        |       | 76         | 8     | 44    | 50           | DECEMBER   | 1     |      |            | 158                                    | 8    | 72    | 102  |                          |              |             |      |      |
|          | 15           |        |       | 82         |       |       | 54           |            |       |      |            |  |      |       |      |                          |              |             |      |      |
|          |              |        |       |            |       |       |              |            |       |      |            |  |      |       |      |                          |              |             |      |      |
|          |              |        |       |            |       |       |              |            |       |      |            | REMARKS                                |      |       |      |                          |              |             |      |      |
|          |              |        |       |            |       |       |              |            |       |      |            |  |      |       |      | YEARLY SUMMARY (HOURS)   |              |             |      |      |
|          |              |        |       |            |       |       |              |            |       |      |            |  |      |       |      | ITEM                     | ANN.         | SICK        |      |      |
|          |              |        |       |            |       |       |              |            |       |      |            |  |      |       |      | BAL. FORWARDED           | 440          | 273         |      |      |
|          |              |        |       |            |       |       |              |            |       |      |            |  |      |       |      | YR. ACCRUAL              | 158          | 102         |      |      |
|          |              |        |       |            |       |       |              |            |       |      |            |  |      |       |      | TOTAL                    | 598          | 375         |      |      |
|          |              |        |       |            |       |       |              |            |       |      |            |  |      |       |      | TOTAL TAKEN              | 163          | 72          |      |      |
|          |              |        |       |            |       |       |              |            |       |      |            |  |      |       |      | BALANCE                  | 435          | 303         |      |      |

|           |                        |                    |                     |          |        |               |
|-----------|------------------------|--------------------|---------------------|----------|--------|---------------|
| LAST NAME | FIRST NAME AND INITIAL | IDENTIFICATION No. | TYPE OF APPOINTMENT | EOD DATE | AGENCY | CALENDAR YEAR |
|-----------|------------------------|--------------------|---------------------|----------|--------|---------------|

Brennan, Charles D., SA

|          |        |               |
|----------|--------|---------------|
| EOD DATE | AGENCY | CALENDAR YEAR |
| 4-19-48  |        | 1952          |

per

6 til 4-30-60

LAST NAME FIRST NAME AND INITIAL IDENTIFICATION No. TYPE OF APPOINTMENT EOD DATE AGENCY CALENDAR YEAR

Standard Form No. 1137  
General Regulations No. 102

# LEAVE RECORD

GPO: 16-48990-1 Form prescribed by Comp. Gen., U. S.  
June 28, 1946

| MONTH    | PAY PER. No. | ANNUAL |       | SICK       |       | MONTH | PAY PER. No. | ANNUAL     |       | SICK |            | ABSENCE WITHOUT PAY    |      |       |         | COMPENSATORY TIME RECORD |              |             |      |      |
|----------|--------------|--------|-------|------------|-------|-------|--------------|------------|-------|------|------------|------------------------|------|-------|---------|--------------------------|--------------|-------------|------|------|
|          |              | TAKEN  |       | HRS. ACCR. | TAKEN |       |              | HRS. ACCR. | TAKEN |      | HRS. ACCR. | W-AWL-SUSPENDED        |      |       |         | PAY PERIOD               | HOURS WORKED | HOURS TAKEN | BAL. |      |
|          |              | HRS.   | TOTAL |            | HRS.  |       |              |            | TOTAL | HRS. |            | TOTAL                  | HRS. | TOTAL | DATE    |                          |              |             |      | TYPE |
| JANUARY  | 2            |        |       | 6          |       | 4     | 0            | 15         |       | 84   |            | 56                     |      |       |         |                          |              |             |      |      |
|          | 3            |        |       | 12         |       | 8     |              | 16         | 40    | 56   | 90         | 66                     |      |       |         |                          |              |             |      |      |
|          | 4            |        |       | 18         |       | 12    |              |            |       |      |            |                        |      |       |         |                          |              |             |      |      |
| FEBRUARY | 5            |        |       | 24         |       | 16    |              | 17         | 90    | 136  | 96         | 64                     |      |       |         |                          |              |             |      |      |
|          | 6            |        |       | 30         |       | 20    |              | 18         |       | 102  |            | 68                     | 8    |       |         |                          |              |             |      |      |
|          |              |        |       |            |       |       |              | 19         | 8     | 144  | 108        | 72                     | -    |       |         |                          |              |             |      |      |
| MARCH    | 7            |        |       | 36         |       | 24    |              | 20         |       | 144  |            | 76                     |      |       |         |                          |              |             |      |      |
|          | 8            |        |       | 42         | 24    | 24    | 28           | 21         |       | 120  |            | 80                     | 0    |       |         |                          |              |             |      |      |
|          |              |        |       |            |       |       |              |            |       |      |            |                        |      |       |         |                          |              |             |      |      |
| APRIL    | 9            | 16     | 16    | 48         |       | 32    |              | 22         |       | 126  | 4          | 44                     | 84   | 80    | REMARKS |                          |              |             |      |      |
|          | 10           |        |       | 54         | 16    | 40    | 36           | 23         |       | 122  | 2          | 44                     | 88   | 40    |         |                          |              |             |      |      |
|          |              |        |       |            |       |       |              |            |       |      |            |                        |      |       |         |                          |              |             |      |      |
| MAY      | 11           |        |       | 60         |       | 40    |              | 24         |       | 138  |            | 92                     | 80   |       |         |                          |              |             |      |      |
|          | 12           |        |       | 66         |       | 44    |              | 25         | 16    | 160  | 44         | 96                     | 0    |       |         |                          |              |             |      |      |
|          |              |        |       |            |       |       |              |            |       |      |            |                        |      |       |         |                          |              |             |      |      |
| JUNE     | 13           |        |       | 72         |       | 48    |              | 26         |       | 154  |            | 100                    | 0    |       |         |                          |              |             |      |      |
|          | 14           |        |       | 78         |       | 52    |              | 1          |       | 160  | 8          | 54                     | 104  | 8     |         |                          |              |             |      |      |
|          |              |        |       |            |       |       |              |            |       |      |            |                        |      |       |         |                          |              |             |      |      |
|          |              |        |       |            |       |       |              |            |       |      |            | YEARLY SUMMARY (HOURS) |      |       |         |                          |              |             |      |      |
|          |              |        |       |            |       |       |              |            |       |      |            | ITEM                   | ANN. | SICK  |         |                          |              |             |      |      |
|          |              |        |       |            |       |       |              |            |       |      |            | BAL. FORWARDED         | 435  | 354   |         |                          |              |             |      |      |
|          |              |        |       |            |       |       |              |            |       |      |            | YR. ACCRUAL            | 160  | 104   |         |                          |              |             |      |      |
|          |              |        |       |            |       |       |              |            |       |      |            | TOTAL                  | 595  | 458   |         |                          |              |             |      |      |
|          |              |        |       |            |       |       |              |            |       |      |            | TOTAL TAKEN            | 160  | 54    |         |                          |              |             |      |      |
|          |              |        |       |            |       |       |              |            |       |      |            | BALANCE                | 435  | 404   |         |                          |              |             |      |      |

LAST NAME FIRST NAME AND INITIAL IDENTIFICATION No. TYPE OF APPOINTMENT EOD DATE AGENCY CALENDAR YEAR

Brennan, Charles D., SA

4-19-48

1954

1. NAME Brennan Charles Dichtl  
 LAST FIRST MIDDLE

2. OFFICE OF ASSIGNMENT Washington Field Office

NOTE: PLEASE READ THESE INSTRUCTIONS BEFORE COMPLETING FORM.

IF IN BUREAU 15 YEARS FROM EOD LISTED UNDER ITEM 8 AND NO LEAVE WITHOUT PAY IN EXCESS OF 6 MONTHS IN ANY ONE CALENDAR YEAR, AS LISTED UNDER ITEM 10, IT WILL ONLY BE NECESSARY FOR YOU TO CERTIFY YOUR STATUS BY PLACING A CHECK MARK IN THE "15 YEARS OR OVER" BOX IN THE "TOTAL FEDERAL SERVICE" SPACE AT THE TOP OF THIS PAGE, AND SIGNING THE FORM. DO NOT FILL IN OTHER INFORMATION IN SUCH CASES.

# TOTAL FEDERAL SERVICE

(CHECK ONE, PER ITEM 11)

LESS  
THAN  
3 YRS.

3 YRS. BUT  
LESS THAN  
15 YRS.

15 YRS.  
OR  
OVER

(AS OF CLOSE OF BUSINESS ON JANUARY 6, 1952)

DATE YOU WILL REACH NEXT CATEGORY:

4 MONTH

30 DAY

60 YEAR

| 3. PREVIOUS CIVILIAN GOVERNMENT SERVICE<br>(GIVE COMPLETE NAME OF AGENCY AND BRANCH) | DATE EOD | DATE SEPARATED | TOTAL LENGTH OF SERVICE WITH EACH AGENCY |      |      | TOTALS<br>ITEMS 4, 6, 8<br>9, 10, and 11 |
|--|----------|----------------|--|------|------|--|
|  |          |                | YRS.                                     | MOS. | DAYS |  |
| None   |          |                |  |      |      |  |
|  |          |                |  |      |      |  |
|  |          |                |  |      |      |  |
|  |          |                |  |      |      |  |
|  |          |                |  |      |      |  |
|  |          |                |  |      |      |  |
|  |          |                |  |      |      |  |

| 4. TOTAL LENGTH OF PREVIOUS CIVILIAN GOVERNMENT SERVICE<br>(ADD ALL TIME LISTED UNDER ITEM 3, DIVIDE TOTAL DAYS BY 30, TOTAL MONTHS BY 12, — GIVE TOTAL IN EXACT YEARS, MONTHS AND DAYS SERVED) |  |  |   |
|---|--|--|---|
|   |  |  |   |
| 5. MILITARY SERVICE<br>(INDICATE BRANCH — ARMY, NAVY, MARINE CORPS, COAST GUARD, AIR FORCE, ETC. IF NO MILITARY SERVICE, WRITE "NONE" IN THIS SPACE)  | DATE ENTERED ON ACTIVE DUTY<br>DATE GIVEN ON SEPARATION DOCUMENT | DATE DISCHARGED<br>DATE GIVEN ON SEPARATION DOCUMENT | TOTAL SERVICE WITH MILITARY (EACH BRANCH) |
| US Air Force  | 2/23/43  | 2/11/46  | YRS. 2 MOS. 11 DAYS 18 19                 |
|   |  |  |   |
|   |  |  |   |

| 6. TOTAL MILITARY SERVICE<br>(ADD ALL TIME LISTED UNDER ITEM 5, DIVIDE TOTAL DAYS BY 30, TOTAL MONTHS BY 12 — GIVE TOTAL IN EXACT YEARS, MONTHS AND DAYS SERVED) |
|--|
| 2 11 19 18   |

| 7. STATUS AT TIME OF ENTRANCE ON DUTY WITH ARMED FORCES (CHECK ONE)                             | ON MILITARY LEAVE FROM CIVILIAN GOVERNMENT SERVICE | RESIGNED FROM CIVILIAN GOVERNMENT SERVICE TO ENTER ARMED FORCES | ENTERED ARMED FORCES FROM PRIVATE EMPLOYMENT OR SCHOOL |
|---|--|---|--|
|   |  |   | X  |
| 8. PRESENT FBI SERVICE<br>(IF REINSTATED, LIST DATES OF PREVIOUS SERVICE WITH FBI UNDER ITEM 3) | LATEST EOD DATE<br>MONTH DAY YEAR                  | TO CLOSE OF BUSINESS JAN. 6, 1952                               | TOTAL SERVICE SINCE LAST EOD DATE<br>YRS. MOS. DAYS    |
|   | 4 19 48  |   | 3 8 18   |
|   |  |   |  |

| 9. FEDERAL SERVICE TIME - GROSS TOTAL<br>(ADD ITEMS 4, 6, AND 8, DIVIDE TOTAL DAYS BY 30, TOTAL MONTHS BY 12 — GIVE TOTAL IN EXACT YEARS, MONTHS AND DAYS SERVED.) |
|--|
| 6 8 26   |

| 10. LEAVE WITHOUT PAY (EXCLUDING MILITARY) IN EXCESS OF SIX MONTHS TAKEN DURING ANY ONE CALENDAR YEAR. (LIST TOTAL IN YEARS, MONTHS, AND DAYS) |
|--|
| 0 0 0  |

| 11. FEDERAL SERVICE TIME - NET TOTAL<br>(SUBTRACT ITEM 10 FROM ITEM 9. THIS WILL GIVE YOU YOUR ACTUAL SERVICE TIME.) |
|--|
| 6 8 26   |

67 - NOT RECORDED

CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

69 JUL 25 1952

(SIGNED)

Charles W. Brennan

(DATE)

11/7/52

(WRITTEN SIGNATURE)



## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont

DATE: January 30, 1958

FROM : W. C. Sullivan

SUBJECT: SUPERVISORS CHARLES D. BRENNAN  
AND ARBOR W. GRAY  
CENTRAL RESEARCH SECTION  
ADMINISTRATIVE MATTER

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

*Domestic Intelligence*

Supervisors Brennan and Gray have for a number of months been doing consistently outstanding work. They have the responsibility of preparing memoranda for the Director on current security and criminal matters, as well as responsibility for preparing specialized documents. Just recently they wrote on the request of the Director a document entitled "Peaceful Coexistence." This was disseminated outside the Bureau. While lecturing to a gathering of officers of the Office of Naval Intelligence on January 23, 1958, Admiral Vernon L. Lowrance and some of his associates raised with me the contents of the document "Peaceful Coexistence." They said they thought it was a most profound, incisive, and timely analysis of a subject which was misleading too many people even in important Governmental positions. Admiral Lowrance said that it was high time that peaceful coexistence was exposed for what it is, namely, a treacherous communist tactic. His associates echoed these sentiments, and it was said in their opinion some naval officials were inclined to adopt a soft attitude toward Russia because of the "peaceful coexistence" and propaganda. They told me that they had circulated their copies of the FBI document, "Peaceful Coexistence," very widely. Admiral Lowrance said he hoped that we would send out more documents of this same type.

Under the date of January 27, 1958, a letter was sent to the Director from Admiral L. H. Frost, Office of Naval Intelligence, in which Admiral Frost stated:

RECORDED-26

67-428100-77

"Your study 'Peaceful Coexistence' makes quite interesting and timely reading. I have taken the liberty of distributing it to the Secretary of the Navy, the Chief of Naval Operations, and to their assistants for information. I am sure they will find it informative and thought provoking."

"I appreciate your forwarding these valuable studies when they are produced by the Bureau."

WCS:lm (6)  
1 - Mr. Belmont  
1 - Administrative Division  
1 - Mr. Gray's Personnel File  
1 - Section Ticker  
1 - Mr. Sullivan

*1 ant wpy  
2-A-78*

*3-LRH/KK*

Memorandum to Mr. Belmont  
Re: SUPERVISORS CHARLES D. BRENNAN  
AND ARBOR W. GRAY  
CENTRAL RESEARCH SECTION

As stated above, Supervisors Brennan and Gray prepared this document and they did it over a week end. This is characteristic of the type of enthusiasm that both show in their work.

In view of the above information, it does seem that both of these supervisors should be given consideration for receiving a letter of commendation because of the excellence of their work and their sustained enthusiasm.

RECOMMENDATIONS:

(1) That letters of commendation be given to Supervisors Brennan and Gray of the Central Research Section.

(2) That this memorandum be referred to the Administrative Division for handling.

*Some*  
*SE Gray*

*Letter of Commendation*  
*2-26-58*  
*LRH / KAH*



February 6, 1958

PERSONAL

Mr. Charles D. Brennan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Brennan:

I am happy to commend you for the very fine work you have been doing in the Central Research Section of the Bureau in the preparation of certain memoranda on security and criminal matters, as well as in the preparation of specialized documents.

You have demonstrated praiseworthy enthusiasm and initiative in carrying out your assignments and the finished products have been excellent. I want you to know I am most appreciative of the high caliber of your services.

Sincerely yours,

J. Edgar Hoover

428 100-78

1 - Mr. Belmont (Personal Attention)

LRH:ksr  
(4)  
67-428100

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐

FEB 6 10 12 AM '58  
REC'D-READING ROOM  
FBI

# Office Memorandum • UNITED STATES GOVERNMENT

b6  
b7c

TO : Director, FBI

DATE: February 18, 1958

FROM : A. H. Belmont

SUBJECT: Charles Diehl Brennan (Employee)  
PERSONNEL STATUS CHANGE

Domestic Intelligence (Division)

ADDRESS AND PHONE CHANGE:

Present Phone: \_\_\_\_\_ (City)

Present Address: 2517 S. Walter Reed Drive, Arlington, Virginia

MARITAL STATUS:

Married to \_\_\_\_\_

On \_\_\_\_\_ at \_\_\_\_\_

Maiden Name \_\_\_\_\_

Name, address and telephone number of person to be notified in case of  
emergency \_\_\_\_\_

Remarks:

BIRTHS:

Girl named \_\_\_\_\_ Boy named \_\_\_\_\_

Born on February 18, 1958 at Alexandria Hospital

To employee and Evelyn B. Brennan (nee: Burashio)

This is their third child.

Remarks:

*File of comp  
2-21-58  
L. E. J. J. J.*  
RECORDED - 141

|                                 |
|---------------------------------|
| Searched                        |
| Numbered 18                     |
| 5                               |
| FEB 19 1958                     |
| FEDERAL BUREAU OF INVESTIGATION |

WCS:pm

b6  
b7c

February 21, 1958

Mr. Charles D. Brennan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Brennan:

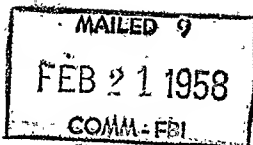
I want to take this occasion to  
express to Mrs. Brennan and to you my  
sincere congratulations on the arrival of  
your daughter, [REDACTED]

May I wish for your little girl  
an abundance of all the good things your  
heart desire for her.

Sincerely,  
J. Edgar Hoover

*[Handwritten signature]*  
2/21/58

1 - Mr. Belmont (Personal Attention)



Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Rm. \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

67-428100-79  
lmv  
(5)

RECEIVED-MAIL ROOM  
FEB 21 10 27 AM '58  
FBI

MAIL ROOM ☐

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE**

**REPORT OF PERFORMANCE RATING**

*WST*  
*James*  
*Wick*  
*Wick*

Name of Employee: CHARLES D. BRENNAN

Where Assigned: Domestic Intelligence Central Research Section  
(Division) (Section, Unit)

Official Position Title: Special Agent, GS-13

Rating Period: from April 1, 1957 to March 31, 1958

ADJECTIVE RATING: Excellent  
Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's  
Initials

CD B

Rated by:

*William C. Sullivan*  
Signature

Section Chief  
Title

4/7/58  
Date

Reviewed by:

*A. H. Belmont*  
Signature

Ass't. Director  
Title

4-15-58  
Date

Rating Approved by:

*J. P. Mohr*  
Signature

Assistant Director  
Title

Apr. 24 1958  
Date

TYPE OF REPORT

(X) Official  
(X) Annual

RECORDED - 144

( ) Administrative

( ) 60-Day

( ) Transfer

( ) Separation from Service

( ) Special

57-428 100-80

Searched

Numbered

34

10 1958

INVESTIGATION

*THREE*

APR 23 1958 49

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee Charles D. Brennan Title Special Agent, GS-13  
 Rating Period: from 4/1/57 to 3/31/58

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

- Rate items as follows:  
~~+~~ Outstanding (exceeding excellent and deserving of special commendation).  
~~E~~ Excellent.  
~~✓~~ Satisfactory (good or very good).  
~~-~~ Unsatisfactory.  
~~O~~ No opportunity to appraise performance during rating period.

### Guide for determining adjective rating:

- "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of Form FD-185.
- "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements, rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.
  - Any element rated "Unsatisfactory" must be supported by narrative comments.
  - An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- |   |  |
|---|--|
| <del>+</del> (1) Personal appearance.<br><del>+</del> (2) Personality and effectiveness of his personal contacts.<br><del>+</del> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).<br><del>E</del> (4) Physical fitness (including health, energy, stamina).<br><del>+</del> (5) Resourcefulness and ingenuity.<br><del>+</del> (6) Forcefulness and aggressiveness as required.<br><del>+</del> (7) Judgment; including common sense, ability to arrive at proper conclusions, ability to define objectives.<br><del>+</del> (8) Initiative and the taking of appropriate action on own responsibility.<br><del>+</del> (9) Planning ability and its application to the work.<br><del>E</del> (10) Accuracy and attention to pertinent detail.<br><del>+</del> (11) Industry, including energetic, consistent application to duties.<br><del>+</del> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.<br><del>E</del> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.<br><del>O</del> (14) Technical or mechanical skills.<br><del>O</del> (15) Investigative ability and results: <ul style="list-style-type: none"> <li><del>+</del> (a) Internal security cases</li> <li><del>+</del> (b) Criminal or general investigative cases</li> <li><del>+</del> (c) Fugitive cases</li> <li><del>+</del> (d) Applicant cases</li> <li><del>+</del> (e) Accounting cases</li> </ul> <del>O</del> (16) Physical surveillance ability. | <del>+</del> (17) Firearms ability.<br><del>+</del> (18) Development of informants and sources of information.<br><del>+</del> (19) Reporting ability: <ul style="list-style-type: none"> <li><del>+</del> (a) Investigative reports</li> <li><del>+</del> (b) Summary reports</li> <li><del>+</del> (c) Memos, letters, wires</li> </ul> (Consider: <del>+</del> conciseness; <del>+</del> clarity; <del>+</del> organization; <del>+</del> thoroughness; <del>+</del> accuracy; <del>+</del> adequacy and pertinency of leads; <del>+</del> administrative detail.)<br><del>O</del> (20) Performance as a witness.<br><del>E</del> (21) Executive ability: <ul style="list-style-type: none"> <li><del>+</del> (a) Leadership</li> <li><del>+</del> (b) Ability to handle personnel</li> <li><del>+</del> (c) Planning</li> <li><del>+</del> (d) Making decisions</li> <li><del>+</del> (e) Assignment of work</li> <li><del>+</del> (f) Training subordinates</li> <li><del>+</del> (g) Devising procedures</li> <li><del>+</del> (h) Emotional stability</li> <li><del>+</del> (i) Promoting high morale</li> <li><del>+</del> (j) Getting results</li> </ul> <del>O</del> (22) Ability on raids and dangerous assignments: <ul style="list-style-type: none"> <li><del>+</del> (a) As leader</li> <li><del>+</del> (b) As participant</li> </ul> <del>+</del> (23) Organizational interest, such as making of suggestions for improvement.<br><del>+</del> (24) Ability to work under pressure.<br><del>+</del> (25) Miscellaneous. Specify and rate:<br>Dictation ability<br><u>Capable of additional</u><br><u>responsibilities</u> |
|---|--|

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.):

Supervisor, Central Research Section, Domestic Intelligence Division

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker):

Research and writing and desk man

- C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)

D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave during rating period than earned during such period? No (If answer to either question is "Yes," explain in narrative comments.)

E. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No

If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING: Excellent EMPLOYEE'S INITIALS CD B  
 Outstanding, Excellent, Satisfactory, Unsatisfactory

CHARLES D. BRENNAN

PART I GENERAL COMMENTS

Mr. Brennan has developed rapidly during this rating period both administratively and as a writer. He is highly intelligent, perspective, discerning, analytical, and possessed with sound judgment. His loyalty to the Bureau and his enthusiasm for his work leave nothing to be desired. He has a pleasant, witty, stable, and alert personality. He is neat, well dressed, and makes a fine appearance. Mr. Brennan has the ability and the confidence to handle any of the complex investigative matters of the Bureau and the necessary traits to participate successfully in raids and dangerous assignments. He has no physical or availability limitations which would in any way affect his performance. He has taken no abnormal sick leave. Mr. Brennan is an imaginative, creative Research worker and writer, who frequently comes up with approaches and views which the average supervisor might overlook. On August 11, 1957, Mr. Brennan was recommended to be Supervisor-in-Charge of the Current Research Unit of the Central Research Section. This recommendation was approved and he is now functioning very efficiently and capably in this new position. Mr. Brennan has eleven personnel under his supervision and demonstrates consistently his ability to handle and direct personnel with most beneficial results. His work production is much above average and his overtime most adequate. Mr. Brennan is also developing into a very effective lecturer in the field of communism. As time goes on, it is expected that he will reach a very high level of performance as a lecturer for he has the potential. Mr. Brennan is a man in whom one can have confidence and know that when an assignment is given to him, he will complete it to the very best of his ability. Mr. Brennan considers the Bureau to be his career and he regularly looks for ways and means for improving himself and for being of greater value to the Bureau. On February 6, 1958, Mr. Brennan received a letter of commendation from the Director for the "enthusiasm and initiative" shown in his "assignments and the finished products."

Initials: CB

## PART II SPECIFIC COMMENTS

1. Justification for Any Minus Ratings Given

Not applicable

2. Experience and Ability as Inspector's Aide

Mr. Brennan has received Inspector's Aide training and is equipped to assist in inspections, but to date he has not been so assigned.

3. Participation in Informant Programs

Not applicable

4. Testifying Experience and Ability

Not applicable

5. Disciplinary Action

Not applicable

6. Accounting Information

Not applicable

7. Police Instruction

Not applicable

8. Sound Training

Not applicable

9. Resident Agents

Not applicable

10. Foreign Language Ability

Not applicable

Initials: SDG

11. Current Suitability for Administrative Advancement

Mr. Brennan is highly interested in an administrative career in the Bureau and wishes to advance as rapidly as possible. He will accept any assignment that the Bureau may care to give him to any area under the Bureau's jurisdiction. In view of his very superior work performance, both as a writer and in handling personnel and organizing the work of his personnel, there can be no doubt that Mr. Brennan does have the potential for administrative advancement. Added to these qualities are his consistently good judgement, interest, industry, and imagination as applied to administrative work. Because he is relatively new as a supervisor, I believe more experience at the Bureau will be of great value to him, therefore, I do not recommend Mr. Brennan for administrative advancement at this time.

In the light of his work performance and capabilities, Mr. Brennan is entitled to the rating of Excellent.

Initials: MB





UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to

File No.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

RE: SA Charles D. Brennan  
(type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name Evelyn B. Brennan Relationship wife Date 2/26/58

Address 2517 S. Walter Reed Drive, Arlington, Va.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

Name Same as above Relationship \_\_\_\_\_ Date 2/26/58

Address \_\_\_\_\_

303/B

FEB 28 1958

Very truly yours,

Charles D. Brennan  
Special Agent

April 19, 1958

PERSONAL

Mr. Charles D. Brennan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Brennan:

I wish to extend to you my sincere congratulations on the occasion of your Tenth Anniversary with the FBI today. It is a real pleasure to present to you the enclosed Ten-Year Service Award Key.

A consistently fine record such as you have maintained implies more than experience and an excellent knowledge of the Bureau's problems. Through a vigorous and self-sacrificing career you have shown that cooperation among our employees has been equally important to the successful completion of our responsibilities. The splendid work performance of employees such as you will not only serve as an inspiration to others, but will immeasurably aid the Bureau in maintaining its present position of public esteem.

I know you can be depended upon to render the same high standard of performance in the future as you have in the past.

With best wishes,

Sincerely,

Enclosure

1 - Mr. Belmont (Personal)

WSH:ps

(4)

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

APR 21 1958

MAIL ROOM ☐

Rec'd - Belmont's Room  
FBI  
MAR 21 3 45 AM '58  
Pers. delivered to  
Mr. Belmont's office 9:30 am, 4/18-58.  
CRD:cu

# REPORT OF MEDICAL EXAMINATION

|  |              |   |   |
|--|--------------|---|---|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME<br>(Type or print) Brennan Charles Diehl                                     |              | 2. GRADE AND COMPONENT OR POSITION<br>Special Agent   | 3. IDENTIFICATION NO.                             |
| 4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)<br>2517 S. Walter Reed Dr., Arlington, Va. |              | 5. PURPOSE OF EXAMINATION<br>Annual   | 6. DATE OF EXAMINATION<br>6/19/58                 |
| 7. SEX<br>M  | 8. RACE<br>W | 9. TOTAL YRS. GOVT. SERVICE<br>MILITARY 3 CIVILIAN 10   | 10. DEPARTMENT, AGENCY, OR SERVICE<br>Justice-FBI |
| 11. ORGANIZATION UNIT  |              | 12. DATE OF BIRTH<br>6/12/22  |   |
| 13. PLACE OF BIRTH<br>Atlantic City, N.J.  |              | 14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN<br>Evelyn B. Brennan, wife, 2517 S. Walter Reed Dr<br>Arl. |   |
| 15. EXAMINING FACILITY OR EXAMINER AND ADDRESS   |              | 16. OTHER INFORMATION   |   |

| 17. RATING OR SPECIALTY   |               | TIME IN THIS CAPACITY: TOTAL   | LAST SIX MONTHS |
|---|---------------|--|-----------------|
| <b>CLINICAL EVALUATION</b><br>(Check each item in appropriate column; enter "N" if not evaluated) |               | <b>NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)</b> |                 |
| NORMAL  | ABNOR-<br>MAL |  |                 |
|   |               | 18. HEAD, FACE, NECK, AND SCALP  |                 |
|   |               | 19. NOSE   |                 |
|   |               | 20. SINUSES  |                 |
|   |               | 21. MOUTH AND THROAT   |                 |
|   |               | 22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)  |                 |
|   |               | 23. DRUMS (Perforation)  |                 |
|   |               | 24. EYES—GENERAL (Visual acuity and refraction under items 59, 60, and 61)   |                 |
|   |               | 25. OPHTHALMOSCOPIC  |                 |
|   |               | 26. PUPILS (Equality and reaction)   |                 |
|   |               | 27. OCULAR MOTILITY (Associated parallel movements, nystagmus)   |                 |
|   |               | 28. LUNGS AND CHEST (Include breasts)  |                 |
|   |               | 29. HEART (Thrust, size, rhythm, sounds)   |                 |
|   |               | 30. VASCULAR SYSTEM (Varicosities, etc.)   |                 |
|   |               | 31. ABDOMEN AND VISCERA (Include hernia)   |                 |
|   |               | 32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate if indicated)  |                 |
|   |               | 33. ENDOCRINE SYSTEM   |                 |
|   |               | 34. G-U SYSTEM   |                 |
|   |               | 35. UPPER EXTREMITIES (Strength, range of motion)  |                 |
|   |               | 36. FEET   |                 |
|   |               | 37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)  |                 |
|   |               | 38. SPINE, OTHER MUSCULOSKELETAL   |                 |
|   |               | 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS   |                 |
|   |               | 40. SKIN, LYMPHATICS   |                 |
|   |               | 41. NEUROLOGIC (Equilibrium tests under item 72)   |                 |
|   |               | 42. PSYCHIATRIC (Specify any personality deviation)  |                 |
| Females only  |               | (Check how done)   |                 |
|   |               | 43. PELVIC <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL  |                 |

-scar-pilonidal cyst surg - NSND

RECORDED - 100-82

100-82

(Continue in item 73)

|   |  |   |  |
|---|--|---|--|
| 44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively) |  | REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES  |  |
| O.—Restorable teeth<br>/.—Nonrestorable teeth   |  | X.—Missing teeth<br>XXX.—Replaced by dentures<br>(6 X 8).—Fixed bridge, brackets to include abutments |  |
| R<br>I<br>G<br>H<br>T   | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 | Cal. - heavy<br>ce - II<br>H.W.C.   |  |

|                                |       |  |                 |   |          |
|--------------------------------|-------|--|-----------------|---|----------|
| 45. URINALYSIS: SP, GR, I, OOL |       | 46. CHEST X-RAY (Place, date, film number, result) |                 | 47. SEROLOGY (Specify test used and result) |          |
| ALBUMIN                        | SUGAR | MICROSCOPIC  |                 |   |          |
| Neg.                           | Neg.  | Neg.   | #2 6-19-58 Neg. | 100-82                                      | Negative |
| 48. EKG                        |       | 49. BLOOD TYPE AND RH FACTOR                       |                 | 50. OTHER TESTS                             |          |
| See report                     |       |  |                 | 3 yrs                                       |          |

AUG 1 1958

ATTACHMENT TO STANDARD FORM 88, REPORT OF MEDICAL EXAMINATION  
FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER

Name of Examinee:  
(Type or print)

BRENNAN, Charles  
Last First

D DB  
Middle

The following portions of the attached examination report form need not be completed:

|    |    |
|----|----|
| 2  | 62 |
| 3  | 65 |
| 11 | 67 |
| 14 | 68 |
| 17 | 69 |
| 46 | 71 |
| 48 | 72 |
| 49 |    |

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS  
OR EMPLOYEES:

*The medical examiner should answer the following question:*

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

TO BE ANSWERED IN THE CASE OF ALL MALE EMPLOYEES AND MALE APPLICANTS:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?  
☒ No ☐ Yes. If "yes" please specify defects. \_\_\_\_\_
2. Does examinee have any defects prohibiting safe operation of motor vehicles?  
☒ No ☐ Yes. If "yes" please specify defects. \_\_\_\_\_

67-42910-2  
ENCLOSURE

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont *h*

DATE: June 30, 1958

FROM : W. C. Sullivan *WCS*SUBJECT: CHARLES DIEHL BRENNAN  
SUPERVISOR IN CHARGE  
CURRENT RESEARCH UNIT  
CENTRAL RESEARCH SECTION  
ADMINISTRATIVE

|               |       |
|---------------|-------|
| Tolson        | _____ |
| Boardman      | _____ |
| Belmont       | _____ |
| Mohr          | _____ |
| Nease         | _____ |
| Parsons       | _____ |
| Rosen         | _____ |
| Tamm          | _____ |
| Trotter       | _____ |
| W.C. Sullivan | _____ |
| Tele. Room    | _____ |
| Holloman      | _____ |
| Gandy         | _____ |

The purpose of this memorandum is to recommend that Mr. Brennan be reallocated from GS-13 to GS-14.

On August 11, 1957, Mr. Brennan was recommended to be Supervisor in Charge of the Current Research Unit of the Central Research Section. This recommendation was approved. Since that time, Mr. Brennan has done an outstanding job in his new position. He very definitely has superior administrative ability. He understands people and, therefore, is able to handle personnel efficiently. Mr. Brennan has a growing knowledge of Bureau policies and procedures and knows how to apply it to the work at hand. In addition to his administrative talents, Mr. Brennan has been a real force in the development of this unit from the standpoint of writing. He has an unusually clear and forceful style of writing as well as a fine grasp of the subject matter. He is versatile and the writing done by Mr. Brennan covers both security and criminal matters. He is enthusiastic, hard working, loyal, and progressive in his attitude. Mr. Brennan also shows promise as a lecturer. He is wholly available for any assignment the Bureau may wish to give him.

Mr. Brennan regularly averages over two hours a day overtime and is always available for night work or weekend work when necessary. For example, on the evening of June 26, 1958, Mr. Brennan worked until 2:33 a.m. in order to complete a special assignment. Mr. Brennan has had no unusual sick leave. He fully intends to make a career of the Bureau and is interested in administrative advancement.

RECORDED - 157

As Supervisor-in-Charge of the Current Research Unit Mr. Brennan handles the work of nine persons, four agents, one analyst, and three clerks. Another agent has been approved for criminal research and upon his arrival at the Bureau Mr. Brennan will have five agents in his Unit.

During the ten years Mr. Brennan has been in the FBI he has not received any letters of censure. On February 6, 1958, Mr. Brennan received a letter of commendation for the "enthusiasm and initiative" shown in his work.

WCS:aml/rrw  
(5)

1 - Section tickler  
1 - W. C. Sullivan

1 - Mr. Belmont  
1 - Administrative Division

67-428100-83  
Searched \_\_\_\_\_  
INDEXED \_\_\_\_\_  
AUG 1 1958

*Memo to Mr. Belmont re promotion.  
7-22-58, West, ces.*

*3  
hcl*

Memorandum to Mr. Belmont

In view of his position as Supervisor in Charge of the unit plus his natural talents, ability, and work record, it is believed that Mr. Brennan is entitled to consideration for reallocation to a higher grade. He entered the Bureau on April 19, 1948, and was assigned to the Domestic Intelligence Division on January 30, 1956.

RECOMMENDATIONS:

1. That Mr. Brennan be reallocated from GS-13 to GS-14.
2. That this matter be referred to the Administrative Division for handling.

*pb*  
*John*  
*gnd*

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

7-15-58

I certify that I have received the following Government property for official use:

*returned*

FBI Identification Card #S-08194 ✓

5

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

NOT NOT RECORDED

NOT NOT RECORDED

8 AUG 5 1958

136

FILE

3-M

PER

Very truly yours,

(Written  
Signature)

*Charles D. Brennan*

(Typed  
Signature)

Charles D. Brennan

## Office Memorandum • UNITED STATES GOVERNMENT

TO : J. P. MOHR

DATE: July 22, 1958

FROM : W. S. TAVEL

SUBJECT: CHARLES D. BRENNAN  
 Special Agent  
 Supervisor in Charge - Current Research Unit  
 Domestic Intelligence Division - Central Research Section  
 EOD 4-19-48  
 GS 13, \$10,130  
 Veteran; Not in Reserve  
 Not on Probation  
 QUALIFICATIONS FOR ADVANCEMENT

Tolson \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

By memorandum, June 30, 1958, Inspector Sullivan pointed out that Brennan has been serving as Supervisor in Charge of the Current Research Unit of the Central Research Section since August, 1957; has definitely superior administrative ability; is able to handle personnel; is a very fine writer; enthusiastic; and has charge of five agents and four clerical employees. In view of his position as Supervisor in Charge, Inspector Sullivan recommended that he be promoted to Grade GS 14.

On July 21, 1958, I interviewed Brennan, and feel that he presents excellent prospects for advancement. He is tall, makes an excellent personal appearance, and is well groomed. He has a very nice personality; and appears aggressive, intelligent, alert, and enthusiastic. I believe he would show originality in handling his work from talking to him. For example, he mentioned having investigated a bank robbery which occurred late at night and indicated that he had canvassed all of the students in the local high school in the small town, feeling that teenagers were most likely to be out during the early morning hours. By this technique, he developed some good leads in the case.

He stated that he is extremely interested in advancement, and is completely available for any assignment including that of ASAC. He has no objection to assignments on inspection work, which would involve extensive travel, and has no personal problems which would prevent transfers. He seemed very sincere in his statements, and I believe he is genuinely interested in advancing as a field executive.

His last physical in June, 1957, reflected his weight as 182 pounds, height 6 feet, and he states that at present, he weighs

Enclosure  
 WST:ces  
 (2)

100 AUG 5 1958 40

3 hel



Memo to J. P. Mohr from W. S. Tavel  
RE: Charles D. Brennan

approximately 180 pounds. This would be within the desirable limits of a man of his height and large frame.

With regard to speaking ability, he has had experience in lecture work and states that he enjoyed public speaking. I feel that, from the poise and confidence he exhibited during the interview, that he would be very good at public speaking and contact work.

With regard to Bureau problems, he stated that he feels that the Bureau faces two major problems at present. One is the criminal field which is the increasing tendency on the part of criminals to syndicate, and pointed the Crimdel Program as the Bureau's solution to that problem. He stated that he feels this program can be developed a great deal, but that good progress is being made and that the knowledge so gained will assist the Bureau in solving many cases within its jurisdiction. With regard to security work, he felt that the major problem was the tendency on the part of the public to be apathetic toward Communism in the United States. He felt the public in general is very much aware of the international danger of Communism in view of the crisis in the Near East, but that they are asleep to the danger at home. He stated that while he had no particular suggestion to offer at the moment, that he had contributed suggestions in connection with the development of programs within his own unit in the past. In discussing supervision of personnel, he stated that although he had only been a supervisor in charge for approximately a year, he had learned that if he was too friendly with his subordinates, it was difficult to enforce tight discipline and get results; and that he felt in some ways that it was comparable to the situation with his children. He pointed out that if he relaxes his discipline with them, they are inclined to take advantage of him.

SA Brennan has had an excellent Bureau record and has never been subject to disciplinary action. He has served in three field offices, including resident agency service, and feels that his variety of experience would make it possible for him to serve capably as an ASAC. Comments in his file reflect that he has shown thoroughness, good judgment, tact, confidence, dependability, and accuracy. He was a relief supervisor in the Washington Field Office, is an inspector's aide, and has been commended on two occasions. He has been described as having superior intelligence and outstanding capacity for analysis.

Memo to J. P. Mohr from W. S. Tavel  
RE: Charles D. Brennan

RECOMMENDATIONS:

1. It is recommended that SA Brennan be considered capable of further advancement.

OIC  
JPM  
7/23

2. That he be promoted to Grade GS 14, \$11,355 per annum in view of his satisfactory performance of the duties of Supervisor in Charge.

Reconsider after Inspection  
of Domestic Intelligence  
Division which started  
today.

JPM  
7/23

PERMANENT BRIEF OF SA BRENNAN'S PERSONNEL FILE IS ATTACHED.

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont *phw*

DATE: February 5, 1959

FROM : W. C. Sullivan *WCS*SUBJECT: CHARLES D. BRENNAN  
ADMINISTRATIVE

*WCS*

|               |       |
|---------------|-------|
| Tolson        | _____ |
| Belmont       | _____ |
| DeLoach       | _____ |
| McGuire       | _____ |
| Mohr          | _____ |
| Parsons       | _____ |
| Rosen         | _____ |
| Tamm          | _____ |
| Trotter       | _____ |
| W.C. Sullivan | _____ |
| Tele. Room    | _____ |
| Holloman      | _____ |
| Gandy         | _____ |

It is recommended that the enclosed copy of a letter of commendation from the Director to the Central Research Section be incorporated in the personnel file of Charles D. Brennan. Mr. Brennan was in charge of the over-all work of the squad which had the responsibility for expediting this very important research study and analysis. He did a splendid job of administration and also of research, writing, and analysis.

Mr. Brennan worked regularly evenings, Saturdays, and Sundays until this special assignment was finished, despite the fact that he became ill during the assignment and required the attention of a doctor. The direction, concentration, and interpretation which Mr. Brennan contributed to this special project were of very great value to its success.

RECOMMENDATION:

That this memorandum with its enclosure be placed in the personnel file of Mr. Charles D. Brennan.

RECORDED - 159  
Enclosure *WCS*

ENCLOSURE

WCS:lmm (3) *lmm*

1 - Mr. Belmont  
1 - Mr. Sullivan

|               |          |
|---------------|----------|
| 67-428 100-86 |          |
| Searched      | Numbered |
| 1 FEB 10 1959 |          |

*82*

*3. CRD*

January 27, 1959

Mr. William C. Sullivan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Sullivan:

I am writing to commend you and, through you, the personnel who so capably assisted in the analysis of the article which appeared in "The Nation."

This was an exceptionally fine piece of work, reflecting excellent planning, as well as diligent and devoted research. It will certainly prove of value to the Bureau. Please accept my sincere thanks and convey my appreciation to those who participated in this project.

Sincerely yours,

J. Edgar Hoover (Signed)

67-428100-85  
ENCLOSURE

Name: Charles D. Brennan

Title: Special Agent

Payroll #: A 08194

Grade: GS-13 at \$10,130

Veteran

Not on Probation

ASSISTANT DIRECTOR A. H. BELMONT:

This write-up is being prepared in connection with the inspection of the Domestic Intelligence Division. SA Brennan is Supervisor in Charge of the Current Research Unit, Central Research Section. In this capacity, Brennan gives Unit supervision to Special Agent Supervisors and clerical writers. He also conducts extensive research and writing in current criminal and security - intelligence research matters. Brennan is a loyal and valuable employee. He makes a fine appearance and effectively directs the personnel in his unit. Brennan is an enthusiastic and creative writer and speaker. He has the ability to handle complex investigative assignments and the necessary traits to engage in raids and dangerous assignments. Brennan has no abnormal sick leave, has no physical disability or other availability limitations, and has the desire and qualities for administrative advancement. Brennan has received inspector's aide training but, to date, has not participated in an inspection assignment. Brennan has not been censured or commended since the date of his last performance rating.

Rating: Excellent

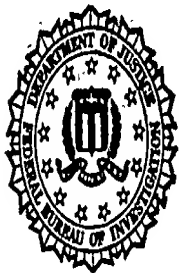
INSPECTOR H. L. EDWARDS: HLE:jlj

No occasion to formally interview or prepare formal write-up.

Domestic Intelligence Division Inspection  
August 26, 1958  
WCS:LMN

24  
67-NOT RECORDED  
4 DEC 20 1958

2 Jan  
3/20/58



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to  
File No.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

RE: SA Charles D. Brennan  
(Type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

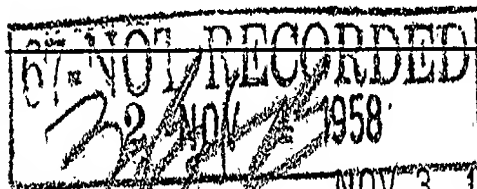
|                   |              |          |
|-------------------|--------------|----------|
| Name              | Relationship | Date     |
| Evelyn B. Brennan | wife         | 10/29/58 |

Address  
2517 S. Walter Reed Drive, Arlington, Va.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

|               |              |          |
|---------------|--------------|----------|
| Name          | Relationship | Date     |
| Same as above |              | 10/29/58 |

Address



Very truly yours,

*Charles D. Brennan*  
Special Agent

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr

DATE: 3/2/59

FROM : W. S. Tavel *ST*

SUBJECT: CHARLES D. BRENNAN  
 Special Agent  
 Supervisor in Charge, Current  
 Research Unit  
 Central Research Section  
 Domestic Intelligence Division  
 EOD 4/19/48  
 GS-13, \$10, 130  
 Veteran - Not in Reserve  
 Not on Probation  
 QUALIFICATIONS FOR ADVANCEMENT

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

On 2/27/59, SA Brennan was interviewed by Inspector Edwards and myself and it is concluded he is well qualified for administrative advancement. Inspector Sullivan did not participate in the interview in view of his absence from the city, but he is thoroughly acquainted with SA Brennan and his qualifications since Brennan is assigned to the Central Research Section under Inspector Sullivan's supervision. Sullivan has indicated that he thoroughly concurs that Brennan is well qualified for advancement.

Brennan is tall, well built, makes an excellent personal appearance and is exceptionally well groomed. He has a very good personality and gives the impression of being intelligent, alert, and enthusiastic. He indicated above-average knowledge of the Bureau's over-all problems and intense interest in helping to solve them. He is very much interested in advancement, is available for transfer, has no problems, and is entirely willing to serve on inspection assignments involving extended absence from home. He has had considerable experience as a lecturer and has filled outside engagements. He is in good physical condition and indicated that he was within the desirable range, from a weight standpoint.

Brennan has had an excellent Bureau record and feels that his experience has been sufficiently varied to permit him to capably discharge the responsibilities of the ASAC position.

RECOMMENDATION:

|                       |                |
|-----------------------|----------------|
| RECORDED<br><i>28</i> | 67-428100-86   |
| Searched _____        | Numbered _____ |

That Brennan be considered qualified for administrative advancement.

Enclosure

WST:hvt  
 (2)

A PERMANENT BRIEF OF THE PERSONNEL FILE OF SA BRENNAN IS ATTACHED.

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont *ASB*

DATE: March 30, 1959

FROM : W. C. Sullivan *WCS*

SUBJECT: CHARLES D. BRENNAN  
 SPECIAL AGENT  
 SUPERVISOR IN CHARGE, CURRENT RESEARCH UNIT  
 CENTRAL RESEARCH SECTION  
 DOMESTIC INTELLIGENCE DIVISION  
 ADMINISTRATIVE MATTER

Tolson \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W. C. Sullivan *WCS*  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

SA Charles D. Brennan was the dictator of a communication dated March 25, 1959, from the Director to the Honorable James C. Hagerty, Press Secretary, The White House. This letter enclosed a 46-page memorandum regarding the "Molders of Public Opinion" in the United States. This enclosure was based on material previously prepared regarding the topic, public opinion, for the Director and for which he commended the Section. Mr. Brennan took a key part in the preparation of the material for which the Section was commended.

Although Mr. Brennan did assume a key role in the preparation of this material prepared for the Director, as well as the reworking of this material for the Honorable James C. Hagerty, Mr. Brennan must be alert to matters of detail relating to correspondence of this nature. Mr. Tolson's office noted that the envelopes to convey the communication and enclosure to the Honorable James C. Hagerty were improperly addressed to Mr. James C. Hagerty.

RECORDED - 108

|              |
|--------------|
| 67-428100-87 |
| APR 3 1959   |

RECOMMENDATION:

That in accordance with regulations, Mr. Brennan be censured for failing to note that the envelopes prepared for these communications improperly carried the addressee as Mr. James C. Hagerty instead of Honorable James C. Hagerty.

RWS:mst

(3)

- 1 - Mr. Belmont  
 1 - Administrative Division

3 APR 8 1959

*St. of Censure*  
*4/1/59*  
*W.C. Sullivan*

*3/20/59*



Mr. A. H. Belmont

April 1, 1959

W. C. Sullivan

**LETTER OF COMMENDATION FROM  
THE DIRECTOR TO THE CENTRAL RESEARCH SECTION  
ADMINISTRATIVE**

Enclosed will be found a copy of a letter of commendation from the Director to the members of the Central Research Section for the fine work done by these employees in connection with a special project recently finished.

The following employees made an important contribution to this project and, therefore, it is believed highly desirable and proper to have incorporated in each of their personnel files the enclosed copy of this memorandum with a copy of the letter of commendation:

C. G. Cusick  
C. D. Brennan  
J. F. Condon  
A. W. Gray  
J. E. McHale  
V. E. O'Neill  
C. E. Peck  
J. M. Sizoo  
Betty E. Abbott  
Emille L. Adams  
Charles J. Cavanagh  
Margaret M. Chamberlain  
Carmen M. Ford  
Allen K. Howe  
Nancy J. Ingle  
Angela M. Lasater  
Margaret A. Lucey  
Phillipa E. Maddox  
Lorraine L. Whalen  
M. Sue Tackett

Enclosures APR 2 1959

WCS:mmm (23)

- 1 - Mr. Belmont  
1 - Mr. Sullivan  
1 - Mr. C. G. Cusick's Personnel File (with enclosure)  
① - Mr. C. D. Brennan's " " " "  
1 - Mr. J. F. Condon's " " " "

Memorandum to Mr. Belmont  
 Re: LETTER OF COMMENDATION

|  |    |    |    |    |
|--|----|----|----|----|
| 1 - Mr. A. W. Gray's Personnel File (with enclosure) |    |    |    |    |
| 1 - Mr. J. E. McHale's                               | 11 | 11 | 11 | 11 |
| 1 - Mr. W. E. O'Neill's                              | 11 | 11 | 11 | 11 |
| 1 - Mr. C. B. Peck's                                 | 11 | 11 | 11 | 11 |
| 1 - Mr. J. M. Sizoo's                                | 11 | 11 | 11 | 11 |
| 1 - Betty E. Abbott's                                | 11 | 11 | 11 | 11 |
| 1 - Emilie L. Adams'                                 | 11 | 11 | 11 | 11 |
| 1 - Charles J. Cavanagh                              | 11 | 11 | 11 | 11 |
| 1 - Margaret M. Chamberlain"                         | 11 | 11 | 11 | 11 |
| 1 - Carmen M. Ford's                                 | 11 | 11 | 11 | 11 |
| 1 - Allen K. Howe's                                  | 11 | 11 | 11 | 11 |
| 1 - Nancy J. Ingle's                                 | 11 | 11 | 11 | 11 |
| 1 - Angela M. Lassiter's                             | 11 | 11 | 11 | 11 |
| 1 - Margaret A. Lucey's                              | 11 | 11 | 11 | 11 |
| 1 - Phillipa E. Maddox's                             | 11 | 11 | 11 | 11 |
| 1 - Lorraine L. Whalen's                             | 11 | 11 | 11 | 11 |
| 1 - M. Sue Tackett's                                 | 11 | 11 | 11 | 11 |

March 24, 1959

Mr. William C. Sullivan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Sullivan:

I am writing to commend, through you, the personnel of the Central Research Section for the fine work they did in connection with a special project for my use.

The loyalty and devotion to duty which were displayed were most heart warming and reflected a sincere desire to get the job done as soon as possible. I am aware of the extreme complexity of this project and I want you to convey my thanks to all for the high caliber of their services.

Sincerely yours,

J. Edgar Hoover (Signed)

March 23, 1950

Mr. James L. Monroe  
Executive Secretary  
Committee for the Investigation  
of Un-American Activity  
7123 Austin Street  
Forest Hills 79, New York

Dear Mr. Monroe:

Thank you for your thoughtful letter of March 10, 1950. I know my associates whom you mentioned will be delighted with your comments as I am.

Inspector William C. Sullivan has discussed with me his conference with the visiting delegation from the Netherlands, and we feel all who attended benefited from the excellent exchange of information. You know, of course, that we are always pleased to cooperate on matters such as this, and you can be sure to enjoy being host to your group.

Please call upon us whenever we can be of assistance.

Sincerely yours,

- 1 - Mr. William C. Sullivan - Enclosure
- 1 - Mr. Arbor Gray - Enclosure
- 1 - Mr. Joseph F. Condon - Enclosure
- ① - Mr. Charles D. Brennan - Enclosure
- 1 - Mr. William E. O'Neill - Enclosure

- 1 - Personnel file of Mr. William C. Sullivan - Enclosure
- 1 - Personnel file of Mr. Arbor Gray - Enclosure
- 1 - Personnel file of Mr. Joseph F. Condon - Enclosure
- 1 - Personnel file of Mr. Charles D. Brennan - Enclosure
- 1 - Personnel file of Mr. William E. O'Neill, Jr. - Enclosure

NOTE: Bufiles reflect no identifiable information regarding Monroe. We have had prior cordial correspondence with the organization Mr. Monroe represents.

DCJ:mmm (13)

TRUE COPY

SOCIETY FOR THE INVESTIGATION OF HUMAN ECOLOGY

7158 Austin St., Forest Hills 75, N. Y.  
Boulevard 8-4500

March 18, 1959

Mr. J. Edgar Hoover, Director  
Federal Bureau of Investigation  
Ninth Street and Pennsylvania Avenue  
Washington, D. C.

Dear Mr. Hoover:

Thank you for making it possible for our visiting delegation from The Netherlands to meet with representatives of the Federal Bureau of Investigation. Mr. Walter Pasternak, who represented the Society at the meeting, tells me that the delegation was cordially received and that their questions were answered directly and with a candor appreciated by every member of the group. We would like to commend in particular Mr. William C. Sullivan, who directed the discussion and contributed a number of practical suggestions for effectively combating the inroads of communism. An expression of appreciation is due also to Mr. Sullivan's able associates: Mr. Arbor Gray, Mr. Joseph F. Condon, Mr. Charles D. Brennan and Mr. William E. O'Neill, Jr. Their comprehension of this important subject led to an exchange of ideas that I am sure the Dutch will find profitable.

In the presentation to the Dutch group, your bureau contributed to the development of yet another bulwark against further encroachment of communism in Europe providing substantial support to America's national aims as well as the aims of freedom loving people everywhere.

Thank you again for your efforts on behalf of our Society.

Sincerely yours,

/s/ James Monroe

James L. Monroe  
Executive Secretary

JKL:eb

# FIELD FIREARMS TRAINING RECORD

SPECIAL AGENT

*Brennan, Charles D.*

FD-40  
3-25-47

*(Previous record in personnel file)*

| OFFICE              | MO.<br>YR.   | HS         | PPC <sub>5</sub> | SG <sub>3</sub> | .30      | MG <sub>5</sub> | GAS       | RD        | D.T.       | m.p.p.          | QUALI-<br>FIED     |
|---------------------|--------------|------------|------------------|-----------------|----------|-----------------|-----------|-----------|------------|-----------------|--------------------|
| <i>8th Shoot</i>    | <i>8/55</i>  | <i>96</i>  | <i>93</i>        | <i>100</i>      |          | <i>96</i>       |           | <i>✓</i>  | <i>✓</i>   |                 |                    |
| <i>Indoor Shoot</i> | <i>9/55</i>  |            |                  |                 |          |                 |           |           |            | <i>✓</i>        |                    |
| <i>2nd Shoot</i>    | <i>10/55</i> | <i>100</i> | <i>90</i>        | <i>#2 15</i>    |          | <i>98</i>       |           |           | <i>✓</i>   |                 |                    |
| <i>Indoor Shoot</i> | <i>11/55</i> |            |                  |                 |          |                 |           |           |            | <i>248</i>      |                    |
| <i>2/17/56 50g.</i> |              |            |                  |                 |          |                 |           |           | <i>270</i> | <i>270</i>      | <i>FEB 5 6</i>     |
|                     |              | <i>96</i>  | <i>84</i>        | <i>100</i>      | <i>✓</i> | <i>82</i>       | <i>DT</i> | <i>BA</i> | <i>278</i> |                 | <i>MAR 16 1955</i> |
|                     |              | <i>96</i>  | <i>91</i>        | <i>7/25</i>     |          | <i>94</i>       |           |           |            |                 | <i>MAY 24 1956</i> |
|                     |              | <i>98</i>  | <i>97</i>        | <i>16</i>       |          | <i>98</i>       |           |           |            |                 | <i>AUG 5 1956</i>  |
|                     |              | <i>96</i>  | <i>87</i>        | <i>100</i>      |          | <i>98</i>       | <i>✓</i>  | <i>DT</i> |            | <i>OCT</i>      | <i>1956</i>        |
|                     |              |            |                  |                 |          |                 |           |           | <i>267</i> |                 |                    |
|                     |              |            |                  |                 |          |                 |           |           | <i>274</i> |                 |                    |
|                     |              |            |                  |                 |          |                 |           |           | <i>270</i> | <i>2/57</i>     |                    |
|                     |              |            |                  |                 |          |                 |           |           | <i>277</i> |                 | <i>MAR 22 1957</i> |
|                     |              | <i>96</i>  | <i>89</i>        | <i>100</i>      | <i>✓</i> | <i>94</i>       | <i>DT</i> | <i>BA</i> |            |                 | <i>MAR 22 1957</i> |
|                     |              | <i>96</i>  | <i>90</i>        | <i>20</i>       |          | <i>96</i>       | <i>DI</i> | <i>RJ</i> |            |                 | <i>MAY 28 1957</i> |
|                     |              | <i>94</i>  | <i>98</i>        | <i>15</i>       |          | <i>100</i>      | <i>DT</i> | <i>RJ</i> |            |                 | <i>AUG 12 1957</i> |
|                     |              | <i>98</i>  | <i>97</i>        | <i>90</i>       |          | <i>80</i>       | <i>✓</i>  |           | <i>282</i> | <i>10/16/57</i> |                    |
|                     |              |            |                  |                 |          |                 |           |           | <i>270</i> | <i>12/57</i>    |                    |
|                     |              |            |                  |                 |          |                 |           |           | <i>270</i> | <i>2/58</i>     |                    |
|                     |              |            |                  |                 |          |                 |           |           | <i>277</i> | <i>3/58</i>     |                    |
|                     |              | <i>96</i>  | <i>91</i>        | <i>100</i>      | <i>✓</i> | <i>98</i>       | <i>✓</i>  | <i>DT</i> |            | <i>3/58</i>     |                    |
|                     |              | <i>100</i> | <i>96</i>        | <i>15</i>       |          | <i>86</i>       | <i>DT</i> | <i>✓</i>  |            |                 | <i>MAY 29 1958</i> |
|                     |              | <i>88</i>  | <i>96</i>        | <i>100</i>      |          | <i>88</i>       |           |           |            |                 | <i>6/30/58</i>     |
|                     |              | <i>98</i>  | <i>94</i>        | <i>16</i>       |          | <i>92</i>       |           |           |            |                 | <i>9/29/58</i>     |
|                     |              |            |                  |                 |          |                 |           |           | <i>276</i> | <i>10/30/58</i> |                    |
|                     |              |            |                  |                 |          |                 |           |           | <i>252</i> | <i>12/58</i>    |                    |

67-NOT RECORDED  
MAR 9 1959

*8*

April 1, 1959

PERSONAL

Mr. Charles D. Brennan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Brennan:

You were responsible for the accuracy of correspondence directed to a certain Government official under date of March 25, 1959, and you did not discover an error that appeared in this material. You were at fault in not reviewing it more carefully.

In the future, you should give closer attention to the review and approval of Bureau mail so that errors of this type may be eliminated.

Very truly yours,

John Edgar Hoover

John Edgar Hoover  
Director

TJN:pmd/jma  
(5)

- 1 - Domestic Intelligence Division Personnel File
- 1 - Mr. Belmont (Personal Attention)

Based on Sullivan to Belmont memo 3-30-59 RWS:mst

MAILED 30

APR 1 - 1959

COMM-FBI

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
DeLoach \_\_\_\_\_  
McGuire \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

APR 1 2 38 PM '59  
REC'D-READING ROOM  
FBI

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont *afm*

DATE: April 7, 1959

FROM : W. C. Sullivan *WCS*SUBJECT: CHARLES D. BRENNAN  
SUPERVISOR IN CHARGE  
CURRENT RESEARCH UNIT  
CENTRAL RESEARCH SECTION  
ADMINISTRATIVE

|               |       |
|---------------|-------|
| Tolson        | _____ |
| Belmont       | _____ |
| DeLoach       | _____ |
| McGuire       | _____ |
| Mohr          | _____ |
| Parsons       | _____ |
| Rosen         | _____ |
| Tamm          | _____ |
| Trotter       | _____ |
| W.C. Sullivan | _____ |
| Tele. Room    | _____ |
| Holloman      | _____ |
| Gandy         | _____ |

Reference is made to memorandum from W. C. Sullivan to Mr. A. H. Belmont dated 6/30/58 and memorandum from W. S. Tavel to J. P. Mohr dated 7/22/58 relative to reallocating Mr. Brennan from GS-13 to GS-14.

In Mr. Tavel's memorandum the notation was made to the effect that Mr. Brennan would be considered for reallocation from GS-13 to GS-14 after the inspection of the Domestic Intelligence Division. This inspection has now been completed and Mr. Brennan has been rated very high by Inspector H. L. Edwards who handled the inspection of the Division. Among other things, Inspector Edwards pointed out Mr. Brennan is a loyal and valuable employee who makes "a fine appearance and effectively directs the personnel in his unit."

Mr. Brennan was approved as being qualified for administrative advancement on 3/2/59 by the Screening Committee on personnel. This Committee commented very favorably on Mr. Brennan's record and ability.

It is believed quite strongly by me that Mr. Brennan is very worthy of serious consideration for reallocation from GS-13 to GS-14. He is a very versatile man, being most capable as a researcher, writer, lecturer, and as an administrator. In view of this fact, he can very easily earn any increase in salary which he may receive.

RECOMMENDATION:

RECORDED - 153

|               |          |
|---------------|----------|
| 67-424 100-89 |          |
| Searched      | Numbered |
| 2 APR 10 1959 |          |

That Mr. Brennan be again considered for promotion and reallocation from GS-13 to GS-14 in accordance with the present administrative policy of the Bureau.

WCS:lm (4) *lm*  
1 - Mr. Belmont  
1 - Administrative Division  
1 - Mr. Sullivan

4 APR 15 1959 ~~4 APR 14 1959~~

*will be recommended.  
when funds are  
available. JPH  
4/8*  
*Therms & Mr. Tavel re  
Grade Promotion.  
JPH:hel 4-27-59*

3/24



# FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

*Walter - run  
is  
JPM*

Name of Employee: CHARLES D. BRENNANWhere Assigned: Domestic Intelligence Central Research Section  
(Division) (Section, Unit)Official Position Title: Special Agent, GS-13Rating Period: from April 1, 1958 to March 31, 1959ADJECTIVE RATING: EXCELLENT  
Outstanding, Excellent, Satisfactory, UnsatisfactoryEmployee's  
Initials  
CDB

Rated by:

*William C. Sullivan*  
Signature

Section Chief  
Title4/6/59  
Date

Reviewed by:

*W. Belmont*  
Signature

Ass't Director  
Title

Date

Rating Approved:

*J. P. Mohr*  
Signature

Assistant Director  
TitleAPR 15 1959  
Date

## TYPE OF REPORT

(X) Official  
(X) Annual

RECORDED

|                             |          |
|-----------------------------|----------|
| 67- 428100-90               |          |
| Searched                    | Numbered |
| APR 13 1959                 |          |
| ( ) 60-Day                  |          |
| ( ) 90-Day                  |          |
| ( ) Transfer                |          |
| ( ) Separation from Service |          |
| ( ) Special                 |          |

*Mem to Mr. Mohr  
Re Grade Promotion  
4-24-59, Hdd/Kel*

*4-29-1959 79  
7 428100*

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee Charles D. BrennanTitle Special Agent, GS-13Rating Period: from 4/1/58 to 3/31/59

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

- Rate items as follows:  
~~+~~ Outstanding (exceeding excellent and deserving of special commendation).  
~~E~~ Excellent.  
~~✓~~ Satisfactory (good or very good).  
~~-~~ Unsatisfactory.  
~~O~~ No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

- "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of Form FD-185.
- "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.  
 A. Any element rated "Unsatisfactory" must be supported by narrative comments.  
 B. An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- |   |   |
|---|---|
| <del>+</del> (1) Personal appearance.   | <del>E</del> (17) Firearms ability.   |
| <del>+</del> (2) Personality and effectiveness of his personal contacts.  | <del>O</del> (18) Development of informants and sources of information.   |
| <del>+</del> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).  | <del>+</del> (19) Reporting ability:  |
| <del>E</del> (4) Physical fitness (including health, energy, stamina).  | <del>+</del> (a) Investigative reports  |
| <del>+</del> (5) Resourcefulness and ingenuity.   | <del>+</del> (b) Summary reports  |
| <del>+</del> (6) Forcefulness and aggressiveness as required.   | <del>+</del> (c) Memos, letters, wires  |
| <del>+</del> (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.   | (Consider: <del>+</del> conciseness; <del>+</del> clarity; <del>+</del> organization;   |
| <del>+</del> (8) Initiative and the taking of appropriate action on own responsibility.   | <del>+</del> thoroughness; <del>+</del> accuracy; <del>+</del> adequacy and pertinency of leads; <del>+</del> administrative detail.) |
| <del>+</del> (9) Planning ability and its application to the work.  | <del>O</del> (20) Performance as a witness.   |
| <del>E</del> (10) Accuracy and attention to pertinent detail.   | <del>E</del> (21) Executive ability:  |
| <del>+</del> (11) Industry, including energetic, consistent application to duties.  | <del>+</del> (a) Leadership   |
| <del>+</del> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control. | <del>+</del> (b) Ability to handle personnel  |
| <del>+</del> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.   | <del>+</del> (c) Planning   |
| <del>O</del> (14) Technical or mechanical skills.   | <del>E</del> (d) Making decisions   |
| <del>O</del> (15) Investigative ability and results:  | <del>E</del> (e) Assignment of work   |
| (a) Internal security cases   | <del>E</del> (f) Training subordinates  |
| (b) Criminal or general investigative cases   | <del>E</del> (g) Devising procedures  |
| (c) Fugitive cases  | <del>+</del> (h) Emotional stability  |
| (d) Applicant cases   | <del>+</del> (i) Promoting high morale  |
| (e) Accounting cases  | <del>+</del> (j) Getting results  |
| <del>O</del> (16) Physical surveillance ability.  | <del>O</del> (22) Ability on raids and dangerous assignments:   |
|   | (a) As leader   |
|   | (b) As participant  |
|   | <del>+</del> (23) Organizational interest, such as making of suggestions for improvement.   |
|   | <del>+</del> (24) Ability to work under pressure.   |
|   | <del>E</del> (25) Miscellaneous. Specify and rate:  |
|   | Dictation ability   |
|   | Capable of additional responsibilities  |

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.):

Supervisor, Central Research Section, Domestic Intelligence Division

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker):

Research and writing - speaker - desk man

- C. (1) Is employee available for general assignment wherever needs of service require? yes (If answer is not "yes," explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? yes (If answer is not "yes," explain in narrative comments.)

D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave during rating period than earned during such period? No (If answer to either question is "Yes," explain in narrative comments.)E. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No

If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING: Excellent

Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS

CDB

CHARLES D. BRENNAN

PART I - GENERAL COMMENTS

Mr. Brennan is one of the most valuable men in the Central Research Section. He is very versatile, being an excellent research man, writer, speaker, and administrator.

Mr. Brennan possesses a very fine personality and makes an excellent appearance. His personality is marked by high-grade intelligence, common sense, industry, forcefulness, self-confidence, and alertness. He dresses neatly and appropriately, and he is within the desirable weight limitations. Mr. Brennan can handle any of the complex investigative matters of the Bureau. He is likewise fully able to participate in raids and dangerous assignments successfully. He has no availability limitations and is willing to accept any assignment given to him by the Bureau in any location.

Mr. Brennan has taken no abnormal sick leave during the present rating period and his overtime has been most adequate. He has received during this rating period two letters of commendation from the Director for the excellence of his work and his attitude. He also received a letter from the Director dated April 19, 1958, commending him on his Tenth Anniversary with the FBI. Among other things, the Director said of Mr. Brennan: "A consistently fine record such as you have maintained implies more than experience and an excellent knowledge of the Bureau's problems. Through a vigorous and self-sacrificing career you have shown that cooperation among our employees has been equally important to the successful completion of our responsibilities. The splendid work performance of employees such as you will not only serve as an inspiration to others, but will immeasurably aid the Bureau in maintaining its present position of public esteem."

Inspector H. L. Edwards during the inspection of the Domestic Intelligence Division this year commented upon Mr. Brennan's capabilities and the effective way which he "directs the personnel in his unit." Inspector Edwards remarked about how loyal and valuable an employee Mr. Brennan is.

Initials: CSB

PART I - GENERAL COMMENTS (Continued)

As Supervisor in Charge of the Current Research Unit of the Central Research Section, Mr. Brennan has done very superior work throughout the year. He continues to demonstrate his ability to handle and direct personnel, as well as to do very effective research, writing, and lecturing himself. When an assignment is given to Mr. Brennan, one can be completely confident that it will be carried out quickly, efficiently, and thoroughly. The more experience Mr. Brennan gathers in the Central Research Section, the more valuable he will be to the Bureau when he is advanced administratively to a more responsible position. In the meantime he is serving the Bureau in a highly important position and function relative to research, writing, and lecturing in both the fields of domestic intelligence and criminal investigations.

Initials: CDB

PART II - SPECIFIC COMMENTS

1. Justification for Any Minus Ratings Given

Not applicable

2. Experience and Ability as Inspector's aide

Mr. Brennan has received Inspector's Aide training and is equipped to assist in inspections, but to date he has not been so assigned.

3. Participation in Informant Programs

Not applicable

4. Testifying Experience and Ability

Not applicable

5. Disciplinary Action

Not applicable

6. Accounting Information

Not applicable

7. Police Instruction

Not applicable

8. Sound Training

Not applicable

Initials: CB

PART II - SPECIFIC COMMENTS (Continued)

9. Resident Agents

Not applicable

10. Foreign Language Ability

Not applicable

11. Administrative Advancement

- a) Agent is interested in administrative advancement - Yes ☒ No ☐
- b) Agent is completely available for administrative advancement - Yes ☒ No ☐
- c) Agent is considered completely qualified at present for administrative advancement including experience, ability, personality and appearance - Yes ☒ No ☐
- d) Agent has potential for future administrative advancement - Yes ☐ No ☐

lit

In light of Mr. Brennan's work performance and capabilities, I consider him fully entitled to the rating of Excellent.

- 2 -

Initials: CJB

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr

DATE: 4-27-59

FROM : W. S. Tavel

SUBJECT: SA CHARLES D. BRENNAN  
 Supervisor-in-Charge, Current Research Unit  
 Central Research Section  
 Domestic Intelligence Division  
 EOD 4-19-48; GS-13, \$10,130  
 Not on Probation; Veteran, Not in Reserve

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

## RE: GRADE PROMOTION

SA Brennan is being considered for promotion to Grade GS-14 in view of his above-average performance of his supervisory duties at the Seat of Government. SA Brennan has been assigned to the Seat of Government, Domestic Intelligence Division, since 1-30-56, was approved 8-14-57 as Supervisor-in-Charge of the Current Research Unit, Central Research Section, and has five SA Supervisors under his supervision. On 4-7-59 Mr. W. C. Sullivan recommended his promotion to Grade GS-14 in accordance with the present administrative policy of the Bureau, and Mr. Belmont concurred in this recommendation. It is noted that on 7-22-58 he was considered for Grade GS-14 promotion, and was passed over to be reconsidered following completion of the Domestic Intelligence Inspection. This inspection has been completed and SA Brennan was not subject to administrative action during it.

During his Bureau service SA Brennan has been censured on one occasion, and this on 4-1-59 was for an error in correspondence. Two letters of commendation have been directed to him, and he was twice commended through Mr. Sullivan. SA Brennan was promoted to Grade 12 on 7-20-52, to Grade 13 on 7-29-56, and he is an approved Inspector's Aide. His daily average overtime for the past six months was 3 hours 07 minutes. His weight of 178 pounds is within desirable limits for his large build and height of 5' 11 3/4".

On 2-27-59 he was interviewed by the Screening Committee consisting of Inspectors Edwards and Tavel who concluded he was qualified for administrative advancement. He indicated above-average knowledge of the Bureau's over-all problems and intense interest in helping to solve them. He advised the Committee he was very much interested in advancement, he was available for transfer, and was entirely willing to serve on inspection assignments involving extended absence from home. On 3-31-59 Mr. W. C. Sullivan rated him Excellent and said as Supervisor-in-Charge of the Current Research Unit he had done very superior work throughout the year. He continued to demonstrate his ability to handle and direct personnel, as well as to do very effective research, writing and lecturing himself. He was interested in, completely available and

FDH:hcl  
 (2)

RECORDED - 100

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|---------------|-----|
| 67-           | 911 |
| 1 APR 30 1959 |     |

3 hcl

Qualified for administrative advancement, and he had potential for future administrative advancement.

RECOMMENDATION:

In view of the censure letter directed to him on 4-1-59, it is recommended that SA Brennan be passed over at this time for Grade GS-14 promotion, and that he be reconsidered in July, 1959.

*Jasner*  
*John*  
*4/27*

*V.*

*gmc*  
*4/27*

PERMANENT BRIEF OF SA BRENNAN'S PERSONNEL FILE IS ATTACHED



## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont *also*

DATE: June 17, 1959

FROM : Mr. W. C. Sullivan *WCS*SUBJECT: COMMENDATION MATTERS  
CENTRAL RESEARCH SECTION

Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Nease \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan *WCS*  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

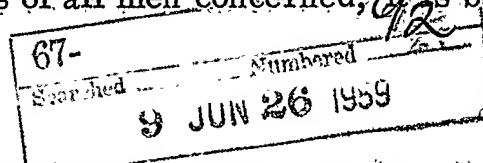
DeLoach  
McGuire  
W.C. Sullivan

Reference is made to the memorandum from Mr. M. A. Jones to Mr. DeLoach of June 17, 1959, which relates to outstanding efforts by persons in connection with the Director's speech delivered last night at Morris Harvey College.

On Wednesday, April 15, 1959, with the Director's approval, the Central Research Section initiated work on the preparation of a speech for the Director which could be delivered by him when receiving the citizenship award of the Junior Order of the United American Mechanics on June 16, 1959. In order to expedite this assignment, SAs Charles D. Brennan, Joseph F. Condon, Arbor W. Gray, and John E. McHale, Jr., immediately commenced work on this assignment which they finished during the latter part of the following week. These Agents worked with enthusiasm and dedication, carrying out their assignments in an outstanding manner. These Agents worked late during the workday evenings and worked through the weekend in order to expedite the completion of this speech. On both Saturday and Sunday, April 18-19, 1959, these four men disregarded their personal commitments and conveniences and worked a combined total exceeding 68 hours at the office. After the speech was completed, these men assisted SA Brennan in closely cooperating with Crime Records Section so that the best features of the speech submitted by that Section could be combined with the best features of the speech submitted by the Central Research Section. Through the efforts of all men concerned, it is believed that this cooperative effort was successful.

RECOMMENDATION:

RECORDED - 151



That the following Special Agent Supervisors be commended for their enthusiasm and dedication in carrying out this important assignment for the Director: Charles D. Brennan, Joseph F. Condon, Arbor W. Gray, and John E. McHale, Jr.

1 - Mr. Belmont  
1 - Mr. M. A. Jones (sent direct)  
1 - Mr. J. P. Mohr  
1 - Section Tickler

1 - Personnel file of SA Charles D. Brennan  
1 - Personnel file of SA Joseph F. Condon  
1 - Personnel file of SA Arbor W. Gray  
1 - Personnel file of SA John E. McHale, Jr.

RWS:bam (9)

*bam*

1959

②

*sum*

letter of  
commendation  
6-22-59  
amt

3-amt

MR. BELMONT

June 30, 1959

DIRECTOR, FBI

CHARLES D. BRENNAN  
SPECIAL AGENT  
IN-SERVICE TRAINING (Security)  
(6/15/59-6/26/59)

The above-named Special Agent attended the above In-Service training course at the Seat of Government and attained the following grades:

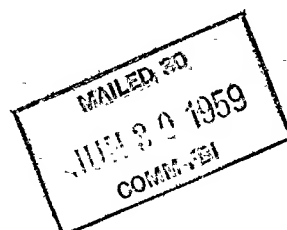
|                         |       |
|-------------------------|-------|
| Notebook                | VG    |
| Examination             | 97    |
| Double-Action Course    | 100   |
| Practical Pistol Course | 97    |
| Shotgun (Skeet)         | 19/25 |
| .30 Rifle               | 89    |
| Machine Gun             | 90    |

The firearms grades have been entered on his field firearms training record.

This employee should be credited with 17 hours and 52 minutes of overtime earned on 4 calendar days in June.

1 - SA Charles D. Brennan  
Domestic Intelligence Division

HLS:chb  
(3)



Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
DeLoach \_\_\_\_\_  
McGuire \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

NOT RECORDED

MAIL ROOM ☐ TELETYPE UNIT ☐

TO BE FILLED IN BY OPERATOR

TO BE FILLED IN BY REVIEWING OFFICIAL

|   |  |                       |
|---|--|-----------------------|
| NAME OF REVIEWING OFFICIAL (PRINT - LAST, FIRST, MIDDLE INITIAL)<br><b>Sullivan, William C.</b> | POSITION TITLE<br><b>Section Chief</b> | DATE<br><b>6-8-59</b> |
|---|--|-----------------------|

THE PERSONNEL FILE OF THIS EMPLOYEE HAS BEEN REVIEWED AND REFLECTS THE FOLLOWING INFORMATION CONCERNING THE OPERATION OF A MOTOR VEHICLE ON OFFICIAL BUSINESS DURING THE PAST THREE YEARS:

☒ CONTINUOUS SAFE DRIVING RECORD

☐ INVOLVED IN TRAFFIC ACCIDENT AND FOUND AT FAULT \*\*

I CERTIFY THAT THIS EMPLOYEE IS:

☒ QUALIFIED ON THE BASIS OF HIS SAFE DRIVING RECORD TO OPERATE MOTOR VEHICLES ON OFFICIAL BUSINESS.

☐ NOT QUALIFIED AND MUST DEMONSTRATE HIS QUALIFICATIONS BY SATISFACTORILY PASSING A ROAD TEST EXAMINATION BEFORE OPERATING A MOTOR VEHICLE ON OFFICIAL BUSINESS.

REMARKS:
 

33

67-1461-111  
 7 JUN 24 1959

\*\* "AT FAULT" MEANS ANY CASE IN WHICH THE BUREAU HAS TAKEN DISCIPLINARY ADMINISTRATIVE ACTION AGAINST THE EMPLOYEE.

(SIGNATURE OF REVIEWING OFFICIAL)

June 23, 1959

PERSONAL

Mr. Charles D. Brennan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Brennan:

It is a pleasure to commend you for the excellent work you did in connection with the preparation of certain material for my use on June 16, 1959.

You and your associates carried out this assignment in a very efficient and enthusiastic manner, thus contributing materially to a very fine finished product. I want you to know I sincerely appreciate your splendid services.

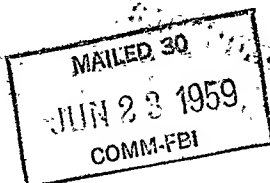
Sincerely yours,

J. Edgar Hoover

1 - Mr. Belmont (Personal Attention).

CMT:dms  
(4)  
67-428100

FBI  
LeB  
Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
DeLoach \_\_\_\_\_  
McGuire \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_



MAIL ROOM ☐ TELETYPE UNIT ☐

JUN 23 11 45 AM '59  
REC'D-READING ROOM  
FBI

✓ 100  
WST  
93  
JUN 23 1959

|                   |   |
|-------------------|---|
| Mr. Tolson        | ✓ |
| Mr. Belmont       | ✓ |
| Mr. DeLoach       | ✓ |
| Mr. McGuire       | ✓ |
| Mr. Parsons       | ✓ |
| Mr. Rosen         | ✓ |
| Mr. Tamm          | ✓ |
| Mr. Trotter       | ✓ |
| Mr. W.C. Sullivan | ✓ |
| Tele. Room        |   |
| Mr. Holloman      |   |
| Miss Gandy        |   |

July 6, 1959

PERSONAL

*Summary  
Trotter  
SI*

Mr. J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Hoover:

Today, upon my return from a trip out of the city, I received your letter of July 2, 1959, advising me of my promotion to Grade GS-14 and also your letter of the same date commending me for my work as Supervisor of the Current Research Unit in the Central Research Section.

It is impossible for me to convey to you the full measure of gratitude and pride such recognition has given me. But, uppermost is my feeling of humility because of my deep awareness that much of the credit for such recognition is due to the excellent cooperation of my associates, as well as to the inspirational guidance of my Section Chief, Inspector W. C. Sullivan.

|          |          |    |
|----------|----------|----|
| RECORDED | 67-      | 94 |
| Searched | Numbered |    |

I was particularly pleased that our efforts along the current research line, a program initiated at your specific request in 1957, have proven satisfactory to you. We are looking forward to serving you and the Bureau in this capacity with even greater zeal and enthusiasm, spurred on by your expression of confidence in the value of our work.

Sincerely yours,

*Charles D. Brennan*  
Charles D. Brennan

73

37-400-14 1959

3  
SI

**EXP. PROC.**  
JUL 6 1959

*[Handwritten signature]*  
July 2, 1959

PERSONAL

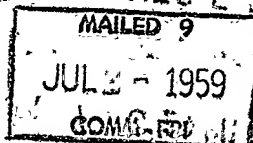
Mr. Charles D. Brennan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Brennan:

I am indeed pleased to commend you for the outstanding manner in which you have discharged your responsibilities for an extended period of time as Supervisor in Charge of the Current Research Unit.

You have done an exceptional job in directing and coordinating the many phases of your unit. I have been particularly impressed with the imagination, initiative and ingenuity which you have displayed in preparing material for my use. Your services have certainly been in keeping with the finest traditions of the Bureau and I want to take this opportunity to express my sincere appreciation.

67-95  
Sincerely yours,  
J. Edgar Hoover



1 - Mr. Belmont (Personal Attention)

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
DeLoach \_\_\_\_\_  
McGuire \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

AFH:afh  
(4)

MAIL ROOM ☐ TELETYPE UNIT ☐

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont *AB*

DATE: June 26, 1959 *CRB*

FROM : Mr. W. C. Sullivan *WCS*

SUBJECT: RECOMMENDATION FOR INCENTIVE AWARD

|   |  |                                |
|---|--|--------------------------------|
| Name of Employee<br><i>Charles D. Brennan</i>                       | Where Assigned<br><i>Domestic Intelligence</i> | Payroll Number<br><i>08194</i> |
| Position, Grade and Salary<br><i>Special Agent; GS-13; \$10,130</i> | EOD Date<br><i>April 19, 1948</i>              |                                |

AMOUNT recommended: \$150 (Consult scale on reverse side in determining amount of award.)

BASIS for this recommendation is as follows: (Check one or more as facts justify.)

- ☒ 1. Sustained above-average performance for such period of time as would be reasonable under the circumstances, that merits recognition. (Point out specifically how performance is considered superior. Use examples and illustrations wherever possible. In addition to results attained advise what employee has done to achieve outstanding results.)
- ☐ 2. Exemplary performance of assigned tasks whereby previously unattained records of production are achieved. (Set forth production record with appropriate comparisons.)
- ☐ 3. Exemplary or courageous handling of an emergency situation in connection with or related to official employment. (Describe in detail, listing specific risks or dangers involved and results achieved.)
- ☒ 4. Ideas which have resulted in improved operations. (Summarize ideas and specific improvements therefrom. Set forth first year's net savings, if any, and how computed.)
- ☐ 5. Performance which has involved the overcoming of unusual difficulties. (List specific obstacles, problems, hardships, sacrifices, etc., as well as unusual investigative techniques utilized with results achieved, setting forth precisely how employee overcame obstacles, etc.)
- ☐ 6. Creative efforts, including inventions or techniques, which have increased efficiency, or improved the service. (Describe in detail, listing benefits and/or savings resulting.)

JUSTIFICATION: (Set forth below, and attach supplemental page(s) as necessary, a clear, concise report of employee's performance in justification of award. Be specific and omit generalities. Give facts, not conclusions. Not only advise what was accomplished, but how it was accomplished, placing emphasis on performance. Remember that these justifications must be adequate. They may be subject to post-audit outside the Bureau but do not withhold information for security reasons since neither this form nor any confidential information will be made available outside the Bureau for such post-audits.)

Item 1: Since August, 1957, Supervisor Charles D. Brennan has been Unit Chief of the Current Research Unit, Central Research Section, Domestic Intelligence Division. During that time, Supervisor Brennan has sustained a very high level of performance of duties which merits recognition.

(Continued on attached pages.)

*U Memo: Sent to Mohr  
7-1-59  
NEM: lse*

|               |          |
|---------------|----------|
| 67-           | 96       |
| Searched      | Numbered |
| 3 JUL 15 1959 |          |
| 3 - Rem       |          |

Charles D. Brennan

**JUSTIFICATION:**

Until July, 1957, the main efforts of the Central Research Section had been devoted to the preparation of detailed, lengthy, scholarly, classified documents for use by our field offices and selected outside Government agencies in the fields of communism and espionage. However, in July, 1957, in accordance with the Director's wishes, a different type research was initiated to supplement lengthy studies. The new type research consisted of short, timely analyses of topics on security matters of current interest in both official and nonofficial areas of our national life.

In August, 1957, Supervisor Brennan was approved as Unit Chief of a new unit established to perform the new function, namely, the Current Research Unit. It should be noted that there was no previous standard established for the work contemplated. Thus, it required imagination, initiative, and ingenuity to meet this new challenge. That challenge has been successfully met and, as a result, the Bureau has reaped the benefit of expanded research functions which have immensely broadened the scope of knowledge of Agents in all our offices.

Supervisor Brennan's ambition, hard work, drive, and appreciation of achievement have been important to the success of this Unit. He has successfully executed his functions as Supervisor in Charge by assuming a leading role in the coordination and execution of writing assignments in his Unit.

The immediate impact of the work of the new unit was reflected in its expansion in November, 1957, as a result of a suggestion by Mr. Tolson, to embrace research of a current nature in the criminal field. Again, it should be noted there was no previous standard for research work of this nature. But again, the added responsibilities were assumed and have been discharged in an exemplary manner. This willingness and ability to meet new and challenging situations are outstanding characteristics of Supervisor Brennan's approach to his job.



Charles D. Brennan  
JUSTIFICATION:

The following items are cited as evidence of the value to the Bureau of the work performed by Supervisor Brennan serving in his capacity as unit chief:

About Cyrus Eaton

On July 26, 1957, Supervisor Brennan prepared a memorandum about Cyrus Eaton for the information of the Director. At the time, Eaton was little known as far as Bureau interests were concerned. Supervisor Brennan called attention to Eaton's sponsorship of the first Pugwash meeting of scientists in Nova Scotia; called attention to Eaton's growing affiliations with world communists; and made the observation that it appeared likely that Eaton, because of his wealth and influence as a financier and industrialist, was apt to become a new "angel" for communist causes. In subsequent memoranda, Brennan reported activities by Eaton along the same line and, in November, 1957, disseminated information about those activities as well as about Eaton's background to the Department of State and the U. S. Information Agency. Eaton, of course, became a cause celebre in 1958; but, thanks to Brennan's foresight, the Bureau was placed in the position of having been well aware of the situation in 1957.

Nationwide Criminal Activities Letter

In February, 1958, as a result of the wealth of material being accumulated under the Current Developments in Criminal Matters Program, which was an outgrowth of Mr. Tolson's suggestion that research be conducted on criminal matters, Supervisor Brennan took an important part in establishing the format and wrote the first of what has since become an informative letter disseminated throughout the field on matters of general interest concerning criminal activities. Field personnel, including SACs and ASACs have since given growing credit to the part which this letter has played in broadening their scope of knowledge in this regard and, thus, in facilitating and improving their liaison with law enforcement officers in general, as well as giving them additional material for their speeches. The Nationwide Criminal Activities letter is now an established product of our research work and is still being disseminated regularly in the same format under Supervisor Brennan's guidance.

Charles D. Brennan  
JUSTIFICATION:

#### Analysis of Peaceful Coexistence

In January, 1958, the Director, concerned over the extent to which people were being taken in by the Soviet tactic of peaceful coexistence, requested that a study be prepared to disclose the real nature of the tactic. Supervisor Brennan and his Unit prepared a special study on the subject which was disseminated to other Government agencies and which evoked many laudatory comments from other agencies for the concise and cohesive nature of the study. Copies were distributed to all field offices for the benefit of all Agent personnel. Supervisor Brennan was among those commended by the Director.

#### Director's Speech Material

In the Summer of 1958, the Current Research Unit was asked by the Director to submit material for possible use in conjunction with an address to be made by the Director before the American Bar Association in August, 1958. The project was coordinated by Supervisor Brennan, who worked with his personnel in preparing the material, devoting many hours of overtime to it in addition to performing regular functions. The result, which ultimately was blended with research work prepared for the same occasion by the Crime Records Section, was an outstanding speech which evoked widespread comment following the Director's appearance. The speech, entitled "Law and the Layman," subsequently was printed in full in the Law Enforcement Bulletin.

#### Espionage Briefing

In the Fall of 1958, Supervisor Brennan's guidance was successfully applied to preparation of material concerning espionage activities in the United States, with which the Director briefed the President and his Cabinet, again arousing much favorable comment and resulting in letters of commendation for the personnel involved.

#### "The Nation" Article by Fred Cook

In December, 1958, Central Research Section was instructed by the Director to analyze Fred J. Cook's article in "The Nation" magazine attacking the FBI. Supervisor Brennan was given the over-all

Charles D. Brennan  
JUSTIFICATION:

task of coordinating the project. He actually took part in devising the approach to be used in making the analysis and in the actual writing. He personally worked through the holiday season with little time off to be with his family. The Director commended the Section as a whole for what he termed "an exceptionally fine piece of work." This product was subsequently adapted into a monograph for dissemination throughout the field to be utilized by all Bureau personnel in enabling them to refute the lies which had appeared in the article.

#### Molders of Public Opinion

In March, 1959, the Central Research Section again prepared a special project at the Director's specific request for research material about possible communist affiliations among newspapermen, writers, newscasters, et cetera. Again, this over-all project was coordinated by Supervisor Brennan and again the net result was an analysis of extreme interest which was for the particular information of the White House. And, once again, the Central Research Section was commended for the splendid performance of its duties.

#### Analysis of World Communism

The Department of State several years ago took some of the material which had been put out in separate form by the Bureau, particularly in the form of monographs by the Central Research Section, and published a pamphlet which it distributed throughout some of the Latin-American countries. This year it decided that current tactics of world communism had produced such confusion that there was a need for a supplemental printing. As a result, it requested the Bureau for information in the form of a special study. This study recently was completed. It was prepared again in Supervisor Brennan's Unit and under his direction. Supervisor Brennan also contributed much to the writing, working with other personnel in his Unit. Upon submitting it for approval to Assistant Director Belmont, he noted on the memorandum transmitting it, "Very well done." He subsequently stated that the analysis was so clear, simply stated, and concise, that it should be useful to our own Agent personnel throughout the field in alerting them to the latest switch in world communist strategy. It has been submitted in the form of a monograph for dissemination. This study, recently delivered to the Department of State officer who made the initial request, should enhance the reputation of the Bureau in regard to its alertness and ability to be knowledgeable on this particular subject.

Charles D. Brennan

JUSTIFICATION:

Speech Material for the Director

On June 23, 1959, Supervisor Brennan was commended by the Director for his excellent work in connection with the preparation of material in Central Research Section for use by the Director in connection with a speech presented by the Director at Morris Harvey College on June 16, 1959. Supervisor Brennan worked tirelessly and without regard to personal commitments, evenings and weekends to complete the Central Research Section contribution and subsequently cooperated with Crime Records Section in weaving together the best features of the two speeches.

In Summary

Since assuming the duties of Supervisor in Charge of the Current Research Unit, Brennan has been commended on five occasions either by communications expressly to Brennan from the Director or through Mr. William C. Sullivan in commendation of the Section's effort as a whole by the Director.

The examples cited are typical of the accomplishments which have resulted from the superior efforts of Brennan as Supervisor in Charge of the Current Research Unit. Brennan is always to be found in the thick of the project at hand, demonstrating that he is willing to do not only his share, but more, to bring the project to a successful conclusion. The fact that so many have been brought to a successful conclusion over such an extended period is fully deserving of special recognition of the dedication which this Supervisor has shown for his work.

*[Handwritten signature]*

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr

DATE: 7-1-59

FROM : W. S. Tavel

SUBJECT: CHARLES D. BRENNAN  
 SUPERVISOR IN CHARGE, CURRENT RESEARCH UNIT  
 CENTRAL RESEARCH SECTION  
 DOMESTIC INTELLIGENCE DIVISION  
 EOD 4-19-48; GS-13; \$10,130  
 NOT ON PROBATION  
 VETERAN - NOT IN RESERVE

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

*Handwritten signatures and initials:*  
 J. Edgar Hoover  
 W.C. Sullivan  
 Tamm  
 Trotter  
 Rosen  
 Parsons  
 DeLoach  
 Belmont  
 Tolson

By memorandum 6-26-59 Domestic Intelligence Division (DID) recommended that SA Brennan be granted a cash award of \$150 for the exceptionally fine manner in which he has been discharging his responsibilities as Supervisor in Charge of the Current Research Unit since August, 1957.

DID noted several examples of work performed under SA Brennan's supervision, coordination and direction reflecting the superior manner in which he has been discharging his responsibilities. Included among these examples were memoranda he prepared in 1957 concerning Cyrus Eaton; his work in establishing the format and writing the first informative letter disseminated throughout the field now known as "Nationwide Criminal Activities" letter; analysis he prepared of peaceful coexistence tactics used by the Soviets; material prepared for the Director's use before the American Bar Association in August, 1958, (speech entitled "Law and the Layman"); material for the Director's use in briefing President and his Cabinet on espionage activities; work in connection with analysis of Fred J. Cook's article in "The Nation" attacking the FBI; preparation of material regarding possible Communist affiliations among newspapermen, writers, newscasters, etc., for Director's use; preparation of material for Director's use in connection with speech at Morris Harvey College on 6-16-59.

Based on the information submitted by DID there is no question but what SA Brennan has done a superior job as head of the Current Research Unit. His talents have been utilized to the very best advantage of the Bureau and recognition of his fine performance certainly appears appropriate. Although his over-all performance has been decidedly above average, it must be realized he is a Bureau Supervisor in Charge of the unit and should be expected to perform in a superior fashion. Approval of an incentive award for SA Brennan would undoubtedly open the door for similar recommendations from this and other divisions at the Seat of Government for SA Supervisors since it is an established fact that a very large percentage of our supervisors are handling their responsibilities in a superior manner.

NEM:kksa

(2)

Enclosure

RECORDED - 155

67-

Searched

Numbered

3 JUL 15 1959

97

3-rem

Memorandum to Mr. Mohr  
Re: Charles D. Brennan  
Domestic Intelligence Division

**BUREAU RECORD OF SA BRENNAN:** SA Brennan has been assigned to Seat of Government since 1-30-56 and has been Supervisor in Charge of the Current Research Unit since 8-14-57. There are three agent Supervisors under his direction. He has been censured on only one occasion during his Bureau career that being 4-1-59 for an error in a communication. He has been commended on 3 occasions and commended twice through his Supervisor. Promoted to grade GS-12 on 7-20-52 and to grade GS-13 on 7-29-56. His weight is within desirable limits. His voluntary overtime indicates he has been equitably sharing the work load. He is a qualified Inspector's Aide and is interested in and available for administrative advancement. Interviewed by Screening Committee 2-27-59 which committee considered him qualified for administrative advancement and noted he had potential for further advancement in the Bureau. Considered for promotion to grade GS-14 4-27-59; however, he was passed over to be reconsidered in July in view of the letter of censure he received 4-1-59. Rated Excellent on his 1959 annual performance rating.

**RECOMMENDATIONS:**

1. Although SA Brennan has been doing an exceptionally fine job in discharging his responsibilities, it is not felt that he should be approved for an incentive award for the above noted reasons. However, it is recommended that he be commended for the fine manner in which he has been handling his duties.

I agree  
ERC  
7/1

I agree  
D 7/1

✓

I agree  
JPM  
7/1

Done  
6/2  
Hem

2. In view of SA Brennan's over-all above-average record and the fact that he was passed over on 1 occasion for promotion to grade GS-14 for the only letter of censure — which he has received, it is recommended that he be promoted from grade GS-13 to grade GS-14 at this time.

W/S chd  
jk  
I agree  
ERC  
7/1  
w/ 6/1  
pay and 7-2-59  
jk

I agree  
D 7/1

✓  
OK  
X

I agree  
JPM  
7/1

PERMANENT BRIEF OF THE PERSONNEL FILE OF SA CHARLES D. BRENNAN IS ATTACHED.

Prepared by: pcm  
Checked by:  
Filed by:

July 2, 1959

Mr. Charles D. Brennan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Brennan:

I am indeed pleased to advise you of your promotion to the position of Special Agent, \$11,355 per annum in Grade GS 14, effective July 12, 1959.

Sincerely yours,

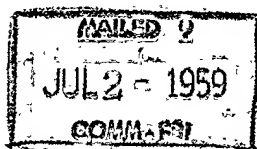
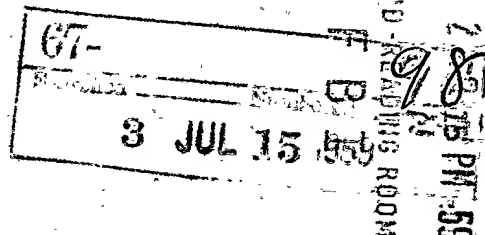
J. Edgar Hoover,  
John Edgar Hoover  
Director

1 - Mr. Belmont (PERSONAL ATTENTION)

1 - Movement

1 - Miss Usilton

MA:pcm  
(5)



Rob  
Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
DeLoach \_\_\_\_\_  
McGuire \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont

DATE: August 27, 1959

FROM : Mr. W. C. Sullivan

SUBJECT: SA CHARLES D. BRENNAN  
 SUPERVISOR IN CHARGE  
 CURRENT RESEARCH UNIT  
 CENTRAL RESEARCH SECTION  
 DOMESTIC INTELLIGENCE DIVISION  
 ADMINISTRATIVE MATTER

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 McGuire \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

The captioned Special Agent was the dictator of a correspondence matter in which a typographical error was noted by the Reading Room. The Current Intelligence Analysis of August 26, 1959, under the heading "Communist Party, USA, Latin-American Activities" on page 1, paragraph 1, line 13, contained the proper noun Khrushchev improperly spelled Khrusuchev.

In terms of mitigating circumstances, it should be noted that the error occurred in a yellow file copy submitted to the Reading Room for approval prior to the mass production of the Current Intelligence Analysis for dissemination; and, therefore, no embarrassment to the Bureau was involved. Secondly, Mr. Brennan had originally prepared this page without any errors noted but had changed it to improve the presentation and in the hurry of getting this matter in the mail that same day neglected to detect the typographical error.

Mr. Brennan acknowledged that he should have been more careful and in the future will more carefully scrutinize his work regardless of the pressure of the moment.

RECOMMENDATION:

In accordance with regulations, Mr. Brennan be censured for failing to note the typographical error appearing in the proper noun Khrushchev.

- 1 - Mr. Belmont  
 1 - Administrative Division

RWS:bam (3)

bam

Ltr of censure to Brennan  
 8/31/59 [signature]

|            |            |
|------------|------------|
| 67-        | 99         |
| Searched   | Serialized |
| SEP 2 1959 |            |

3 SEP 8 1959

3/99N



# NOTIFICATION OF PERSONNEL ACTION

U. S. Civil  
Mission—FPM—R-1

ST [CAPS]—First—Middle—Mr.—Miss—Mrs.)

2. DATE OF BIRTH

3. IDENTIFICATION (optional)

(BRENNAN, CHARLES D. (MR.))

6-12-22

08194

4. THIS IS AN OFFICIAL NOTICE OF THE PERSONNEL ACTION DESCRIBED BELOW, WHICH AFFECTS YOUR EMPLOYMENT. GENERAL INFORMATION CONCERNING YOUR EMPLOYMENT APPEARS ON THE REVERSE SIDE OF THIS FORM.

5. NATURE OF ACTION (standard terminology must be used)

6. EFFECTIVE DATE OF ACTION

7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY

PROMOTION

7-12-59

EXCEPTED BY LAW

FROM—  
Special Agent  
FBI 54-F-183

8. POSITION TITLE AND NUMBER

TO—  
Special Agent

Series 1811, GS 13  
\$10,130 per annum

9. SERIES, GRADE, SALARY

GS 14, \$11,355 per annum

10. NAME AND LOCATION OF OFFICE BY WHICH EMPLOYED

TITLE CHANGED  
TO SUPV. SA  
SERIES 1811  
FBI #61-F-101  
EFF. 4-30-61

11. DUTY STATION

☐ Yes

12. APPORTIONED POSITION

☐ Yes

☐ Apportionment Waived  
☐ Proved

13. VETERAN PREFERENCE

14. TENURE GROUP

15. POSITION OCCUPIED IS IN THE:

No ☐ 5-pt. ☐ 10-pt. Disab. ☐ 10-pt. Other ☒

☐ Competitive Service ☒ Excepted Service

16. APPROPRIATION

17. PAYROLL DEDUCTIONS

18. DATE OF APPOINTMENT AFFIDAVITS (accessions only)

From: S. & E., FBI  
To: Same

CSR FICA FEGLI

19. REMARKS:

☐ a. Subject to completion of 1 year probationary (or trial) period commencing  
☐ b. Service counting toward career (or permanent) tenure from:  
Separations: Show reasons below, as required. Check, if applicable: ☐ c. During probation ☐ d. From appointment of 6 months or less.

NOT RECORDED

20. EMPLOYING DEPARTMENT OR AGENCY

U. S. Department of Justice  
Federal Bureau of Investigation

22. SIGNATURE (or other authentication) AND TITLE

J. E. Hoover  
Director

21. OFFICE MAINTAINING OFFICIAL PERSONNEL FOLDER (if different than item 10, above) Federal Bureau of Investigation  
Washington 25, D. C.

23. DATE: 7-10-59

27 JUL 21 1959

4. PERSONNEL FOLDER COPY

August 31, 1959

PERSONAL

Mr. Charles D. Brennan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Brennan:

As the dictator of certain official material prepared under date of August 26, 1959, you were remiss in failing to assure the accuracy of the correspondence in question and you did not discover an error that appeared in it.

In the future, it will be necessary for you to give more careful attention to the review of Bureau mail prepared by you so that you will not be chargeable with a similar error.

Very truly yours,  
J. Edgar Hoover

John Edgar Hoover  
Director

- 1 - Mr. Belmont (Personal Attention)  
1 - Domestic Intelligence Division Personnel File

Based on memo Sullivan to Belmont 8-27-59 RWS:bam.

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
DeLoach \_\_\_\_\_  
McGuire \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

REC'D-READING ROOM  
FBI  
AUG 31 7 59 PM '59

Mr. Belmont

August 28, 1959

Director, FBI

**EXECUTIVE ORDER 10501  
SAFEGUARDING OF OFFICIAL  
INFORMATION IN THE INTERESTS  
OF THE DEFENSE OF THE UNITED STATES**

Re memorandum W. C. Sullivan to you, August 26, 1959.  
The names of Special Agents Charles D. Brennan, Russell S. Garner, and Charles G. Cusick are being added to the list of persons in the Domestic Intelligence Division who have the authority to classify, upgrade and/or down grade defense information.

1 - Mr. Mohr - Movement Unit will make the appropriate notation of the above grants of authority.

- 1 - Personnel file of SA Charles D. Brennan
- 1 - Personnel file of SA Russell S. Garner
- 1 - Personnel file of SA Charles G. Cusick

DJD:mcc

(7)

September 22, 1959

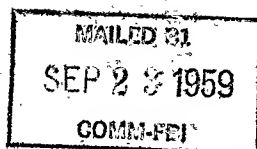
PERSONAL

Mr. Charles D. Brennan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Brennan:

I am most appreciative of the very fine work  
you did in the preparation of a brief for my use on  
September 10, 1959.

The preparation of this succinct and compre-  
hensive brief was handled promptly and with admirable  
ability. I am aware of the demands placed upon you in  
the excellent contributions you made to the efficient  
handling of this assignment and I want to thank you for  
a job well done.



Sincerely yours,

J. Edgar Hoover

1- Mr. Belmont (Personal Attention)

SEP 22 10 11 AM '59  
REC'D-READING ROOM  
FBI

HWC  
(4)  
67-428100

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
DeLoach \_\_\_\_\_  
McGuire \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont *abc*

DATE: September 17, 1959

FROM : W. C. Sullivan *WCS*SUBJECT: PREPARATION OF BRIEF FOR THE DIRECTOR  
INFORMATION CONCERNING (CENTRAL RESEARCH MATTER) *V*

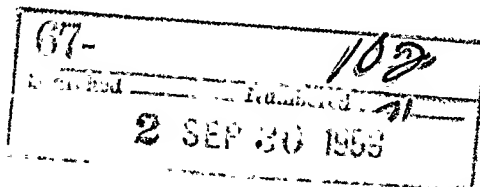
Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

Reference is made to the ~~enclosed~~ letter from the Director to Mr. A. H. Belmont commenting upon the excellence of the brief which the Director used in conference with the President. In view of the outstanding effort made and certain sacrifices engaged in willingly in connection with the preparation of this brief, it is believed proper to consider certain ones for commendation.

It is believed that Supervisor C. D. Brennan who did the major writing of the brief should receive a letter of commendation. It is further believed that Miss Leah Kenote who broke two social engagements in order to stay late at night to take dictation and typing, as well as coming in on Saturday, should also receive a letter of commendation.

It is believed the following who also contributed a great deal to this project should have a copy of the enclosed letter from the Director to Mr. Belmont incorporated in their files:

Joseph F. Condon  
 Arbor W. Gray  
 Elbert T. Turner  
 Victor Turyn  
 John C. Stokes  
 Richard W. Smith  
 Preston W. Dise  
 Andrew J. Decker, Jr.  
 Angela M. Lassiter  
 Susanna M. Kriauckas  
 Harriet R. Trotter  
 M. Sue Tackett  
 Lorena H. Lewis  
 Nancy J. Ingle



## RECOMMENDATION:

1 OCT 37 That consideration be given to issuing two letters of commendation as indicated above and incorporating the referenced letter from the Director in the files of those listed.

Enclosure *sent 9-23-59*

WCS:lm (3)

1 - Mr. Belmont 1 - Mr. Sullivan

*Let's go com.*  
*JWC 9/22/59 3-HWC*

|                   |   |
|-------------------|---|
| Mr. Tolson        | ✓ |
| Mr. Belmont       | ✓ |
| Mr. DeLoach       | ✓ |
| Mr. McGuire       | ✓ |
| Mr. Mohr          |   |
| Mr. Parsons       |   |
| Mr. Rosen         |   |
| Mr. Tamm          |   |
| Mr. Trotter       |   |
| Mr. W.C. Sullivan |   |
| Tele. Room        |   |
| Mr. Holloman      |   |
| Miss Gandy        |   |

September 23, 1959

*W. J. Sullivan*

Mr. J. Edgar Hoover  
 Director  
 Federal Bureau of Investigation

Dear Mr. Hoover:

I received your letter of September 22, 1959, commending me for the work I did in the preparation of the brief used by you on September 10, 1959. Actually, the shoe should be on the other foot. You deserve my thanks for giving me the opportunity to work on such a vitally significant and important document.

My greatest pleasure came from knowing that I was preparing material for a man who not only knows the full danger which international communism represents, but who also is determined to make use of every force at his command to combat it. You have the wholehearted support of all of us in this fight, and I was pleased to be able to contribute in some small measure to furnishing you with the needed ammunition.

Sincerely yours,

*Charles D. Brennan*

Charles D. Brennan

RECORDED - 139

|             |
|-------------|
| 103         |
| SEP 24 1959 |

~~EXP. PROC.~~

SEP 24 1959

*31874*

1 OCT 5 1959



REPORT OF MEDICAL EXAMINATION

**F.B.I.**

|  |  |   |  |
|--|--|---|--|
| 1. LAST NAME - FIRST NAME - MIDDLE NAME<br>(Type in full)<br><b>Brennan, Charles Dreher</b>                      |  | 2. GRADE AND COMPLETION OF POSITION<br><b>SA</b>  | IDENTIFICATION NUMBER                    |
| 3. HOME ADDRESS (Number, street or R.F.D., city or town, and state)<br><b>1111 1st St. N.W. Washington, D.C.</b> |  | 4. PURPOSE OF EXAMINATION<br><b>Annual Physical</b>   | 5. DATE OF EXAMINATION<br><b>8/24/57</b> |
| 6. SEX<br><b>M</b>   | 7. RACE<br><b>W</b>                            | 8. TOTAL YEARS GOVERNMENT SERVICE<br>MILITARY <input type="checkbox"/> CIVILIAN <input checked="" type="checkbox"/> | 9. AGENCY<br><b>FBI</b>                  |
| 10. DATE OF BIRTH<br><b>6/14/22</b>  | 11. PLACE OF BIRTH<br><b>Atlantic City, NJ</b> | 12. NAME, RELATIONSHIP AND ADDRESS OF NEXT OF KIN   |  |
| 13. EXAMINING FACILITY OR EXAMINER AND ADDRESS<br><b>W. H. R. 3</b>  |  | 14. OTHER INFORMATION   |  |
| 15. RATING OR SPECIALTY  |  | 16. TIME IN THIS CAPACITY (2200 hours)  | 17. LAST SIX MONTHS                      |

| CLINICAL EVALUATION                 |                          | NOTES (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 71 and use additional sheets if necessary.) |
|-------------------------------------|--------------------------|--|
| NORMAL                              | ABNORMAL                 |  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 18. HEAD, FACE, EYES, AND EARS   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 19. NOSE   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 20. SINUSES  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 21. MOUTH AND THROAT   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 22. EARS - GENERAL (Check each ear, indicate location of abnormality, if any)  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 23. DRUMS (Perforation)  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 24. EYES - GENERAL (Check each eye, indicate location of abnormality, if any)  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 25. OPHTHALMOSCOPIC  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 26. PUPILS (Size, shape and reaction)  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 27. OCULAR MOTILITY (Associated involuntary movements, nystagmus)  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 28. LUNGS AND CHEST (Tactile fremitus)   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 29. HEART (Area, size, rhythm, sounds)   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 30. VASCULAR SYSTEM (Arteries, veins)  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 31. ABDOMEN AND VISCERA (Tactile fremitus)   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 32. ANUS AND RECTUM (Perineal area, hemorrhoids, fissures, etc.)   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 33. ENDOCRINE SYSTEM   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 34. GU SYSTEM  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 35. UPPER EXTREMITIES (Strength, range of motion)  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 36. FEET   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 37. LOWER EXTREMITIES (Strength, range of motion)  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 38. SPINE, OTHER MUSCULOSKELETAL   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 39. IDENTIFYING BODY MARKS - SCARS, TATTOOS  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 40. SKIN - LYMPHATICS  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 41. NEUROLOGIC (Sensation, reflexes, etc.)   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 42. PSYCHIATRIC (Mood, personality, etc.)  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 43. PELVIC (Examination only) (Check male/female)<br><input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL                                      |

*Small scaly area under 3rd molar*

|  |  |  |
|--|--|--|
| 44. DENTAL (Place appropriate symbol above or below number of upper and lower teeth, respectively)<br>O - Orthodontic tooth<br>F - Fixed partial denture<br>X - Missing tooth<br>X-X - Replaced by denture<br>X-S - Fixed bridge bracket in place and mobile |  | REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES<br><b>Medb Dental Standards</b> |
| U<br>I<br>C<br>H   | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 |  |

|   |                          |  |  |
|---|--------------------------|--|--|
| LABORATORY FINDINGS                                       |                          | 45. CHEST X-RAY (Place date, film number and result)<br><b>7/24/57</b><br><b>053 353 - Neg</b> |  |
| 46. URINALYSIS: A. SPECIFIC GRAVITY<br><b>1.021</b>       | B. ALBUMIN<br><b>Neg</b> | C. SUGAR<br><b>Neg</b>   | D. MICROSCOPIC<br><b>Neg</b>                           |
| 47. SEROLOGY (Specify test used and result)<br><b>Neg</b> | 48. EKG<br><b>WNL</b>    | 49. BLOOD TYPE AND RH FACTOR   | 50. OTHER TESTS<br><b>Plastic Surgery - See report</b> |



# MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 72 52. WEIGHT 175 53. COLOR HAIR Brown 54. COLOR EYES Blue 55. BUILD ☐ SLENDER ☐ MEDIUM ☒ HEAVY ☐ OBESE 56. TEMPERATURE 99.4

57. BLOOD PRESSURE (Arm at heart level) 58. PULSE (Arm at heart level)  
 SITTING: SYS 130, DIA 70, RECUM BENT 150, STANDING (1 min) 88, A. SITTING 88, B. AFTER EXERCISE, C. 2 MIN. AFTER, D. RECUM BENT, E. AFTER STANDING 1 MIN.

59. DISTANT VISION: RIGHT 80, CORR. TO 15, BY lens, LEFT 80, CORR. TO 15, BY lens. 60. REFRACTION: 61. 75 M, NEAR VISION: 16/4 CORR. TO, 16/4 CORR. TO.

62. HETEROPHORIA (Spirio distance): EST, EX, E.H., L.H., PRISM DIV., PRISM CONV., PC, PD.

63. ACCOMMODATION: RIGHT, LEFT. 64. COLOR VISION (Test used and score): F.O.C. 1946-18/18. 65. DEPTH PERCEPTION (Test used and score): UNCORRECTED, CORRECTED.

66. FIELD OF VISION. 67. NIGHT VISION (Test used and score). 68. RED LENS TEST. 69. INTRAOCULAR TENSION.

70. HEARING: RIGHT WY, LEFT WY. 71. AUDIOMETER: 250, 500, 1000, 2000, 3000, 4000, 6000, 8000. 72. PSYCHOLOGICAL AND PSYCHOMOTOR (Test used and score).

73. NOTES (CONTINUUM) AND SIGNIFICANT OR INTERVAL HISTORY: History of post-traumatic stress disorder.

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers): 40 - Radio derma Fib - scar of foot - VCO.

75. RECOMMENDATIONS - FURTHER SPECIALTY EXAMINATIONS INDICATED (Specify): Plastic Surgery.

76. EXAMINED (Date): 4 26 1953.

77. EXAMINED (Qualification): A. IS QUALIFIED FOR, B. IS NOT QUALIFIED FOR.

78. IF NOT QUALIFIED - LIST DISQUALIFYING DEFECTS BY ITEM NUMBER.

79. TYPED OR PRINTED NAME OF PHYSICIAN: E. R. JOHNSON, CAPT, MC, USA. SIGNATURE: E. R. Johnson.

80. TYPED OR PRINTED NAME OF PHYSICIAN: SIGNATURE: J. B. Lewis.

81. TYPED OR PRINTED NAME OF PHYSICIAN (Indicate rank): SIGNATURE: J. B. Lewis.

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY: SIGNATURE: J. B. Lewis.

83. NUMBER OF ATTACHED SHEETS.



April 13, 1960

Mr. William C. Sullivan  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Sullivan:

I was impressed with the high caliber of a brief concerning a matter of great interest to the Bureau in the security field and I am taking this means to thank you and, through you, the personnel under your supervision who worked on this project.

Everyone who took part in this delicate assignment demonstrated a great deal of diligence, skill and enthusiasm and the result of their efforts was an excellent and valuable brief. It is a pleasure to commend you for your competent supervision of this matter and I want you to express my appreciation to those who assisted for their fine work.

Sincerely yours,

1 - Mr. Belmont (Personal Attention)

Re brief dated March, 1960, entitled "Communist Infiltration of the Press."

CMT  
(27)

Copies prepared and attached for files of:

(OVER)

DUPLICATE YELLOW

Mr. William C. Sullivan

Charles D. Brennan  
Joseph F. Condon  
Charles G. Cusick  
Russell S. Garner  
Arbor W. Gray  
John E. McHale, Jr.  
Charles B. Peck  
Joseph M. Sizoo  
Richard M. Smith  
Margaret Chamberlain  
Helen A. Dumaine  
Barbara L. Farlie  
Carmen M. Ford  
Allen K. Howe  
Karen L. Huwer  
Nancy J. Ingle  
Angelea M. Lassiter  
Margaret A. Lucey  
Philipa E. Maddox  
Judith E. Stockton  
Lorraine L. Whalen  
Emilie L. Adams  
Leah M. Kenote

UNITED STATES GOVERNMENT

## Memorandum

TO : MR. D. J. PARSONS

DATE: April 7, 1960

FROM : MR. A. H. BELMONT

1-Mr. Belmont

1-Mr. Parsons

1-Mr. Mohr

SUBJECT: "COMMUNISM AND RELIGION"  
Brief dated March, 1960

1-Mr. N. P. Callahan

"COMMUNIST INFILTRATION OF THE PRESS"  
Brief dated March, 1960*Charles D. Brennan*  
*Domestic Intelligence*

During March, 1960, we prepared, for the Director's information, extensive briefs on the two above-captioned subject matters.

The brief on "Communism and Religion" was prepared in the Internal Security Section under the direct supervision of Section Chief Fred J. Baumgardner. This brief involved the review of thousands of references and most of the Special Agent personnel of the Section participated in it. Some file reviews were made by personnel of other Sections of this Division. The personnel engaged in the preparation of this brief worked every evening and Saturdays and Sundays for over two weeks. In addition, while some delinquency did arise in the work of the Section, all special matters were handled and the delinquency was kept within reasonable control. A real effort is now being put forth to bring all the work in the Section up to a current status. Also, it should be noted that the extent of the matter of communist infiltration of religion has become a very controversial subject, and this brief had to be most carefully prepared and the information had to be judicially evaluated to arrive at a proper Bureau position. I feel that an excellent brief was prepared in a very delicate field and that commendation would be in order for those who participated in the brief's preparation.

ENCLOSURES

JAS:LL

(7)

1-Personnel File of Fred J. Baumgardner

1-Personnel File of William C. Sullivan

Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Malone \_\_\_\_\_  
McGuire \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

REC-149

ENCLOSURE

*4 encl. enclosed*

73

2 MAY 10 1960

REC-149

|               |          |
|---------------|----------|
| 67-           | 2619     |
| Searched      | Numbered |
| 4 MAY 10 1960 |          |

*3- int*

Memorandum to Mr. Parsons from Mr. Belmont

Re: "Communism and Religion"  
Brief dated March, 1960

"Communist Infiltration of the Press"  
Brief dated March, 1960

The brief on "Communist Infiltration of the Press" was prepared in the Central Research Section under the personal direction of Section Chief William C. Sullivan. His entire Section participated in the preparation of the brief, as did also some personnel of other Sections in the Division. The personnel directly responsible for this brief in the Central Research Section also worked evenings and weekends to get this brief prepared. Thousands of file references were reviewed and, again, I feel that an excellent brief, in another delicate field, was prepared, and that commendation is in order for the personnel who performed the major portion of the work on this brief.

It is believed it would be desirable that two letters of commendation be written--one to Mr. Baumgardner and the other to Mr. Sullivan--in their capacity as Section Chiefs--for the work which they and the personnel of their Sections performed in the preparation of these two briefs; that copies of the letters then be placed in the personnel files of the employees in each Section who made substantial contributions to the preparation of the briefs.

Attached is a list of the personnel in each Section whose files should receive copies of a letter.

RECOMMENDATION:

That letters of commendation as indicated above be prepared.

*John A.*

*J*

*Daniel  
4-13-60  
LW*

April 7, 1960

PERSONNEL IN INTERNAL SECURITY SECTION WHO MADE SUBSTANTIAL  
CONTRIBUTIONS TO PREPARATION OF BRIEF ON COMMUNISM AND  
RELIGION DATED MARCH, 1960:

Herman O. Bly - Special Agent  
Preston W. Dise - Special Agent  
Joseph D. Donohue - Special Agent  
Frederick F. Fox - Special Agent  
John T. Harrington - Special Agent  
John H. Kleinkauf - Special Agent  
Carlton C. Lenz - Special Agent  
Donald J. McNerney - Special Agent  
John F. Morley - Special Agent  
J.J. O'Connor - Special Agent  
Edward B. Reddy - Special Agent  
Bowen F. Rose - Special Agent

Dorothy J. Dryden - Secretary (Stenography)  
Shirley S. Hardesty - Secretary (Stenography)  
Florence R. Kruer - Secretary (Stenography)  
Rebecca A. Smith - Secretary (Stenography)  
Pearl Wielkiewicz - Secretary (Stenography)  
Rose M. Wielkiewicz - Secretary (Stenography)

Marie P. Pfeil - Supervisory Clerk-Stenographer  
Bonita G. Coverdale - Clerk-Stenographer  
Linda L. Cox - Clerk-Stenographer  
Kathleen M. Osborne - Clerk-Stenographer  
Mary Ann Rocco - Clerk-Stenographer  
Pauline W. Foster - Clerk-Stenographer

Mildred R. Nelson - Clerk

67- 2619  
ENCLOSURE

April 7, 1960

PERSONNEL IN CENTRAL RESEARCH SECTION, AND  
TWO FROM OTHER SECTIONS, WHO MADE SUBSTANTIAL  
CONTRIBUTIONS TO PREPARATION OF BRIEF ON  
"COMMUNIST INFILTRATION OF THE PRESS,"  
DATED MARCH, 1960

| <u>Name</u>  | <u>Position</u>      |                               |
|--|----------------------|-------------------------------|
| <u>Agents (Central Research Section)</u>             |                      |                               |
| Charles D. Brennan                                   | Supervisor           |                               |
| Joseph F. Condon                                     | "                    |                               |
| Charles G. Cusick                                    | "                    |                               |
| Russell S. Garner                                    | "                    |                               |
| Arbor W. Gray  | "                    |                               |
| John E. McHale, Jr.                                  | "                    |                               |
| Charles B. Peck                                      | "                    |                               |
| Joseph M. Sizoo                                      | "                    |                               |
| Richard W. Smith                                     | "                    |                               |
| <u>Clerical Employees (Central Research Section)</u> |                      |                               |
| Margaret Chamberlain                                 | Intelligence Analyst |                               |
| Helen A. Dumaine                                     | Typist               |                               |
| Barbara L. Farlie                                    | Typist               |                               |
| Carmen M. Ford                                       | Intelligence Analyst |                               |
| Allen K. Howe  | Intelligence Analyst |                               |
| Karen L. Huwer                                       | Stenographer         |                               |
| Nancy J. Ingle                                       | Typist               |                               |
| Angela M. Lassiter                                   | Secretary            |                               |
| Margaret A. Lucey                                    | Intelligence Analyst |                               |
| Philipa E. Maddox                                    | Research Analyst     |                               |
| Judith E. Stockton                                   | Typist               |                               |
| Lorraine L. Whalen                                   | Intelligence Analyst |                               |
| <u>Clerical Employees (from other Sections)</u>      |                      |                               |
| Emilie L. Adams                                      | Clerk-Typist         | Internal Security<br>Section  |
| Leah M. Kenote                                       | Secretary            | Subversive Control<br>Section |

ENCLOSURE



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to  
File No.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

RE: SA Charles D. Brennan  
(Type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY-ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

| Name              | Relationship | Date    |
|-------------------|--------------|---------|
| Evelyn B. Brennan | Wife         | 2/25/60 |

Address  
487 N. Owen Street, Alexandria, Virginia

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

| Name       | Relationship | Date |
|------------|--------------|------|
| Same above |              |      |

Address

MAR 1 3 38  
1960

Very truly yours,

*Charles D. Brennan*  
Special Agent



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to.

File No.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

RE: SA

Charles D. Brennan  
(type or print plainly)

Dear Sir:

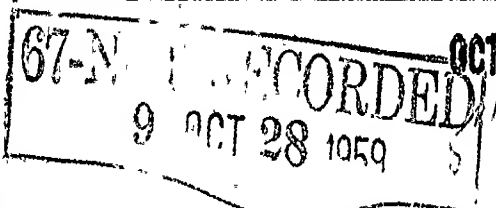
For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name Evelyn B. Brennan Relationship Wife Date 9/29/59  
Address 487 N. Owen St., Alexandria, Va.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

Name Same above Relationship \_\_\_\_\_ Date 9/29/59  
Address \_\_\_\_\_



OCT 26 1959

Very truly yours,

Charles D. Brennan  
Special Agent



CLINICAL RECORD

CONSULTATION SHEET

REQUEST

TO: **PLASTIC SURGERY** FROM: (Requesting ward, unit, or activity) **STAFF CLINIC** DATE OF REQUEST **9-14-59**

REASON FOR REQUEST (Complaints and findings).

This FBI Special Agent appeared for Annual Physical Examination 8-24-59. He revealed a history of a plantar wart. He was treated for seed warts in 1938 by X-ray. Later the lesion was pared and treated with acid. He was seen in Dermatology 9-11-59 where they described his lesion as radio dermatitis with verrucous elements and suggested that the patient be checked by Plastic Surgery. Please examine and advise.

PROVISIONAL DIAGNOSIS

PHYSICAL EXAMINATION

|  |          |   |   |
|--|----------|---|---|
| DOCTOR'S SIGNATURE<br><b>S/ G. R. Johnston</b>         | APPROVED | PLACE OF CONSULTATION<br><input type="checkbox"/> BEDSIDE <input checked="" type="checkbox"/> ON CALL | <input type="checkbox"/> EMERGENCY<br><input checked="" type="checkbox"/> ROUTINE |
| <b>G. R. JOHNSTON, CAPT MC USN</b> CONSULTATION REPORT |          |   |   |

10-6-59 @ 1300

10-6-59: - On the plantar surface of the left foot in the central portion of the metatarsal arch, there is an area of dense cornified skin in the central area of a half dollar size area of old radiodermatitis. This area at present time is healed and it has been recommended that the patient keep the area soft and pliable by the use of a cream or ointment to prevent further breakdown, if possible. Surgery would only be recommended in this case if conservative measures fail.

S/ J. R. Connelly, CAPT MC USN

(Continued on reverse side)

|   |      |                    |              |
|---|------|--------------------|--------------|
| SIGNATURE AND TITLE   | DATE | IDENTIFICATION NO. | ORGANIZATION |
| PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility) |      | REGISTER NO.       | WARD NO.     |

BRENNAN, CHARLES DIEHL, SPECIAL AGENT, FBI

CONSULTATION SHEET  
Standard Form 513

S/GRJ

ATTACHMENT TO STANDARD FORM 88, REPORT OF MEDICAL EXAMINATION  
 FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER

Name of Examinee: Brennan Charles Diehl  
 (Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

|    |    |
|----|----|
| 2  | 62 |
| 3  | 65 |
| 11 | 67 |
| 14 | 68 |
| 17 | 69 |
| 46 | 71 |
| 48 | 72 |
| 49 |    |

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS  
 OR EMPLOYEES:

*The medical examiner should answer the following question:*

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

TO BE ANSWERED IN THE CASE OF ALL MALE EMPLOYEES AND MALE APPLICANTS:

- Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?  
☒ No ☐ Yes. If "yes" please specify defects. \_\_\_\_\_
- Does examinee have any defects prohibiting safe operation of motor vehicles?  
☒ No ☐ Yes. If "yes" please specify defects. \_\_\_\_\_

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont *ab*

DATE: November 12, 1959

FROM : W. C. Sullivan *WCS*

SUBJECT: LECTURE AT U.S. ARMY ARMOR SCHOOL  
FORT KNOX, KENTUCKY  
INFORMATION CONCERNING (CENTRAL RESEARCH MATTER)

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
DeLoach \_\_\_\_\_  
McGuire \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

In my memorandum 10-27-59, approval was secured for Supervisor Charles D. Brennan to give a lecture on "Communism in the United States" on 11-10-59 at Fort Knox, Kentucky.

This is to advise that Supervisor Brennan gave the lecture as scheduled. It was given to approximately 200 officers and faculty members of the Fort Knox Armor Officers Advanced Training Class. It consisted of a 50-minute lecture, followed by a 50-minute question-and-answer period. It was a very alert and enthusiastic group of officers which was shown by the variety of questions asked on the subject of communism during the question-and-answer period.

Colonel W. E. Chandler, Acting Assistant Commandant of the Armor School, is the senior officer in charge of the administration of the training program. Colonel Chandler stated that they were most grateful to the Bureau for making a speaker available and said he wanted to convey to the Director his appreciation for the splendid cooperation given them. He was assured this would be done and was also told that the Bureau is always most pleased to be of service to them. Several copies of the Director's latest article, "Communist Illusion and Democratic Reality," were furnished to Colonel Chandler and he said he would read the article with great interest.

It was obvious that SAC Wallace R. Hoaglund and ASAC Raymond Beck have done an outstanding job in establishing and maintaining an excellent liaison with the military personnel at Fort Knox.

## RECOMMENDATION:

For information.

CDB:aml (6)

- 1 - Section tickler
- 1 - C. D. Brennan
- 1 - Mr. Belmont
- 1 - Mr. J. P. Mohr
- 1 - Mr. DeLoach

REC-100 REC-73

NOV 13 1959

CENTRAL RESEARCH  
RHS, FILED

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr

DATE: 12-8-59

FROM : W. S. Tavel *WST*

SUBJECT: CHARLES D. BRENNAN

Special Agent

Supervisor-in-Charge - Current Research Unit

(Research man, writer, speaker, and administrator)

Central Research Section

Domestic Intelligence Division

EOD 4-19-48; GS-14, \$11,355

Veteran - Not in Reserve

NOT ON PROBATION

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 McGuire \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

This is a brief, concise summary of Mr. Brennan's record for the Director's use.

Mr. Brennan entered on duty 4-19-48 and is presently in Grade GS-14, \$11,355, having been promoted to this grade and salary on 7-12-59. He is 37 years of age, is married and has three children.

During the past year he has been COMMENDED on five occasions, the last being on 9-22-59, for the very fine work which he did in the preparation of a brief for the Director's use on 9-10-59. He expressed his appreciation for this Commendation by letter dated 9-23-59. He has been CENSURED on two occasions during the past year, the last being on 8-31-59.

RECORDED - 80

On his 1959 Annual Performance Report he was rated EXCELLENT by Mr. Belmont who stated he was one of the most valuable men in the Central Research Section. He was very versatile, being an excellent research man, writer, speaker and administrator. His personality was marked by high-grade intelligence, common sense, industry, forcefulness, self-confidence and alertness. He could handle any of the complex investigative matters of the Bureau, had no availability limitations and was willing to accept any assignment given to him by the Bureau in any location. As Supervisor-in-Charge of the Current Research Unit of the Central Research Section, he had done very superior work throughout the year. He continued to demonstrate his ability to handle and direct personnel as well as to do very effective research, writing, and lecturing. When an assignment was given to him, one could be completely confident that it would be carried out quickly, efficiently and thoroughly. He was serving the Bureau in a highly important position and function relative to research, writing and lecturing in both the fields of domestic intelligence and criminal investigations. He was interested in, available for and completely qualified for administrative advancement.

55  
 ATTACHMENT (Permanent Brief)

FDH:11t

(2)


27-  
 Searched \_\_\_\_\_ Indexed \_\_\_\_\_  
 9 DEC 17 1959  
*1063*  
*Wren*

RE: CHARLES D. BRENNAN  
Special Agent  
Domestic Intelligence Division

It is noted he was interviewed by the Screening Committee consisting of Inspectors Edwards and Tavel who concluded he was well qualified for administrative advancement.

His Offices of Preference as of 2-59 are as follows: Newark and Miami.

His daily average overtime for the past several months is as follows: June, 1959, 2 hours 13 minutes; July, 2 hours 18 minutes; August, 2 hours 40 minutes; September, 3 hours 13 minutes; October, 2 hours 3 minutes; November, 2 hours 49 minutes.



## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr

DATE: December 9, 1959

FROM : W. S. Tavel

SUBJECT: CHARLES D. BRENNAN

Special Agent  
 Supervisor-in-Charge - Current Research Unit  
 (Research man, writer, speaker, and administrator)  
 Central Research Section  
 Domestic Intelligence Division  
 EOD 4/19/48; GS-14, \$11,355  
 Veteran - Not in Reserve  
 NOT ON PROBATION

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 McGuire \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

The Director has inquired as to when SA Brennan would be eligible for promotion to grade GS-15.

The question of promotion of SA Brennan would fall within the restrictions imposed by the Whitten Amendment. Provisions of this legislation require that before SA Brennan is eligible for promotion he must have served a total of one year in his present grade. Since he was promoted to grade GS-14 on 7/12/59, the earliest date on which he would become eligible for grade GS-15 would be 7/12/60.

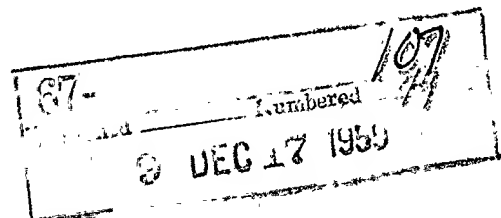
RECOMMENDATION:

None. For information only.

LLD:mid mid  
 (2)

GMC  
 12/9

RECORDED - 82



3/RRD